Greetings friends and fellow track club members, I hope everyone had a wonderful holiday season and a joyous new year! This is quite a new perspective, as president, to be writing from and will take some getting used to, so please bear with me. First of all I want to sincerely thank Mr Paul Williams for his service as the club’s president and wish him well. He did an outstanding job and I’m sure he will welcome all the new extra time that he will have to spend with his other interests, which he was trying to balance with the OTHTC. Thanks again Paul! Congratulations to Mr Vince Walls on accepting the position of Vice President and to all new and returning elected members.

First point of note for all members of the club, although I have never kept a high profile in club matters I encourage everyone to feel free to e-mail or call me (chipluvs2run@aol.com or 216-322-2688) with any concerns, ideas, complaints, comments, suggestions, proposals, or what not and I’ll immediately work toward getting it heard by the appropriate people and hopefully get it acted upon. Just let me know and I’ll se what I can do. That’s what I’m here for.

Although some OTHTC members might not know me by name, you’ll likely recognize me when we meet face to face. I do manage to participate in a number of races a year. From the 100m dash to the Half Marathon, so if you thing you recognize me at a race, please take a moment to come up and introduce yourself as a proud member of the OTHTC. Albeit trying to avoid something like a personal ad, here’s a brief bio. I’m 43 years old, have been running since the age of 12, ran track and cross country for John Marshall High School and Baldwin Wallace College, currently work for the Daimler Chrysler Corp. I am married to a wonderful woman and have 1 son and 1 daughter, ages 16 and 11 (both runners). The OTHTC has a strong reputation as a dedicated, well-organized club and I will do my best to keep it as such.

I would like to state my goal as president for the OTHTC. To grow the membership interest and participation in the club. Along with all of the elected members of the OTHTC board and active members, we will try to structure the club to cater to as many people as possible. With the arrival of some new officers, the OTHTC embraced change. Change is inevitable; change is good. What kind of a running club would we have if we couldn’t invigorate its membership with different blood every now and then? Note that some of the Officer roles and responsibilities have been eliminated, clarified and or consolidated to help us be more efficient. Our website is currently being revamped and should better portray our group by our webmasters, Ms. Linda Carty and Mr Eric Thiem.

Remember, each and every member, regardless of how active they are with the club, should feel free to contact me on any matter. Here’s to a healthy, happy, and safe New Year! See you at the races. Happy Holidays!

Best regards,

Spencer ‘Chip’ Johnson
RESULTS

Louisiana Senior Games
L.S U. Baton Rouge, LA
October 6-7, 2006
Top 3 places qualify for National Senior Games in 2007

Paul Williams (M71)
50m—1st—8 148s
100m—2nd—15.138s
200m—2nd—34 48s

Norman Thomas
400m—2nd—1:07.968
800m—3rd—2:43 54
1500m—4th—6 00 05

***

2006 Club Awards
MVP—John Means
Outstanding Track—Lawrence Finley
Outstanding Field—Bernice Holland
Service Awards—Jewel Williams
Dorothy Wilson
Dick Turner

Hall of Fame Inductees—Dick Turner
Joe Chadbourne
Jack Greenwald
John Means

***

2006-2007 Indoor Schedule—Open Meets
January 06—Aura Flyers Invitational
8.30 AM—Aura, IL.
January 12—Back Squirrel Classic
5.30 AM—Kent, Ohio
January 13—Black Squirrel Classic
8:30 AM—Kent, Ohio
January 20—Kent State Mini-Meet
January 21—Slippery Rock
February 02—Akron Open
5:00 PM—Akron, Ohio
February 03—Akron Open
9:00 AM—Akron, Ohio
February 04—Kent State Mini-Meet
Slippery Rock
February 04—Doug Raymond Inv
9:00 AM—Kent, Ohio
February 17—Tune Up Meet
9:00 AM—Kent, Ohio
February 17—Ohio USATF Meet
Ada, OH
February 18—Sportsplex Masters Championships
Landover, MD

February 23-25—USATF Indoor National Championships—Boston M.A.
March 2—Mason-Dixon Games
Louisville, KY
March 23-25—USATF National Masters Indoor Championships Boston, MA
March 25—Raleigh Relays
Raleigh, NC
April 13-16—Sea Ray Relays
Knoxville, Tenn.
19—Kansas Relays
April 26-29—Penn, Relays
April 27-28—B W Invitational
Berea, Ohio
May 04-05—Campbell/Wright Open
Akron, Ohio
June 20-24—USATF Jr. and Open
National Track & Field Championships

***

Outdoor Schedule
April 26-29—Penn Relays
May 4-5 Akron Open
June 9-10—National Masters Decathlon/Heptathlon
Birmingham, AL
June 16—Cleveland Track Classic (tentative)
August 2-5—National Masters Championships
Orono, ME

***

Thank You to Our Early 2007 Renewals:
John Biacofsky
Angela Biacofsky
Linda Carty
Brian Chulik
Woody Coddington
Fil Conte
Fred Hirsimaki
Jean Lalli
Terri Liscynesky
Roman Liscynesky
Lisa Mattox
John Means
Joyce Prohaska
Norman Allen

Send Newsletter info to:
Jeff Gerson
5091 Hickory Drive
Lyndhurst, OH 44124

JANUARY 27 - OBERLIN
**Officers**

President  
Chip Johnson

VP Programs  
Vince Walls

VP Banquet  
Bernice Holland

Secretary  
Norman Thomas

Treasurer  
Jeff Gerson

Newsletter  
Jeff Gerson

5091 Hickory Dr
Lyndhurst, OH 44124

Webmasters  
Erik Thiem

Linda Carty (216-368-4904)

---

**Coordinators**

Road Racing  
Joanne Siegel  216.397.0260

Relays (Women)  
Lisa Mattox  216-281-1630

Relays (Men)  
Chip Johnson  216-382-8250

Race Walking  
Joyce Prohaska 216 521 7966

Youth Coach  
Chip Johnson  216-382-8250

T/F Consultant  
Paul Williams 440 605 1811

Norman Thomas 330 425 8219

Indoor Practice  
Linda Carty 216-368-4904

Outdoor Practice  
Jeff Gerson  440-473-0636

T/F Consultant  
Paul Williams 440 605 1811

Norman Thomas 330 425 8219

* * * *
NOTES (Minutes): Annual Meeting, December 16, 2006

Members Present

Jeff & Cathi Gerson
Spencer (Chip) Johnson
Vince Walls
Paul Williams
Bernice Holland
Norman Thomas
Linda Carty
Joanne Siegel
Lisa Maddox

Treasurers Report - $9K in the coffers

Convention Report - Sites for USATF National Meets have been chosen

<table>
<thead>
<tr>
<th>Indoor 2007</th>
<th>Outdoor 2007</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boston</td>
<td>Orono</td>
</tr>
<tr>
<td>Indoor 2008</td>
<td>Outdoor 2008</td>
</tr>
<tr>
<td>Boston</td>
<td>Spokane</td>
</tr>
<tr>
<td>Outdoor 2009</td>
<td>Orlando</td>
</tr>
</tbody>
</table>

Tentative Schedule

INDOOR: SRU, KENT, et al
March 2, Mason-Dixon Games (Louisville)
Feb. 17 - Ohio Northern, Feb. 18 - Maryland (Landover)

Outdoor:
May 4-5 S.E. Masters Duke U.
June 9 Indiana Masters (Indianapolis)
June 16 Cleveland Classic (??)
July 21 Midwest Regional (Illinois)
June 3 Ontario Masters
Aug. 2-5 USATF Nat. Masters (Orono, ME)
Sept. W.M.A. (Riccione, Italy)

New slate (2007) of officers elected:

President - Chip Johnson
Newsletter - Jeff Gerson
Vice Pres. - Vince Walls
(Programs)
Vice Pres. - Bernice Holland
(Banquet)
Webmasters - Erik Thiem
Linda Carty
Secretary - Norman Thomas
Treasurer - Jeff Gerson

Coordinators
Road Racing - Joanne Siegel
Relay (Women) - Lisa Maddox
Relay (Men) - Chip Johnson
Racewalk contact - Joyce Prohaska
Youth contact - Chip Johnson
T/F Consultants - Paul Williams
Norman Thomas
Indoor Practice - Linda Carty
Outdoor Practice - Jeff Gerson
SLIPPERY ROCK UNIVERSITY
INDOOR ALL-COMER MEETS
SUNDAY JANUARY 21st AND FEBRUARY 4th, 2007

ALL TRACK AND FIELD ATHLETES WELCOME

AGE GROUPS MALE AND FEMALE:
1ST GRADE AND UNDER  GRADES 2,3,4  GRADES 5,6  GRADES 7,8  HIGH SCHOOL
OPEN  MASTERS 30-39, 40-49, 50-59, 60-69

REGISTRATION: 9:30am on the day of the meet. Registration at Morrow Field House

COST:  $10.00 for up to 3 events. $5.00 for each additional event.

AWARDS:  First, Second, and Third place for each event and each age group

FACILITY:  SRU’s Morrow Field House, 200m Rubberized Track (No Spikes!!!!)
SRU will provide starting blocks, must provide your own shots

MEET SCHEDULE

********NO SPIKES PERMITTED********

FIELD EVENTS: (Age groups may compete together)
10:00am  Long Jump  open pit - all jumpers
         Shot Put   all males first
         High Jump  all females first
         Pole Vault all females first

TRACK EVENTS: all track events are on a rolling time schedule, girls followed by boys
Age groups may compete together

10:30am  Two Mile
         800m
11:15am  Mile
         55m hurdles, finals if needed
         55m dash, finals if needed
         400m
         200m
         4x200m Relay

Slippery Rock will host it's annual “Learn By Doing Clinic” on Sunday February 18TH
FOR MORE INFORMATION CALL: 724-738-2798 OR E-MAIL: john.papa@sru.edu

Meet: Open, non-scoring OAT/CCC sanctioned indoor track & field competition

Time: Running events will begin PROMPTLY at 9:30am, field events at 10:00am

Timing: Fully automatic FinishLynx system.

Location: Kent State University Field House, Summit Street & Route 261, Kent, Ohio $8.8 million state-of-the-art facility, contains a six lane 292 meter track complex with nine lane straightaway, separate long jump, high jump, pole vault and throwing areas

Entries: All entries will be done on-line at www.directathletics.com. Please visit the Direct Athletics website at your earliest convenience in order to familiarize yourself with how the entry process works.

**Note: Entries will be honored on a first-come, first-serve basis.

Kent State reserves the right to close entries for any and all events based on pre-registration applications and facility limitations.

Entry Deadlines: Entries for all meets will close on the Tuesday preceding the meet. Please see schedule below.

<table>
<thead>
<tr>
<th>Meet Date</th>
<th>Entry Deadline</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 20th</td>
<td>January 16th, 8:00 pm</td>
</tr>
<tr>
<td>February 4th</td>
<td>January 31st, 8:00 pm</td>
</tr>
<tr>
<td>March 3rd (Girls)</td>
<td>February 28th, 8:00 pm</td>
</tr>
<tr>
<td>March 4th (Boys)</td>
<td>February 28th, 8:00 pm</td>
</tr>
</tbody>
</table>

Entry Fees: $4 per event, per athlete. Limit 4 individual events, no charge for relays if athlete is entered in individual events. TEAM RATES: 1-20 athletes $100 per girl’s and boys teams each, 21 athletes or more $130 per girl’s and boy’s teams each.

• TEAMS pay in the traditional manner by bringing a check, made payable to Kent State University Athletics, or cash the day of the competition.
• INDIVIDUALS will now have the option to pay online with a credit card at the time of entry or pay with cash or check as described above. If you choose to pay by credit card, please be aware there will be a minimum $1.50 processing/transaction fee assessed to your payment.

**Note: Entries will be honored on a first-come, first-serve basis.

Kent State reserves the right to close entries for any and all events based on pre-registration applications and facility limitations.

Entry Deadlines: Entries for all meets will close on the Tuesday preceding the meet.

<table>
<thead>
<tr>
<th>Meet Date</th>
<th>Entry Deadline</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 20th</td>
<td>January 16th, 8:00 pm</td>
</tr>
<tr>
<td>February 4th</td>
<td>January 31st, 8:00 pm</td>
</tr>
<tr>
<td>March 3rd (Girls)</td>
<td>February 28th, 8:00 pm</td>
</tr>
<tr>
<td>March 4th (Boys)</td>
<td>February 28th, 8:00 pm</td>
</tr>
</tbody>
</table>

Entry Fees: $4 per event, per athlete. Limit 4 individual events, no charge for relays if athlete is entered in individual events. TEAM RATES: 1-20 athletes $100 per girl’s and boys teams each, 21 athletes or more $130 per girl’s and boy’s teams each.

• TEAMS pay in the traditional manner by bringing a check, made payable to Kent State University Athletics, or cash the day of the competition.
• INDIVIDUALS will now have the option to pay online with a credit card at the time of entry or pay with cash or check as described above. If you choose to pay by credit card, please be aware there will be a minimum $1.50 processing/transaction fee assessed to your payment.

Late Registration: NO LATE REGISTRATION or WALK-UP REGISTRATION!

Make checks payable to: Kent State Athletics/Track and Field

Internet Entry Lists: Final entry lists will be posted on our website (www.kentstatesports.com) on the Thursday before the meet. Please check to make sure your athletes are entered correctly. If there are mistakes or scratches, please email the meet manager Keith Whitman kwhitman@kent.edu or call (330) 204-7063 to correct them before the day of the meet (you will be still charged for these entered, scratched athletes).

900/1600/3200 Entries: You may ONLY enter an athlete in TWO of the three possible distance events.

Medical Forms/Hold Harmless and Release forms: EACH participant needs to have BOTH of these Kent State issued forms completed with parent and/or guardian signatures. Without these forms they will be unable to participate in the meet. Coaches, please make copies of the forms for your athletes. Bring these with you to each meet. DO NOT FAX!!! Forms are available on-line at www.kentstatesports.com

Seeding: Running events will be seeded based on entry times. Please be realistic with your entry marks. Athletes entered without a seed time will be placed in a slow heat or be assigned a lane at the meet manager’s discretion.

Field Events: The pole vault will be seeded into sections. All other field

events will be seeded and put in flights.

Spikes: NEW FOR 2006-2007 SEASON - 1/4* PYRAMID SPIKES ARE PERMITTED FOR ALL EVENTS - NO OTHER SPIKES WILL BE PERMITTED. An official will be checking all spikes prior to the event. Athletes having the wrong spikes will be disqualified from the event. If you have any questions please inquire prior to the start of the meet.

Starting Blocks: Will be available at the athletes' choice in the 55m hurdles, 55m dash, 200m dash and 400m dash.

Throwing Implements: ONLY Kent State shots will be allowed for competition.

Automatic Timing: Each athlete will receive Finish Lynx fully-automatic timing to the hundredth of a second in each race they run.

Refunds: No refunds for any event scratches the day of the meet. You are paying for your final entries as of the entry deadline. The last day to scratch is the entry deadline on Tuesday prior to the meet. Any scratches after the deadline will result in forfeiture of refund. No switching or adding events the day of the meet.

Results: We will have complete results available on our website (www.kentstatesports.com) and www.directathletics.com the day after the meet.

Sign-In: Sign-in (paying fees and handling forms) will begin at 8:00 am and continue through 11:00 am. There will be no signing in after 11:00 am. Running events will begin promptly at 9:30 am.

Check-In for events: Running events will check in and pick up hip numbers in the bullpen on the infield behind the bleachers. Field events check in at the event site.

Warm-Up periods for field events: General warm up 30 minutes prior to start of event. Between flights will be a 10 minute warm up period.

PLEASE BE PATIENT WITH THE OFFICIALS AND MEET MANAGERS. THERE ARE MANY ENTRIES RESULTING IN MULTIPLE HEATS. PLEASE LISTEN FOR THE CALLS FOR EACH RACE AND BE ON TIME WHEN CHECKING IN PRIOR TO YOUR EVENT. THIS WILL HELP TO KEEP THE MEET MOVING ALONG AS QUICKLY AS POSSIBLE. YOUR COOPERATION IS GREATLY APPRECIATED. ALSO, IF YOU ARE GOING TO SCRATCH FROM AN EVENT AT THE MEET, PLEASE LET THE CLERK OF THE COURSE KNOW SO THAT WE MAY CONDENSE HEATS WHEREVER POSSIBLE.
KENT STATE UNIVERSITY SPORTS CAMPS

PARTICIPANT MEDICAL CARE FORM

PLEASE PRINT

LAST NAME ___________________________________ FIRST NAME __________________________ MIDDLE INITIAL

Check if participant has: _____Heart Trouble _____Diabetes _____Epilepsy Other: ______________________________________

Known Allergies: ___________________________________________________________________

Is participant taking medicine under a physician’s directions? Yes No If Yes, List Medication(s) ______________________________________

Medical Insurance Company ______________________________________________________

Group Number __________________ Identification Number ________________

Home Telephone ( _____) ______________________ Work Phone ( _____) ________________

Emergency Contact Name ______________________________________ Phone Number ( _____)

PARENT/GUARDIAN STATEMENT OF PERMISSION (IF PARTICIPANT IS UNDER 18):

My son/daughter has permission to attend and participate in the Kent State University ___________________________ Camp. As parent or guardian, I authorize the Camp Staff, in the event of injury or illness, to administer emergency care and to arrange for any emergency medical transportation to the nearest Health Care Facility deemed appropriate. I understand that every effort will be made to contact the parent or guardian prior to any involved treatment.

I grant permission to a qualified physician and other medical personnel to furnish medical care, using the above guidelines, while my son/daughter is attending the Kent State University ___________________________ Camp.

As a parent or guardian, I also agree that I or my insurance carrier will bear the financial responsibility for any medical treatments administered under the above guidelines, which might be over the insured level of the camp plan.

SIGNATURE OF PARENT/GUARDIAN DATE

PARTICIPANT STATEMENT OF PERMISSION (IF PARTICIPANT IS 18 OR OLDER):

I authorize the Camp Staff, in the event of injury or illness, to administer emergency care and to arrange for any emergency medical transportation to the nearest Health Care Facility deemed appropriate. I understand that every effort will be made to contact the emergency contact listed on this form prior to any involved treatment.

I grant permission to a qualified physician and other medical personnel to furnish medical care, using the above guidelines, while I am attending the Kent State University ___________________________ Camp.

I also agree that I or my insurance carrier will bear the financial responsibility for any medical treatments administered under the above guidelines, which might be over the insured level of the camp plan.

SIGNATURE OF PARTICIPANT DATE
KENT STATE UNIVERSITY
HOLD HARMLESS AGREEMENT AND RELEASE

I, __________________________________ the undersigned, am the parent or legal guardian with the authority to execute this Agreement and Release on behalf of ________________________________, who makes the following declarations: I am registered to participate in the following activity: ________________________________, offered by the Department of Intercollegiate Athletics, Kent State University. The activity will take place on ________________________________ at Kent State University.

I understand and recognize that I am responsible for my own well-being and the well-being of the other participants. I declare that I recognize that it is in my best interest, as well as that of the other participants, to follow the suggestions, guidelines, and/or rules of the activity(ies) supervisors, and/or coordinators and that my participation in this activity is entirely voluntary or is at the direction or request of persons or entities not associated with KSU.

I fully understand and appreciate the potential dangers, hazards and/or risks, directly and/or indirectly inherent in participating in this activity, which could also include the loss of life, serious loss of limb, or loss of property. Also, I understand that the consumption of alcohol and/or use of drugs is strictly prohibited and could result in my dismissal from further participation in the activity.

I understand that any University personnel or agents also participating in this activity are not necessarily medically trained to care for any physical or medical problems that may occur during this activity. I further understand that the University does not carry medical or liability insurance for me while I am participating in this activity. By placing my signature below, I acknowledge to the University that I have adequate medical and hospitalization insurance for any injuries that I may incur as a result of participating in this activity.

NOW, THEREFORE, in consideration for being allowed to participate in this activity, I agree to hold the supervisor(s) and coordinator(s) of this activity, Kent State University, its Board of Trustees, agents, officers, and employees, and student volunteers harmless for any and all direct, indirect, special or consequential damages, or costs, legal and otherwise, which I may incur as a result of my participation in this activity(ies), even if due to the negligence of Kent State University or any person serving in the above-identified capacities.

I have read the above terms of this Agreement/Release, and I understand and voluntarily agree to the terms and Conditions. This Agreement/Release shall be binding upon the heirs, administrators, executors, and assigns of the undersigned.

Participant Signature

Witness Signature

Participant Address

Witness Address

Date

As a parent/guardian of the above-named minor, I have read the above terms of this Agreement, and I understand and agree to the terms and conditions stated herein. This Agreement/Release shall be binding upon the heirs, administrators, executors, and assigns of the undersigned I further agree to indemnify Kent State University, its agents, officers and employees against any action brought against KSU by the above-named Participant, including but not limited to an action brought by him or her upon reaching the age of majority. I warrant that I am authorized to execute this Agreement and Release on behalf of the above-named minor.

Parent/Guardian Signature

Date

Parent/Guardian Address (City, State, Zip)
SPORTSPLEX MASTERS INDOOR CHAMPIONSHIP
February 18, 2007

Start Time: Field Events – 9:00 am  Track Events – 9:30 am

EVENTS

- 60 meter hurdle (T if necessary)
- 60 meter dash (T if necessary)
- 3000 meter run
- 400 meter dash
- 1 mile run
- 200 meter dash
- 800 meter dash
- Long jump
- 60 meter hurdle (F)
- 60 meter dash (F)
- 400 meter relay
- 4 x 200 meter relay
- 4 x 400 meter relay
- Triple jump
- 3000 meter run
- High jump
- 400 meter run
- Shot put
- 1 mile run
- Pole vault
- 200 meter dash
- Weight toss

ENTRY FEES

SPECTATORS: $5.00    RELAY FEE: $30.00

COMPETITOR’S ENTRY FEE: 1st EVENT $20.00 / $10.00 EACH ADDITIONAL EVENT

SPORTSPLEX SPECIAL: $35 FOR 4 EVENTS (entries w/payment received by 2/14/07)

Fee must accompany entry form. Entries received after February 14, 2007, will be assessed a $35.00 late fee. Payment must be made in the form of a certified check or money order made payable to: M-NCPCC.

For more information, please call (301) 583-2660.

VENUE SPECIFICATIONS

6-lane, 200-meter oval track, on Martin’s poured rubber surface. ¼ inch spike ONLY.

No food or drinks on track surface

DIRECTIONS

From 495: Take Landover Rd. exit 17b-Landover Road. Once off ramp, proceed to far left lane. At first stoplight, turn left onto Brightseat Rd. Proceed straight through the traffic signal onto Redskins Rd.; follow signs to Sportsplex Auxiliary Parking Lot "D". Park to rear of the lot, Complex is a 150-yard walk from the lots.

From Sheriff Rd: Follow Sheriff Rd. toward FedEx Field, pass the Sportsplex entrance. Stay in right hand lane. Take a right turn before the light at Sheriff and Brightseat Rd. intersection onto Redskins Rd.; follow signs to Sportsplex Auxiliary Parking Lot "D". Park to rear of the lot, Complex is a 150-yard walk from the lots.

This is a USATF sanctioned meet: USATF membership required.

A membership number may be purchased on site.
SPORTSPLEX MASTERS MEET

Registration Form

Name: ________________________________

Street Address: ________________________________

City, State & Zip: ________________________________

Telephone: ____________________ E-mail Address: ____________________

Date of Birth: ____________________ Age: ____________________

Events: $20 for 1st Event / $10 for each additional Event
$35 for first 4 Events (for entries received before 2/14/07)

1. _________________________________________ 2. _________________________________________

3. _________________________________________ 4. _________________________________________

5. _________________________________________ 6. _________________________________________

Total Fee: ____________________ Direct questions to: (301) 583-2660

Mail: Prince George’s Sports & Learning Complex (M-NCPCC)

8001 Sheriff Road

Landover, MD 20785

Attn: Sportsplex Masters Meet

All participants in these events must sign this waiver of liability prior to competing. There will be no exceptions.

I agree to waive and release any and all claims I may have against all sponsors, officials, assistants and employees of this meet including Prince George’s County, Prince George’s Sports & Learning Complex, Maryland-National Capital Park and Planning Commission, Glenarden Track Club and USA Track and Field, for any damages or injuries I may suffer in route to or as a result of my participation in this meet. I affirm that my physical condition and fitness are adequate for me to participate safely, in this meet. I agree to release my name and photo for publicity purposes.

Signature ________________________________ Date ______________

The Prince George’s Sports & Learning Complex is a facility of the M-NCPCC, Department of Parks and Recreation. The Department of Parks and Recreation encourages and supports the participation of individuals with disabilities. Please contact the facility at least two weeks in advance of the program start date to request accommodations (i.e. sign language interpreters, support staff, etc.).
47th ANNUAL MASON – DIXON GAMES
MASTERS & OPEN INDOOR CHAMPIONSHIPS
Broadbent Arena – Louisville, Kentucky
Friday, March 2, 2007

RUN ON THE SAME BOARDS THAT WILMA RUDOLPH, BILLY OLSON, RENALDO NEHEMIAH, RALPH BOSTON, STEVE SCOTT COMPETED ON.

ENTRIES. Entrants must be a 2007 member of USA Track & Field. Go to www.usatf.org to become a member of USA Track & Field online.

ENTRY FEES: $20 per person by February 15. $30 entry fee by Feb. 28. $40 entry fee after Feb 28 or on site.
Please Do Not Send Cash: Make checks for entry fees to Mason-Dixon Athletic Club

ENTRIES. In events that are normally outdoor races you are to list the appropriate outdoor time. (55-100 meter dash, 55 hurdles-100m/110m high hurdles)

DIVISIONS. Open, Masters & Sub-Masters- 10 year age groups Open (29 & under), 30-39, 40-49, 50-59, 60-69, 70+

MEET HEADQUARTERS. The 2007 meet hotel will be Executive West across from the Fairgrounds
Phone number (502) 367-2251
Mention the Mason-Dixon Games room rate.

ENTRY DEADLINE. $20 fee by February 15. $30 entry fee by Feb. 28. $40 entry fee after Feb 28 or on site. (ENTRY & ENTRY FEE MUST BE RECEIVED BY THE ABOVE DATES.)

PERTINENT INFORMATION WILL BE POSTED ON THE KTCCCA WEBSITE www.ktccca.org

Track Events: (Tentative)

5 00 55 m Hurdles Masters-Open
5 10 55 m Dash Masters-Open
5 15 55 m Dash Middle School Girls/Boys

Rolling Schedule after this
Masters-Open Women’s Mile
Masters-Open Men’s Mile
Middle School Girls/Boys 1500
Masters-Open 400 Women/Men
Middle School 400 Girls/Boys
Masters-Open 800 Women/Men
Middle School Girls/Boys 800
Middle School Girls/Boys 4x200 Relay
Masters-Open 200 m Dash
Masters-Open 3000 m Run
3000 m Racewalk
1500 m Racewalk

Field Events
5 15 Middle School Girls/Boys Long Jump
5 15 Middle School Boys Shot Put followed by girls shot put
6 30 Masters-Open High Jump (men followed by women)
6 30 Masters-Open Pole Vault (women followed by men)
7 30 Master-Open Triple Jump (women followed by men)
7 30 Master-Open Long Jump (men followed by women)
7 30 Master-Open Shot Put (women followed by men)

Each athlete receives 3 throws/jumps with three throws/jumps finals for top four athletes in each age group.
Mason-Dixon Games

MASON-DIXON ATHLETIC CLUB

Masters & Open Division
Presented by Mason-Dixon Athletic Club and
Kentucky Association of USA Track and Field

Broadbent Arena, KFEC
Louisville, Kentucky
Friday March 2

Entry Fee: $20 per person by February 15. $30 entry fee by Feb 28. $40 entry fee after Feb. 28 or on site.

2007 USATF Membership is required (www.usatf.org)

---

Entry Form-Mason Dixon Games Masters/Open Division

Name ____________________________ Age March 2, 2007 ________ Date of Birth: ___________ M __ F __

Address: __________________________ Email: __________________________

USATF 2007 Membership Number: __________________________ (Required) Phone: __________________________

Check event Performance for seeding Check event Performance for seeding
High Jump __________ Shot Put _________ _______ 1500M Racewalk (Youth) ____
Long Jump _________ Pole Vault _________ _______ Triple Jump _________
3000M Racewalk _________ 55 M Hurdles _________
55M _________ Mile Run _________
200 M _________ 800M _________
400M _________ 3000M _________

LIABILITY STATEMENT & SIGNATURE NEEDED.

WAIVER. I understand that competing in a track/field meet can be a potentially dangerous activity. I verify that I am physically fit and have trained for this competition. I assume all risks associated with running this event including, but not limited to falls, contact with other participants, all risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release Mason Dixon Athletic Club, USATF Kentucky, Kentucky Fair & Exposition Center, and Kentucky Track & Cross Country Coaches Association and all sponsors and officials from all claims of any kind arising out of my participation in the above track meet. I grant full permission to use photos/records of these events. I grant permission for emergency medical treatment by competent medical personnel on the indicated date. List allergies and current medications, if any.

Signature __________________________

(Parent Signature if 18 & Under)

Emergency Phone# _________/___________ Date_________

---

Mail entry form and applicable fee to:
Mason Dixon Games,
319 Erin Way, Frankfort, KY 40601
For more information call (502) 875-2904
Email fmiklavcic@aol.com
MAIL-IN MEMBERSHIP FORM

For the year ending: 12/31/____  Membership status: ___ New  ___ Renewal

Membership Type: ___ Individual ($20) ___ Family ($30)

Circle events that you would be interested in:  SP-sprints  MD-middle distance
LD-long distance  XC-cross country  DH-decathlon/heptathlon  RE-relays  JU-jump
HD-hurdles  TR-throws  WP-weight pentathlon  PV-pole vault  RW-race walk

Name: ___________________________________ Birthdate: / / /

Address: ___________________________________ Apt. No.: ______
City: _________________________ State: _____________________ Zip: ____________

Home phone: ( ) _______________ Bus. phone: ( ) _______________

Sex: _____  Age: _____  Best days and hours to contact: ______________________

Family Memberships: Relationship _______________________________________

(Complete a form for each family member who are occupants in your residence.)

Favorite competitions / distances: ____________________________________________

Occupation and brief biographical sketch:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Please indicate the activities and committees in which you will participate. Participation in these areas is critical to the success of our club.

Activities:  ___ Track and Field  ___ Road Racing  ___ Racewalking

___ Other (specify) _______________________________________________________

Committees: ___ Newsletter  ___ Awards  ___ Officiating  ___ Membership

___ Scheduling  ___ Publicity  ___ Sponsorship  ___ Equipment

___ Other (specify) _______________________________________________________

Each club member is required to work at least one meet or event per year.

To join our club, print and complete this form and mail with a check or money order payable to "Over The Hill Track Club" to:

Jeff Gerson
5091 Hickory Drive
Lyndhurst, OH 44124

In consideration of my being accepted, I am in good health, have trained sufficiently intending to compete and be legally bound, do hereby, myself, my heirs, executors, and administrators, waive, release, and forever discharge any and all rights and claims for which I may have hereafter occur to me against "Over The Hill Track Club", their officers, agents, representatives, successors, and/or assigns, for all damages which may be sustained or suffered by me in connection with my association with, entry in, or arising out of my traveling to participating in and returning from any and all meets, events, and associated "Over The Hill Track Club" functions.

Athletes Signature: ______________________________________ Date: ____/____/____

Parent or Guardian Signature: ____________________________________________

(Required if athlete is under age 18)