## The President's Corner

Tick, tick, tick...that's the sound of the running season moving on. If you sit in the blocks too long, you may miss the race. Our Cleveland Classic meet has come and gone. I would like to THANK everyone that worked and or helped the meet go on. Also THANKS to all whom supported our meet with their participation. I must admit, I am wondering how you, the members that were present felt about the turnout. Was the number of competitors just right for you? Would you prefer a less number of competitors to compete against? Or would it be nice to compete against more athletes in your events? We as a team need to decide what type of meet we are hosting. It requires feedback from both anyone and everyone. Our club's officers are assembled to make the club enjoyable to all, in order to do that, please share your ideas, muscles and occasionally a little bit of time. Remember, our club hosts other events this year and we need our club membership's support.

Please keep in mind, the 2007 USA Masters Outdoor Track \& Field Championships are quickly approaching. They are being held at The University of Maine in Orono, Maine from August 2-5, 2007. You must be a 2007 USATF member to enter the Championships. On or before $7 / 20 / 07$ at $11: 59$ p.m. PT Online is the preferred method of entry. But you may also enter by mailing in your entry. Day of event entries will be allowed only for relays. If you are interested in competing on a relay contact the OTHTC relay person listed under the club officers heading ASAP. If possible, relays will be put together prior to the meet and possibly allow practice time fogether before heading to Maine.

Looking Goooood!!! Hey Club Members and Track Family! Here is the link to the new Over The Hill track club website. www.overthehiltc.org

Also the photos from the Cleveland Classics meet was added to the photo gallery. Hopefully we'll have the results posted soon. Let Linda Carty know if anyone has corrections or suggestions. A fine job was done by our webmaster.

A special THANK YOU was sent from The Unified-n-Flight Youth Track Club for The Over the Hill Track Club donation of a 7 " portable DVD player If was used as a rame pile at the meet their club hosted this year.

Run fast!

## Chip J.



## Cleveland Track Classic <br> Presented by: Over the Hill Track Club Mayfield Heights HS, Mayfield Heights, Ohio <br> 6/16/2007

## 60m

W45 1 Klesta, Janice
W50 1 Ward, Penny
W60 1 Biacofsky, Angela
M40
1 Bunn, Steven

M11 1 Dowell, Christopher
M40 1 Bunn, Steven
M45 1 Clinkscale, David 2 Wilson, Rodney
M55 1 Glisic, Bernie
M60 1 Biacofsky, John
M65 1 Williams, Keith
2 Coats, Grover
3 Kline, Barry
4 Hamilton, Tom
M85 1 Means, John
200m
W10 1 Lovelace, Kayla
W15 1 Dowell, Monique
2 Ligon, Christin
w40 1 Carty, Linda
W45 1 McCoy-Shugar, Belin
M10 1 Lett, William
M11 1 Dowell, Christopher
2 Lovelace, Taylor
M40 1 Bunn, Steven
M45 1 Clinkscale, David
2 Organ, Paul
M50 1 Thomas, Bob
M55 1 Glisic, Bernie
M60 1 Ragon, Donald
2 Biacofsky, John
M85 1 Means, John
$\begin{array}{ll}47 & \mathrm{OH} \\ 50 & \mathrm{MI} \\ 62 & \mathrm{OH} \\ 42 & \mathrm{IL} \\ 48 & \mathrm{MI} \\ 55 & \mathrm{OH} \\ 60 & \mathrm{OH} \\ 65 & \mathrm{OTH} \\ 65 & \mathrm{OH} \\ 87 & \mathrm{OH}\end{array}$
9.4482 .18
12.7462 .78
$12.3472 .9 \%$
$7.4691 .2 \%$
$8.4484 .3 \%$
$9.6777 .3 \%$
$8.8986 .9 \%$
$9.4184 .9 \%$
$10.3976 .9 \%$
$10.8094 .2 \%$
10 UPB 18.5h 65.3\%
16 UPB 13.1h 83.1\%
16 UPB $13.8 \mathrm{~h} 78.9 \%$
47 OH
47 OH
50 MI
10 OH
10 OH
10 UNA
12 UPB
42 IL
46 OH
48 MI
55 OH
62 OH
65 OH
65 OTH
67 PA
65 OH
87 OH
13.1h $90.6 \%$
13.9h $85.4 \%$ 20.7h 59.2\% 16.1h $72.3 \%$ 16.2h 71.9\% 20.3h $57.3 \%$ $14.8 \mathrm{~h} \mathrm{74.3} \mathrm{\%}$ $11.9 \mathrm{~h} 87.3 \%$ $12.2 \mathrm{~h} 87.6 \%$ $13.3 \mathrm{~h} 81.4 \%$ 15.4 h 73.68 14.8 h 80.08
15.1h 79.8\% 15.2h $79.3 \%$
16.2 h 75.38
17.1h $70.5 \%$
17.4h 92.3\%

10 UPB $41.9860 .4 \%$
16 UPB $27.9680 .1 \%$
16 UPB $30.1074 .4 \%$
40 OH $33.67 \quad 67.1 \%$
$47 \mathrm{OH} \quad 30.18 \quad 81.4 \%$
$10 \mathrm{OH} \quad 36.24 \quad 65.68$
12 UPB $31.7570 .0 \%$
12 UPB 33.41 66.5\%
42 IL $25.1284 .1 \%$
$46 \mathrm{OH} \quad 25.64 \quad 84.9 \%$
$47 \mathrm{OH} \quad 27.98 \quad 78.3 \%$
$52 \mathrm{OH} \quad 28.13$ 80.8\%
$55 \mathrm{OH} \quad 32.4571 .5 \%$
$60 \mathrm{OH} \quad 32.33 \quad 74.2 \%$
$62 \mathrm{OH} \quad 33.4472 .7 \%$
$87 \mathrm{OH} \quad 36.8399 .0 \%$
400m
W11 1 Vasiloff, Olivia
11 OH
16 UPB
35 PA
12 OH
12 UPB
12 UPB
47 OH
52 OH
57 OH
62 OH
11 OH
56 OH
11 OH
19 OH

1 Dowell, Monique
Ayrton, Zenia
2 Dowell, Christopher
3 Lovelace, Taylor
M45 1 Organ, Paul
501 Thomas, Bob
1 Thomas, Norm
800m
W11 1 Vasiloff, Olivia
W55 1 Broad, Barbara
M11 1 Conte, Antonio
M19 1 Johnson, William

1:26.01 66.2\%
1:02.48 81.3\%
1:03.41 78.38
1:11.60 69.3\%
.
$59.8281 .0 \%$
1:01.54 81.58
1:09.52 74.68
1:19.64 67.2\%
3:05.1h 71.0\%
3:05.4h 74.18
2:47.1h 72.7\%
1:56.4h 88.3\%

M35 1 Perryman, Warren
M45 1 Organ, Paul
2 Walls, Vincent
3 McKinley, Derek
M50 1 Thomas, Bob
2 Liscynesky, Roman
M55 1 Thomas, Norm
M65 1 Bixler, Jon
1500m
M35 1 Mishler, Swan 3000m
M40 1 Satterfield, Alan
M45 1 Gill, Scott
M50 1 Woods, Charles
M60 1 Kuebler, Bob
2 Gerson, Jeff
Short Hurdles
M35 1 Kresser, Chad
M60 1 Ragon, Donald
M65 1 Sloan, John
300m Hurdles
M35 1 Kresser, Chad
M65 1 Kline, Barry
$4 \times 100 \mathrm{~m}$ Relay
M60 1 OTH (Biacofsky, Kline, Coats, Gerson)
1:05.4h

## HJ

| M55 | Taylor, Irvin | 59 OH | 1.35 m |
| :---: | :---: | :---: | :---: |
|  | 2 Gustovich, George | 56 OH | $1.30 \mathrm{~m} \mathrm{69.5} \mathrm{\%}$ |
| M65 | 1 Kline, Barry | 67 PA | $1.40 \mathrm{~m} 85.8 \%$ |
|  | 2 Coats, Grover | 65 OTH | $1.25 \mathrm{~m} \mathrm{74.4} \mathrm{\%}$ |
|  | 3 Williams, Keith | 65 OH | $1.20 \mathrm{~m} \mathrm{71.4} \mathrm{\%}$ |
| M80 | 1 Hirsimaki, Frederic | 82 OH | 1.15 m 87.78 |
|  | 2 Roudebush, George | 82 OH | $1.05 \mathrm{~m} \mathrm{80.1} \mathrm{\%}$ |
| PV |  |  |  |
| M55 | 1 Gustovich, George | 56 OH | $2.74 \mathrm{~m} 61.7 \%$ |
| 60 | - Ragon, Donald | 60 OH | NH |
| 65 | 1 Sloan, John | 67 OH | $2.13 \mathrm{~m} \mathrm{58.2} \mathrm{\%}$ |
|  | 2 Servis, Dave | 68 OH | $1.83 \mathrm{~m} \mathrm{50.9} \mathrm{\%}$ |
| M80 | 1 Hirsimaki, Frederic | 82 OH | $1.83 \mathrm{~m} 70.1 \%$ |
| LJ |  |  |  |
| W10 | 1 Lovelace, Kayla | 10 UPB | $2.44 \mathrm{~m} \mathrm{49.4} \mathrm{\%}$ |
| M10 | 1 Lett, William | 10 OH | $3.40 \mathrm{~m} \mathrm{62.0} \mathrm{\%}$ |
|  | 2 Hallal, Justin | 10 UNA | $2.10 \mathrm{~m} \mathrm{38.3} \mathrm{\%}$ |
| 11 | 1 Lovelace, Taylor | 12 UPB | $3.10 \mathrm{~m} \mathrm{47.0} \mathrm{\%}$ |
| M55 | 1 Gustovich, George | 56 OH | $3.56 \mathrm{~m} 54.1 \%$ |
|  | 2 Lett, Exodus | 59 OH | $3.53 \mathrm{~m} \mathrm{56.0} \mathrm{\%}$ |
| M60 | 1 Boswell, Jerry | 60 OH | $5.06 \mathrm{~m} 81.4 \%$ |
| M65 | 1 Coats, Grover | 65 OTH | $4.04 \mathrm{~m} 70.2 \%$ |
|  | 2 Williams, Keith | 65 OH | 4.01 m 69.78 |
|  | 3 Hamilton, Tom | 65 OH | 3.00 m 52.18 |
|  | 3 Servis, Dave | 68 OH | $3.00 \mathrm{~m} 54.8 \%$ |
| M80 | 1 Hirsimaki, Frederic | 82 OH | $3.15 \mathrm{~m} \mathrm{76.0} \mathrm{\%}$ |
|  | 2 Roudebush, George | 82 OH | 1.75 m 42 |

TJ
W40 1 Carty, Linda $\quad 40 \mathrm{OH} \quad 9.41 \mathrm{~m} 68.9 \%$
M60 1 Boswell, Jerry 60 OH $9.15 \mathrm{~m} 70.1 \%$
M65 1 Williams, Keith $65 \mathrm{OH} \quad 8.71 \mathrm{~m} 72.2 \%$
2 Coats, Grover 65 OTH
3 Sloan, John 67 OH
M80 1 Hirsimaki, Frederic 82 OH SP
W15 1 McNeill, Bridget
16 OTH
18 OH
17 UNA
17 OH
30 OTH
76 OH
10 OH
12 OH
16 OH
18 OH
24 OH

2:59.9h 58.5\%
2:14.8h 84.0\%
2:22.0h $80.4 \%$
2:22.3h 78.9\%
2:16.6h 86.5\%
2:36.5h 76.2\%
2:43.8h 75.2\%
2:46.9h 82.0\%
4:53.75 71.0\%
$41 \mathrm{OH} 10: 09.6 \mathrm{~h} 76.9 \%$
$45 \mathrm{OH} 10: 17.7 \mathrm{~h} 78.2 \%$
50 OH 12:27.3h 67.3\%
61 OH 12:00.2h 76.6\%
60 OH 17:56.7h 50.8\%
$\begin{array}{llll}38 & \mathrm{OH} & 15.80 & 83.9 \% \\ 60 & \mathrm{OH} & 17.20 & 83.2 \% \\ 67 & \mathrm{OH} & 22.90 & 69.6 \%\end{array}$
$38 \mathrm{OH} \quad 44.9 \mathrm{~h} 111.4 \%$
67 PA 1:17.3h 60.0\%
$8.31 \mathrm{~m} \mathrm{68.9} \mathrm{\%}$
$6.91 \mathrm{~m} \mathrm{59.3} \mathrm{\%}$
6.96 m 80.4 응
$9.23 \mathrm{~m} \mathrm{51.0} \mathrm{\%}$
$10.45 \mathrm{~m} \mathrm{50.8} \mathrm{\%}$
$9.34 \mathrm{~m} \mathrm{48.2} \mathrm{\%}$
8.83m 45.6\%
$9.58 \mathrm{~m} 42.3 \%$
$6.39 \mathrm{~m} \mathrm{71.2} \mathrm{\%}$
$6.94 \mathrm{~m} \mathrm{30.0} \mathrm{\%}$
$8.94 \mathrm{~m} \mathrm{38.6} \mathrm{\%}$
$15.66 \mathrm{~m} 81.5 \%$
$12.19 \mathrm{~m} 57.9 \%$
$13.60 \mathrm{~m} 58.8 \%$

| $\begin{aligned} & \text { M45 } \\ & \text { M60 } \end{aligned}$ | 1 Zedella, Steve | 49 OH | $10.32 \mathrm{~m} 54.0 \%$ |  | HT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 Lavigna, Michael | 60 OH | $12.31 \mathrm{~m} 67.6 \%$ |  | M17 | 1 Marinucci, Zachary | 16 | OH | 36.54 n | 53.1\% |
|  | 2 Ragon, Donald | 60 OH | $12.25 \mathrm{~m} \mathrm{67.3} \mathrm{\%}$ |  | M18 | 1 Prater, Dan | 24 | OH | 43.22 r | 49.8\% |
|  | 3 Cavotta, Michael | 63 OH | $12.16 \mathrm{~m} 72.8 \%$ |  | M45 | 1 Zedella, Steve | 49 | OH | $33.25 n$ | 49.2\% |
|  | 4 Bitsko, Mickey | 64 OH | $11.16 \mathrm{~m} 68.8 \%$ |  | M60 | 1 Bitsko, Mickey | 64 | OH | 43.12 I | $76.8 \%$ |
| M65 | 1 Williams, Keith | 65 OH | $9.18 \mathrm{~m} 58.4 \%$ |  | M65 | 1 Sheinker, Abe | 67 | OH | 23.05 I | 44.4\% |
|  | 2 Servis, Dave | 68 OH | $6.78 \mathrm{~m} \mathrm{47.7} \mathrm{\%}$ |  |  | 2 Servis, Dave | 68 | OH | 17.36 | 34.3\% |
| M80 | 1 Roudebush, George | 82 OH | $7.55 \mathrm{~m} \mathrm{55.1} \mathrm{\%}$ |  | JT |  |  |  | 17. | 34.3\% |
| DT |  |  |  |  | W75 | 1 Felkner, Katy | 76 | OH | 9.07 m | 33.0\% |
| W15 | 1 McNeill, Bridget | 16 OTH | 38.17 m 56.38 |  | M15 | 1 Marinucci, Zachary | 16 | OH | 33.12 n | 41.4\% |
| W17 | 1 Liptak, Stephanie | 18 OH | 35.16 m 47.28 |  | M35 | 1 Borawiec, Sean | 38 | UNA | 42.18 | $46.8 \%$ |
|  | 2 Griswold, Jackie | 17 UNA | 34.21 m 47.88 |  | M45 | 1 Wilson, Rodney | 48 | MI | 29.23 n | 38.5\% |
|  | 3 Mason, Elaine | 17 OH | $26.48 \mathrm{~m} \mathrm{37.08}$ |  | M60 | 1 Lavigna, Michael | 60 | OH | 37.97 n | 57.0\% |
| W19 | 1 Clenson, Christine | 23 OH | $49.72 \mathrm{~m} \mathrm{64.7} \mathrm{\%}$ |  |  | 2 Ragon, Donald | 60 | OH | 32.61 m | 49.0\% |
|  | 2 Collins, Roberta | 29 OH | 49.60m 64.5\% |  |  | 3 Mallory, Ken | 63 | OH | 30.58 m | 48.9\% |
| W30 | 1 Pitman, Angie | 30 OTH | $24.16 \mathrm{~m} 31.4 \%$ |  |  | 4 Bitsko, Mickey | 64 | OH | 23.34I | 38.2\% |
| W75 | 1 Felkner, Katy | 76 OH | $12.19 \mathrm{~m} \mathrm{38.8} \mathrm{\%}$ |  | M65 | 1 Sloan, John | 67 | OH | 32.79 m | 57.58 |
| M15 | 1 Marinucci, Zachary | 16 OH | $42.81 \mathrm{~m} \mathrm{73.2} \mathrm{\%}$ |  |  | 2 Servis, Dave | 68 | OH | 21.74 r | 39.0\% |
| M17 | 1 Stein, Wes | 18 OH | 48.33 m 74.68 |  | M80 | 1 Hirsimaki, Frederic | 82 | OH | 24.18 m | 55.3\% |
| M60 | 1 Prater, Dan | 24 OH | -52.77m 71.28 | ---- |  | 2 Roudebush, George | 82 | OH | 18.05m | 41.2\% |
|  | 1 Truax, Bill | 60 OH | $42.36 \mathrm{~m} 64.2 \%$ |  | WT | 20 Pound |  |  |  |  |
|  | 2 Ragon, Donald | 60 OH | $41.23 \mathrm{~m} \mathrm{62.58}$ |  |  | 1 Ray, Allen | 60 | OH | 17.00 m |  |
|  | 3 Mallory, Ken | 63 OH | $38.63 \mathrm{~m} 62.4 \%$ |  |  | 44 Pound |  |  | 17.00 m |  |
|  | 4 Lavigna, Michael | 60 OH | 35.71 m 54.18 |  |  | 1 Ray, Allen | 60 | OH | 9.22 m |  |
|  | 5 Cavotta, Michael | 63 OH | $35.56 \mathrm{~m} \mathrm{57.4} \mathrm{\%}$ |  |  | 56 Pound |  |  |  |  |
|  | 6 Bitsko, Mickey | 64 OH | $34.89 \mathrm{~m} 57.6 \%$ |  |  | 1 Ray, Allen | 60 | OH | 7.77 m |  |
| M65 | 1 Servis, Dave | 68 OH | $23.45 \mathrm{~m} \mathrm{42.5} \mathrm{\%}$ |  |  | 98 Pound |  |  |  |  |
|  | 2 Sheinker, Abe | 67 OH | $19.12 \mathrm{~m} \mathrm{33.8} \mathrm{\%}$ |  |  | 1 Ray, Allen | 60 | OH | 4.11 m |  |
|  | - Williams, Keith | 65 OH | ND |  |  | 200 Pound |  |  |  |  |
| M80 | 1 Hirsimaki, Frederic | 82 OH | 22.93m 63.3\% |  |  | 1 Ray, Allen | 60 | OH | 2.08 m |  |
|  | 2 Roudebush, George | 82 OH | $18.60 \mathrm{~m} \mathrm{51.3} \mathrm{\%}$ |  |  | 300 Pound |  |  |  |  |
|  |  |  |  |  |  | 1 Ray, Allen | 60 | OH | 1.19m |  |

## LAKE ERIE ASSOCIATION OPEN \& MASTERS TRACK \& FIELD CHAMPIONSHIPS

## JULY 7. 2007 9:00 AM REGISTRATION : 8:00AM CLEVELAND HEIGHTS HIGH SCHOOL 13263 CEDAR RD. CLEVELAND, OHIO 44118

ENTRY FEE PER EVENT: \$5 PER EVENT, $\$ 10$ PER PERSON 4 RELAY CONTACT : ED WILSON 330448 2632, CATHY JONES 330244 5356, REX HARVEY 440954 8122, LARRY SEIFERT 4408422142

SCHEDULE OF EVENTS : (ROLLING SCHEDULE ) FROM START TIMES



NAME : $\qquad$ AGE; $\qquad$ B' DAY $\qquad$ GENDER $\qquad$
ADDRESS: $\qquad$ STATE: $\qquad$ ZIP: $\qquad$

PHONE: $\qquad$ CLUB AFFILIATION $\qquad$ EVENTS :

1. $\qquad$ 2. $\qquad$ 3. $\qquad$ 4. $\qquad$ 5. $\qquad$ 6. $\qquad$
AGE GROUPS : 14-29: Open, Masters: 30-34,35-39,40-44, etc Both Male \& Female

## DISCLAIMER:

In consideration of your acceptance of this entry form I hereby, for my heirs, executore, and assigns waive any and all claims for damages which I might have against the USATF, the Lake erie Association, it's executive board, officers, Cleveland Heights High School and Community, their agents, representatives, or assigns for any and all damages or injuries suffered by me at this meet. I also certify that I am healthy and sufficiently trained to safely compete in this meet. SIGNATURE: $\qquad$
for Appoval q eorrentions AS AP. Shotputdoce aol. com

Eligibllity: Competition is open to all men and women 30 years of age and older. Age on August 2, 2007 will determine a competitor's age division. Individual competition will be held in age groups of 5 -year increments starting at age 30 . Relays will be held in age groups of 10-year increments.

Proof of membership with USA Track \& Field will be required from all US. citizens. On-site registration will not be available You must obtain a 2007 USATF membership card through your local Association or online at www. usatf.org/membership. Be sure to include your USATF Club number if you plan to compete for a club. Proof of date of bith will be required from all competitors in advance A photocopy of your passport or birth certificate MUST be sent with your entry form to assure eligibility.

AWARDS: USATF Championship medals will be awarded to the top three $\cup S$. citizens in each age division of each championship final Ribbons will be awarded to places 4,5,6. Duplicate medals or ribbons will be awarded to foreign guest competitors who finish in the top six. Awards will be presented at the Awards Stands. Individual winners will also receive a Championship Patch (limit one per athlete).

ENTRY FEES AND PROCEDURES: On-time entries must be RECEIVED by FRIDAY JULY 13, 2007. Absolutely no entries accepted after FRIDAY, JULY 20, 2007. Late entries received after July 13,2007 will be assessed a $\$ 50,00$ penalty. No entry will be considered complete unless it is accompanied by full payment of fees. Relay teams pay $\$ 40$ cash on Sunday, August 5,2007 . There will be no refunds of entry fees for any reason. There will be no refund of entry fees. Make checks payable to; The University of Maine.

On-line registration is available at www.usatf.org. All entry deadlines still apply. Proof of date of bith must be provided before you will receive your athiete's packet. We strongly recommend that you register on-line. If uncomfortable with online, mail your entry form.

EQUIPMENT: Maximum pyramid type spike is $1 / 4^{n}$ for all surfaces except the high jumps and javelin runways, which may use $3 / 8^{n}$ inch ength type spikes.. Personal implements and blocks may be used by a compettor, subject to approval by Weights and Measures. Jersonal implements are exempt from the loss-of-identity rule, i e., they need not be made available to other competitors. Meet nanagement will have throwing event implements and starting blocks available for use

2HAMPIONSHIP DINNER: Our fabulous Down East Cookout Feast open to all athletes freends and family will be held on Saturday evening, August 4, 2007 Wonderful Maine entertainment throughout the evening Pre-purchase of dinner tickets is necessary! Pay and inter the number of entrees on the entry form, at $\$ 25$ each. Serving begins at 700 pm
T-shirt swap - bring a favonte T-shirt from your region to registration, we will collect them and hang them up Sat. evening and have a -Shirt swap for those attending the Fabulous Down East Cookout

THLETES MEETING: An Athletes Meeting will be held on Friday, August 3 , 2007, at $7,30 \mathrm{pm}$ [this is after the competition ends], in the I.P. Corbett Business School Building, next to the Performing Arts Center.

ACKET PICKUP and REGISTRATION: registration and packet pick up is in the new brick building attached to the white peaked arena zar the track and field stadium. Wednesday at 100 pm until 900 pm , Thur, Fri 7.00 am to 8.00 pm , Sat, Sun 7:00am-400pm

## JR MORE INFORMATION ABOUT:

IR TRAVEL. Bangor international arport is a 15 minute drve to campus, Portland, Mame arport is 2 hours 15 minute druve anchester NH arport is 3 hours 15 minutes drive, Boston Logan airport is 3 hours 50 minutes drive to campus. Travel arrangements nbe made via Bangor Travel They will assist you finding the best rates, American and Continental have discounts. mail works great bgrtv@att.net or phone, 207-942-5050 or 800-244-0112

## EG/ONAL TRAVEL, HOTELS, RESTAURANT, TOURISM highlights

eck the visitors bureau website for complete visitor information and accommodations in the region www.bangorcub.org ttels are listed under visitor information, click on accommodations Mention USA Masters, several hotels will give discounts ephone Bangor Convention and Vistors Bureau at 1-800-91-MOOSE. Or 207-947-5205. Or Email info@bangorcub.org
$\checkmark$ CAMPUS HOUSING AND MEAL PACKAGES reasonable rates, beautiful campus setting, see the housing section on this tf org web site for complete foms and information Or emall csd@umitmaine edu or Telephone 207-581-4092

UTTLE BUS, VAN WILL BE IN FULL OPERATION, to and from hoteis to stadium, to airport at selected times

## EVENTSCHEDULE <br> **** Oldest compete first, to youngest ages last ${ }^{* * * *}$ DAY OF EVENT WILL NOT CHANGE

## Thursday August 2

-5000 m run W all ages,

- followed by 5000m run M all ages
- Shot put W circle 2 in small cage, ages $65+$ followed by Shot put $W$ ages 30-64
- Shot put $M$ circle $l$, ages $70+$ - followed by

Shot Put $M$ ages 30-59

- Pole Vault W all ages
- followed by

Pole Vault $M$ ages $60+$

- pentathlon M ages $60+$ - pentathion M 50-59 - pentathion M 40-49
- pentathlon $M$ ages 30-39 pentathlon W all ages
$400 \mathrm{~mW} / \mathrm{M}$ prelims as eeded
* 800 m W / M Prelims as needed, start time depends on the time needed for recovery by $400 / 800 \mathrm{~m}$ doublers

NOTES.
$M=$ men, $W=$ women
ample, $M$ ages $30-59=$ Men zge groups, oldest age group mpetes first. Thus Men ages - 59 compete first. Then ages 50-54, then 45-49, etc. xample: $\quad$ W All ages $=$ oldest age group competes first. imple; $W$ / $M=$ women all age ups first, followed by men all groups, in order oldest first.
st event each day starts early noming. Once all entries are pted, we will post start times eld events; it takes longer to irough each age group, than in the running events.

5000 m race walk $W$ all ages, on the track, followed by;
5000 m race walk $M$ all ages on the track.

- Discus $M$ all ages, at cage 2 by the 200 m starting lines,
- Discus $W$ all ages at cage 1. past the shot put circle.
- Long jump W all ages.
followed by
long jump M ages $60+$
high jump $M$ ages $50+$
- $100 \mathrm{~m} W / M$ prelims as needed

2000m steeplechase $W$ all ages Finals, followed by,
-2000 m steeplechase M ages $60+$ Finals,

- followed by
-3000msteeplechase
$M$ ages 30-59 Finals
$.400 \mathrm{~mW} / / \mathrm{M}$ Finals
- high hurdles $W$ / $M$ all ages,
prelims and Finals !!!
1500m W/M prelims as needed
- W/M 100 m round 2 , as needed
- Athletes Meeting after last event at DP Corbett Business School

Conference auditorium, near Performing Arts Center
**Day of Event will NOT CHANGE**
$-10,000 \mathrm{~m}$ run W all ages, Finals on the track - followed by
$-10,000 \mathrm{~m}$ run M all ages Finals on
the track

- Hammer throw; $W$ all ages at cage

1 past the shot put circle.

- Hammer throw $M$ all ages

At cage 2 , by the 200 m starting lines
-Long Jump $M$ ages 30-59,

- High Jump W all ages
- followed by;
- High Jump M ages 30-49
- Pole Vault $M$ ages 30-59
- Javelin W all ages
$-100 \mathrm{~mW} / \mathrm{M}$ Finals
- 800m W/M - Finals

200 mW / M prelims as needed

Saturday August 4, 2007 evening
6.00 pm - Social hour in fieldhouse 7.00 pm -Fabulous Championship Downeast Cookout Feasi. with wonderful entertainment. Featuring fresh from the docks -Lobster; steak, chicken, vegetarian entrees, pre-paid tickets Location the Fieldhouse with big blue " $\mathrm{M}^{\prime}$

Sunday August 5
$10,000 \mathrm{~m}$ Road walk W all ages - start line At the Black Bear statue in front of fieldhouse, on the road

Followed by
$10,000 \mathrm{~m}$ Roadwalk M all ages

- $200 \mathrm{~mW} / \mathrm{M}$ round 2 as needed
Javelin $M$ all ages
- Triple Jump W all ages

Followed by

- Triple Jump M all ages
.1500 m W / M Finals
300 m hurdles $W$ ages $50+$
300 m Hurdles M ages $60+$. Followed by
400 m hurdles $W$ ages $30-49$
-400m hurdies $M$ ages $30-59$
All are Finals
-200 mW W M all ages Finals
Relays will follow

$$
\text { W/M } 4 \times 100 \text { Relays }
$$

W/M $4 \times 800$ Relays W/M $4 \times 400$ Relays
** the exhibition W $4 \times 100 \mathrm{~m}$ shuttle hurdle followed by exhibition $\mathrm{M} 4 \times 110 \mathrm{~m}$ shuttle hurdle relay **
*Finished by approximately 5.00 pm Sunday*

[ ] have a disability for which I am requesting an accommodation. (Documentation must be submitted by June 26, 2007)

| Events | Best Performance (As of 2006/2007) | Fee | Total |
| :---: | :---: | :---: | :---: |
| 1 |  | \$35 |  |
| 2 |  | \$20 |  |
| 3 |  | \$15 |  |
| 4 |  | \$10 |  |
| 5 |  | \$10 |  |
| 6. |  | \$10 |  |
| Pentathlon (\$35, regardless of other events entered) |  | \$35 |  |
| USAF Masters Committee Fee (Mandatory) |  | \$10 | \$10 |
| Surcharge for entries atter July 13, 2007 |  | \$50 |  |
| Championship Supporter for Official's Fund (Optional) |  | \$15 |  |
| Championship Program with heat sheets updated Aug $1^{\text {s! }}$. |  | \$5 |  |
|  |  |  | \$ |
| On Campus Meals or housing see separate housing information |  |  |  |
| Total Amount |  |  | \$ |

Payments for entry fees and dinner tickets must accompany your entry form
To pay by check or money order, enclose full payment made out to: University of Maine mail to

USA Masters T\& F Championships,
University of Maine,
Memorial Gymnasium,
Drgno ME 04469
Orono, ME, 04469
'AIVERJRELEASE / hereby declare that I am in good health and am properly conditioned for the competitions, and that I am of the stated age on is application, I absolutely relieve USA Track \& Field, Inc., USATF Maine, University of Maine, and all other affiliates associated with the ganizing of this event of any responsibility for any loss or damage to me or my property which I may sustain in the course of (or in connection with) e 2007 USA Masters Outdoor Championships I also do verify that I am a member of USA Track \& Field for the year 2007 By entering this mpetition, I grant USA Track \& Field, Inc a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and ter information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the rposes of advertising or promoting the sport of Athietics. In no event, however, will such usage constitute an endorsement of any product or service hout my specific written consent

DECLARATIONS Athletes will be required to declare their intent to compete a minimum of one hour priol in le a art of there event. (Declaring, event check-in/call room and registration are all separate functions )

FOREIGN ATHLETE COMPETITORS ARE WELCOME Duplicate medals, ribbons will be awarded
Every event Final must contain at least $2 / 3$ US affiliated athletes as determined by WMA per Rule 332 H (USATF rule bonk)

# www.overthehilltc.org <br> Over The Hill《\$TTrack Club <br> <br> 5K CROSS COUNTRY MEET--Sunday, September 30, 2007 

 <br> <br> 5K CROSS COUNTRY MEET--Sunday, September 30, 2007}

| TIME. | 11:00 am start |
| :---: | :---: |
| COURSE LOCATION: | University School 2785 S. O. M. Center Road Hunting Valley, Ohio Need directions to the race? http://www.mapquest.com 5 km course 15 mainly grass. Spikes are permitted. |
| ENTRY FEE: | $\$ 8$ per person if pre-registered by $9 / 26$. $\$ 10$ per person day of race. Make checks payable to OVER THE HILL TRACK CLUB. |
| MAIL TO: | OVER THE HILL TRACK CLUB <br> Jeff Gerson <br> 5091 Hickory Dr. <br> Lyndhurst, Ohio 44124 |
| AWARDS | Trophies to the top 3 in each age group. <br> Age groups: (Men \& Women) 14 and under, Open (15-29), 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64,65-69, ..., 95-99 |
|  | Team trophies to the top 2 teams <br> Divisions: (Men \& Women) 14 and under, open, 30-39,40-49,50+ <br> Note: All teams must have 5 runners to constitute a team. Older runners may move down in age group for team purposes, but individually they will be scored in their own age groups. Please indicate on entry form if you are moving down in team competition. |
| CONTACT: | Jeff Gerson 440-473-0636 |

OVER THE HILL CROSS COUNTRY MEET ENTRY FORM $\qquad$
TEAM ENTRY - Club $\qquad$ PHONE $\qquad$
ADDRESS $\qquad$ CITY $\qquad$ STATE $\qquad$ ZIP $\qquad$
Runner
Age
Runner Age Runner
$\qquad$
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## INDIVIDUAL ENTRY.

NAME. $\qquad$ CLUB $\qquad$
ADDRESS. $\qquad$ CITY $\qquad$ STATE $\qquad$ ZIP $\qquad$ PHONE. $\qquad$ ) AGE DAY OF RACE: $\qquad$ DIVISION: $\qquad$ MALE $\qquad$ FEMALE

I hereby waive all claims against University School and Over The Hill Track Club for any injuries I may receive while competing, and I testify that I have sufficiently trained for this event.

SIGNATURE• $\qquad$ Date $\qquad$
(Each runner must sign this waiver)
Thank you ~Good Luck
Parent or guardian's signature (if athlete is under 18): $\qquad$

REX HARUEY
6744 Conneaticut Lowny Cráó
MENTOR, OH 44060

