

Athletes of all ages setting the pace! www.othtc.org

Volume 1, Issue 6

June 2002

## President's Message...

The North Coast Invitational on May 19<sup>th</sup> was successful and fun, based on participant reactions and in spite of the arctic conditions! Several records were set and this is only the beginning of the season! (Results are posted on the website.) Just imagine what the results of the Cleveland Track Classic on July 6<sup>th</sup> will be with true summer weather!

This year's North Coast Invitational went as well as it did due to the dedication of many club members. Thank you to all for stepping up and contributing! Our club did a great job with a new venue, cold conditions and a few surprises like a non-working P/A system! We also had some good luck with using high school kids, looking for community service hours, to assist with the meet. With a little luck, we'll find even more non-club volunteers and use club members in supervisory roles.

Now we get to do it all over again! There were several key lessons learned from the North Coast Invitational that we will use to our advantage for the Cleveland Track Classic. An organizational session will be held at my home on Sunday, June 23<sup>rd</sup> @ 2:00pm. Hope to see everyone there!

JUNE 23<sup>rd</sup> – Track Classic Informational Session!

JULY 6TH -CLEVELAND TRACK CLASSIC!!!

### In This Issue

- Cleveland Track Classic is coming on 7/6!
- Information session on June 23rd!
- Speed clinic by Steven Bunn July 5<sup>th</sup> @7:00 pm
- Fred Hirsimaki, p. 18, June National Masters News!

# **Cleveland Track Classic Info Meeting**

Sunday, June 23<sup>rd</sup> @ 2:00 pm

8686 Avery Rd., Broadview Heights, OH 44147

### 440.526.5635

Take 480 to 77S. Take 77S to first Rt. 82 exit. Take Rt. 82 west towards Broadview Heights. At first light past Trauma Center, turn right on Avery Rd. Follow Avery 1.1 miles to 8686 Avery on the left. Park in driveway or Whispering Winds neighborhood behind house. See you there!

# Cleveland Track Classic, Saturday, 7/6

We are less than a month away from the Cleveland Track Classic on Saturday, 7/6 in Brecksville! This will be a great meet with friends old & new! I'm looking forward to seeing everyone there – there may even be some new club and world records set!

# Do you need more Speed?

## Speed Clinic to be given by former NFL & CFL player Steven Bunn

# Friday, July 5<sup>th</sup> @ 7:00 pm – Brecksville Track

Steven Bunn, a former professional football player and top-ranked masters sprinter (6.43 55M) will be discussing the latest in neuromuscular research on periodization and plyometric training. He will then demonstrate how these ideas practically apply to master's athletes. Whether you're a sprinter, a distance runner looking for a little more kick, or a throws athlete looking for more explosiveness, this session will improve your understanding of unleashing you innate speed! Be prepared to learn by participating!

# OTHTC in the National Masters News

Hey did you happen to see another handsome member of the OTHTC on page 18 of the National Masters News? Yes, that's Fred Hirsimaki and he's proudly wearing the club colors! He is the 2002 National Masters Indoor Heptathlon Champion for his age group!

### Membership Drive Program

Any current member that signs up three new club members will have their membership dues reimbursed. (NOTE: A current member is fully paid for the year, and a new member excludes former club members from the past three years.) Also, please ensure your renewal forms and fees are sent in early in the year.

### **Results**

Remember to send in your results to be posted to the website and our newsletter. Results inspire others and are a legacy of our improvements as athletes. So be proud of your accomplishments and send them in to be published!

### Send e-Mail Addresses

Be sure to send your e-mail to Larry Maniccia via

# The Last Word

Remember! The last word on how to best run this club rests with its members. I'm not aware of anyone in the club that can read minds...so be sure to let an officer know of any compliments or improvement opportunities. Make your voice heard – the last word belongs to you!

# President Bob Walters VPs Programs Bob Thomas Paul Williams Al Wilson VP Communications Larry Maniccia Secretary Rex Harvey

Treasurer

Officers

Jeff Gerson

### Coordinators

| Women (all)        | Essie Kea          | 216.383.1511 |
|--------------------|--------------------|--------------|
| Men (open)         | Larry Maniccia     | 440.237.6714 |
| Men 30-39          | <b>Bob Walters</b> | 440.526.5635 |
| Men 40-49          | Bob Thomas         | 440.899.3599 |
|                    | Rodney Wilson      | 517.646.8742 |
| Men 50-59          | Jeff Gerson        | 440.473.0636 |
| Men 60-69          | Grover Coats       | 216.464.3865 |
| Men 70+            | Everett Poe        | 216.991.8524 |
| Seniors            | Chuck Wiedman      | 440.838.8362 |
| Weight             | Allen Ray          | 216.226.3481 |
| Events             | Christa Younglas   | 330.425.7178 |
| Multi Events       | Rex Harvey         | 440.954.8122 |
| Out-of-State       | Lawrence Finley    | 859.236.2042 |
|                    | Rodney Wilson      | 517.353.0971 |
| Race Walking       | Gunter Sprockhoff  | 440.582.0144 |
|                    | Joyce Prohaska     | 216.521.7966 |
| <b>Road Racing</b> | Joanne Siegel      | 216.397.0260 |
|                    |                    |              |

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# 2002 Meet Schedule

### **Outdoor Meets**

| Date discussion and a | Venue                          | Location           |
|-----------------------|--------------------------------|--------------------|
| Jun 19                | Slippery Rock All Comers       | Slippery Rock, PA  |
| Jun 19                | Maple Leaf TC Mini Meet        | Chardon H.S.       |
| Jun 22                | S.E. Ohio Seniors              | Athens, OH         |
| Jun 26                | Maple Leaf TC Mini Meet        | Chardon H.S.       |
| Jul 6                 | <b>Cleveland Track Classic</b> | Broadview Hts., OH |
| Jul 6                 | Dayton Track Classic           | Dayton, OH         |
| Jul 10                | Maple Leaf TC Mini Meet        | Chardon H.S.       |
| Jul 27                | State Seniors Meet             | Columbus, OH       |
| Sept 21               | Norm Bower                     | Kent, OH           |
| Sept 29               | Cross Country Classic          | Hunting Valley, OH |
|                       |                                |                    |

Information on the Maple Leaf TC mini meets can be found at <u>www.achillesrunnuc.com</u> or you may contact Mark at 440-285-5029.

### 2002 Camps / Clinics

Contact Larry Maniccia for more information about the Camps / Clinics listed below.

Date Jul 28-Aug 1 Venue Cross Country Camp Location Slippery Rock, PA



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# **ACTIVE ATHLETES!**

### This page is dedicated to club members who pursue their athletic goals with vigor!

| Chuck Wiedman (M70-74)                          | Joyce Prohaska                                  |
|---|---|
| Tri-County Seniors                              | Big Sur 21.2 mile Powerwalk – 4/28/02           |
| SP - 28' 8" - 1 <sup>st</sup>                   | 4:20:28 - 24 <sup>th</sup> overall              |
| Discus $- 74' 9'' - 1^{st}$                     |   |
| Javelin - 71' - 1 <sup>st</sup>                 | Tri-County Sr Olympics U. of Akron –            |
|   | 5/13/02   |
| Cincinnati Seniors                              | 1500m RW - 9:30.0 - 1 <sup>st</sup>             |
| $SP - 31' 9'' - 3^{rd}$                         | 5000m RW - 33:24 - 1 <sup>st</sup>              |
| Javelin $-70^{\circ} 5^{\circ} - 2^{nd}$        |   |
| $SLJ - 6' 6'' - 2^{nd}$                         | North Coast Invitational – 5/19/02              |
| $LJ - 10' 3'' - 4^{th}$                         | $3000 \text{m RW} - 18:50 - 1^{\text{st}}$      |
| Discus $- 84' 5'' - 3^{rd}$                     |   |
| $HJ - 4^{-} - 2^{nd}$                           |   |
|   |   |
| Hall of Fame Sr. Olympics                       |   |
| Discus- 98'1" - 3 <sup>rd</sup>                 |   |
| SP- 28'9" - 3 <sup>rd</sup>                     |   |
| HJ- 4' - 3 <sup>rd</sup>                        |   |
| Javelin - 78'9" - 3 <sup>rd</sup>               |   |
| LJ - 9'7" - 3 <sup>rd</sup>                     |   |
| $PV - 6' - 1^{st}$                              |   |
|   |   |
| Jeff Gerson                                     | Run for Shelter – 5K                            |
| Lake Erie Indoor Championship                   | Bob Thomas M46-50 - 18:31 - 1 <sup>st</sup>     |
| 200m - 32.51                                    | Cathi Gerson W51-55 – 28:09 – 1 <sup>st</sup>   |
| 800m - 2:45.23                                  | Joyce Prohaska W51-55 – 32:53 – 2 <sup>nd</sup> |
| Christa Younglas                                | Christa Younglas cont.                          |
| USATF Indoor at Findlay University -            | Kent State High School Open - 3/9/02            |
| 2/24/02   | High School Shot Put Womens 33' 4"              |
| Womens Open Shot Put 32'11" 2 <sup>nd</sup>     | 8th out of 45                                   |
| Womens Open Weight Throw 25' 2" 3 <sup>rd</sup> |   |
|   | Lake Erie Indoor @ Baldwin Wallace -            |
| Slippery Rock Open - 3/3/02                     | 3/16/02   |
| Womens Open Shot Put 32'6" 1 <sup>st</sup>      | Womens Open Shot Put 32' 6" 1 <sup>st</sup>     |
|   |   |



www.othtc.org Presents

# **CLEVELAND TRACK CLASSIC**

Saturday, July 6th, 2002

USATF Sanctioned, USATF rules apply. Registration: 8-10am Field events start at 8:00 Track events start at 9:00 Field event athletes are requested to bring their own implements, as the meet does not supply them.

 PLACE:
 Broadview Heights - Brecksville High School, 6380 Mill Rd, Broadview Heights, Ohio 44147

 From Cleveland:
 177S to Wallings Rd. (exit 151); Left on Wallings; First Right on Mill; Follow school signs

 From Akron:
 177N to Wallings Rd. (exit 151); Right on Mill; Follow school signs

- ENTRY FEES: \$6 per event, \$12 per relay, if pre-regist. By 6/29. \$8 per event, \$16 per relay, after 6/29 or in-person. Make checks payable to OVER THE HILL TRACK CLUB. Entry fees must accompany entry forms. <u>Pre-registration is encouraged</u>. No refunds!!
- MAIL TO: OVER THE HILL TRACK CLUB 13245 Spruce Run Dr. Apt. 102 North Royalton, OH 44133

| <b>DIVISIONS:</b>       | 0-8, 9-10, 11-12, 1                           | 3-14,15-16,17-18, 1        | 9-24, 25-29, 30 | 0-34, 35-39, 40-4 | 4, 45-49, 50-54,, 95-99, 100+                             |  |
|-------------------------|---|----------------------------|-----------------|-------------------|---|--|
| <b>ORDER OF EVENTS:</b> | 9:00 3  |                            |                 |                   | Hammer (18 and over)                                      |  |
|                         |   | ligh hurdles               |                 |                   |   |  |
|                         |   | 00m                        |                 |                   |   |  |
|                         |   | x800 relay                 |                 |                   |   |  |
|                         |   | 000m race walk             |                 | 8.30              | Weight Throws (18 and over)                               |  |
|                         |   | ntermediate hurdles        |                 | • • •             |   |  |
|                         |   | 0m                         |                 | 9:00              | Shot Put  |  |
|                         |   | 500m                       |                 |                   | High Jump   |  |
|                         |   | 00m                        |                 |                   | Pole Vault (14 and over)                                  |  |
|                         |   | x100 relay<br>00m          |                 | 10.00             | 1   |  |
|                         |   | 00m                        |                 | 10:00             | Long Jump   |  |
|                         |   | x 400 relay                |                 | 10:30             | Standing Long Jump<br>Triple Jump<br>Discus (14 and over) |  |
|                         | т   | x 400 relay                |                 | 10.50             |   |  |
|                         |   |                            |                 | 12:00             | Javelin (18 and over)                                     |  |
| AWARDS:                 | Medals for 1 <sup>st</sup> -2 <sup>nd</sup> - | 3 <sup>rd</sup> MVP Plaque | es for Men &    | Women in Vout     | th, Open & Masters divisions                              |  |
| CONTACTS:               | Bob Walters                                   | 440-526-563                | 5               | Jeff Gerson       | 440-473-0636  |  |
|                         | Norman Thomas                                 |                            |                 | Grover Coats      |   |  |
|                         | Allen Ray                                     |                            |                 | Rex Harvey        |   |  |
|                         | NEX   | T MEET: Cr                 |                 | -                 |   |  |
| Sun                     | day, Septemb                                  | er 29th, 2002 -            | – Univers       | ity School (      | a) 11:00 am   |  |
| NAME:                   |   |                            | AGE             | B'DAY             | SEX:  |  |
| ADDRESS'                |   | CITY                       |                 | STATE             | ZIP   |  |
| PHONE:()                |   | CLUB AFFILIATI             | ON:             |                   |   |  |
| EVENTS                  |   |                            |                 |                   |   |  |
|                         |   |                            |                 |                   |   |  |

In consideration of your acceptance of this entry form, I hereby for myself, my heirs, executors, and assigns, waive any and all claims for damages, which I might have against the USATF, Lake Erie Assoc. USATF, Over the Hill Track Club, and the Brecksville-Broadview Heights School District, their agents, representatives or assigns, for any and all damages or injuries suffered by me at said meet. I also certify that I am heathy and sufficiently trained to complete in this meet.

SIGNATURE: (By athlete or coach /parent for minor athlete):

### USA TRACK & FIELD 2002 THREE RIVERS ASSOCIATION CHAMPIONSHIP MEET SLIPPERY ROCK UNIVERSITY <u>OPEN and MASTERS</u> – June 30, 2002

DATE: June 30, 2002 - 7 00 AM registration - events (Hammer) begin at 7 30 AM PLACE: Suppery Rock University

SPONSOR: USATE Three Rivers Association SANCTION: USA Track & Field - MEMBERSHIP REQUIRED

Open and Masters may purchase memberships day of meet - A 2002USATF membership can also be obtained prior to or at the beginning of the track season. Online at http://www.usatf-threerivers.org or contact Cindy Long (724) 941-5639

### MEET ENTRY FEE: \$5.00 PER INDIVIDUAL Day of meet registrations accepted for Open & Masters competitions only

Send advance Open & Masters entries to: Mark Schwartz, 540 N Sheridan Ave, Pittsburgh, PA 15206, phone - 412-362-5511

PROOF OF AGE MAY BE REQUIRED: (unless you have a USATF Membership Card with date of birth verified). A valid drivers license can be used for age verification.

#### **MASTERS & OPEN ORDER OF EVENTS**

Events include Male and Female, Open & Masters Athletes unless designated otherwise below Field event order subject to change PLEASE NOTE THAT OPEN & MASTERS POLE VAULT WILL BE ON SUNDAY, JUNE 30

#### Sunday, June 30 5000 Meter

|                        | 2000141, 2000141      | 400 M  |
|------------------------|-----------------------|--------|
| 100 Meter Trials       | Steeplechase          | 4x800  |
| 3000M/5000M Race Walk  | 80, 110 Hurdles OM MM | 200 M  |
| 00 Meter Finals        | 80, 100 Hurdles OW MW | 4x400  |
| 500 Meter              | 4x100 Meter Relay     | 200 M  |
| 300, 400 Meter Hurdles | 1500 Meter            | Long J |

2000M 2000M

400 Meter 4x800 Meter Relay 200 Meter Trials 4x400 Meter Relay 200 Meter Finals Long Jump

Triple Jump High Jump Pole Vault Hammer Shot Put Javelin Discus

#### **ADVANCEMENT QUALIFICATIONS:**

All Open athletes are eligible to compete in the East Region Track and Field Championships. The East Region Championship is scheduled or July, 2002 at Connecticut College – New London, CT For further Association or Region Championship information contact Mark schwartz.

### **OPEN & MASTERS ENTRY FORM**

| Name                    |             |              | Date of E  | 3irth//      | .Age         |
|-------------------------|-------------|--------------|--|--------------|--------------|
|                         |             |              | Gender: Male / Female (circle one)<br>Division: Open / Master (circle one) |              |              |
| City/Zip                |             |              | 2002 U   | SATF Memb #  | Club         |
| Please indicate your ev | ents:       |              |  |              |              |
| 100M Dash               | 800M Run    | Steeplechase | <u> </u>   | 80M Hurdles  | 400M Hurdles |
| 200M Dash               | 1500M Run   | 3000M RW     |  | 110M Hurdles | 4x100M Relay |
| 400M Dash               | 5000M Run   | 5000M RW     |  | 300M Hurdles | 4x400M Relay |
| Long Jump               | Triple Jump | High Jump    |  | Pole Vault   | 4x800M Relay |
| Shot Put                | Discus      | Javelin      |  | Hammer       |              |

consideration of my being accepted for participation in the 2002 Three Rivers Association Championship Meet I intend to be legally bound for myself, my heirs, executors 3 administrators, waive and forever discharge any and all rights and claims for damages which may hereafter occur to me against USA Track & Field. Three Rivers Athletic sociation, and Slippery Rock University or their officers, agents, representatives, successors, and/or assigns for any and all damages which may be sustained or suffered by me connection with or entry in, or arising out of my travel to, participating in and returning from said competition. I further attes, that I am physically fit for the competition in event(s) I have listed above.

hlete Signature: \_

\_\_\_ Date: \_



# Southeast Ohio Senior Olympics

Official Entry Form June 21-22, 2002

| Name             |   |
|------------------|---|
| Address          |   |
| Telephone: Home( | ) |

| Birth date |   |  |
|------------|---|--|
| City/ZIP   |   |  |
| Business ( | ) |  |

Liability Waiver (must be signed)

t the undersigned participant in the Southeast Ohio Senior Olympics, hereby agree to indemnify and hold harmless the Civitan Club of Athens, the City of Athens, and Ohio University, here and after sometimes referred to as sponsors, their agents, employees, representatives and assigns from any and all actions. causes of actions, or claims of whatsoever kind or nature which I or my representatives or assigns may have or at any time in the future have as a result of any injury arising out of my participation in the Southeast Ohio Senior Olympics. I warrant and represent to the sponsors that I have prepared myself for the events which I have entered by practicing the same prior to my participation in the Senior Olympics. I warrant and represent that I am in good physical health and condition and I am physically able to compete in the events I have selected. I know of no physical restrictions whatsoever which would prohibit my participation in the events that I have selected. I have been advised by the sponsors that it would be in my best interest to consult my physician prior to my preparation in regard to my participation in the Senjor Olympics I recognize and understand that the preparation and competition may necessitate strenuous physical activity and could possibly activate any unrecognized physical cardio-vascular disorder that I may have, thereby resulting in serious or life threatening physical harm to me. The Athens Civitan Club or its agents have my permission to have a physician treat me if needed during my participation in the events of the Senior Olympics Signature Date

Whom to contact in case of emergency:

| Name      | _ |
|-----------|---|
| Physician | _ |

| Phone ( | ) |
|---------|---|
| Phone ( | ) |

\$14.00 (on site)

| Fees: (Check as appropriate)             |                         |
|--|-------------------------|
| Registration (T-shirts to first 90 regis | trants): \$12.00(mail)* |
| Bowling Fee:                             | 4.00                    |
| Pool:                                    | 2.00                    |
| Optional contribution                    |                         |

Total:

Make checks payable to: Athens Civitan Club. Mail to Southeast Ohio Senior Olympics, P.O. Box 2332, Athens, OH 45701-5132

\* N.B. Mailed registration forms must be post-marked by June 12 (June 10 for Chair Volleyball). Do not mail an forms after that date. You may register in person on June 21-22 (except for Chair Volleyball)

Complete both sides of this form.



# Events: Southeast Ohio Senior Olympics

| Name |    |     |     |      |     |      |       | Male  |
|------|----|-----|-----|------|-----|------|-------|-------|
| 1    | Ва | ske | etb | all- | ard | ound | the v | vorld |
| -    |    |     |     |      | -   |      |       |       |

- Basketball-free throw 2
- 3 Bowling (\$4 fee)
- 5\_\_\_\_ Football Throw-accuracy
- 6 Football Throw-distance
- Horseshoes 8
- 9\_\_\_\_ One Mile Walk
- 10\_\_\_\_ Pool (8 ball, \$2 fee)
- 13 Softball Throw-accuracy
- 14\_\_\_\_ Softball Throw-distance
- 15\_\_\_\_ Table Tennis Singles
- 16 Table Tennis Doubles \*\*

\*\*Partner(s)\_

Please note that there are no mixed doubles.

- Female\_\_\_\_ Age (on 06/21/02)\_\_\_\_\_
- 17\_\_\_\_ Tennis Singles
- 18\_\_\_\_ Tennis Doubles \*\*
- 19\_\_\_\_ Beer Box Stack (open event)

**Track and Field Events** 

- 31\_\_\_ 50 meter dash
- 32\_\_\_ 100 meter run
- 33\_\_\_\_ 200 meter run
- 34\_\_\_\_ 400 meter run
- 35\_\_\_\_ 800 meter run
- 36\_\_\_\_ 1500 meter run
- 37\_\_\_\_ Running Long Jump
- 38\_\_\_\_ Standing Long Jump 39\_\_\_\_ Discus
- 40\_\_\_\_ Shot Put
- 41\_\_\_\_ Chair Volleyball
  - (team name)\_



Southeast Ohio Senior Olympics  $\int_{z}^{z} dx$ PO Box 2332 Athens, Ohio 45701-5132



CHUCK WIETMAN 2250 WINESAP CT BROADVIEW HTS OH 44147

aalar+zezz highlighthillighthi



www.othtc.org c/o Larry Maniccia 13245 Spruce Run Dr North Royalton, OH 44133



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Rex Harvey 6744 Connecticut Colony Crl. Mentor, OH 44060

المايية المطالبين المتالية المايية المايية المراجعة المتنافية المتابية

44060+4470 55