

Athletes of all ages setting the pace! www.othtc.org

Volume 1, Issue 6

June 2002

President's Message...

The North Coast Invitational on May 19th was successful and fun, based on participant reactions and in spite of the arctic conditions! Several records were set and this is only the beginning of the season! (Results are posted on the website.) Just imagine what the results of the Cleveland Track Classic on July 6th will be with true summer weather!

This year's North Coast Invitational went as well as it did due to the dedication of many club members. Thank you to all for stepping up and contributing! Our club did a great job with a new venue, cold conditions and a few surprises like a non-working P/A system! We also had some good luck with using high school kids, looking for community service hours, to assist with the meet. With a little luck, we'll find even more non-club volunteers and use club members in supervisory roles.

Now we get to do it all over again! There were several key lessons learned from the North Coast Invitational that we will use to our advantage for the Cleveland Track Classic. An organizational session will be held at my home on Sunday, June 23rd @ 2:00pm. Hope to see everyone there!

JUNE 23rd – Track Classic Informational Session!

JULY 6TH -CLEVELAND TRACK CLASSIC!!!

In This Issue

- Cleveland Track Classic is coming on 7/6!
- Information session on June 23rd!
- Speed clinic by Steven Bunn July 5th @7:00 pm
- Fred Hirsimaki, p. 18, June National Masters News!

Cleveland Track Classic Info Meeting

Sunday, June 23rd @ 2:00 pm

8686 Avery Rd., Broadview Heights, OH 44147

440.526.5635

Take 480 to 77S. Take 77S to first Rt. 82 exit. Take Rt. 82 west towards Broadview Heights. At first light past Trauma Center, turn right on Avery Rd. Follow Avery 1.1 miles to 8686 Avery on the left. Park in driveway or Whispering Winds neighborhood behind house. See you there!

Cleveland Track Classic, Saturday, 7/6

We are less than a month away from the Cleveland Track Classic on Saturday, 7/6 in Brecksville! This will be a great meet with friends old & new! I'm looking forward to seeing everyone there – there may even be some new club and world records set!

Do you need more Speed?

Speed Clinic to be given by former NFL & CFL player Steven Bunn

Friday, July 5th @ 7:00 pm – Brecksville Track

Steven Bunn, a former professional football player and top-ranked masters sprinter (6.43 55M) will be discussing the latest in neuromuscular research on periodization and plyometric training. He will then demonstrate how these ideas practically apply to master's athletes. Whether you're a sprinter, a distance runner looking for a little more kick, or a throws athlete looking for more explosiveness, this session will improve your understanding of unleashing you innate speed! Be prepared to learn by participating!

OTHTC in the National Masters News

Hey did you happen to see another handsome member of the OTHTC on page 18 of the National Masters News? Yes, that's Fred Hirsimaki and he's proudly wearing the club colors! He is the 2002 National Masters Indoor Heptathlon Champion for his age group!

Membership Drive Program

Any current member that signs up three new club members will have their membership dues reimbursed. (NOTE: A current member is fully paid for the year, and a new member excludes former club members from the past three years.) Also, please ensure your renewal forms and fees are sent in early in the year.

Results

Remember to send in your results to be posted to the website and our newsletter. Results inspire others and are a legacy of our improvements as athletes. So be proud of your accomplishments and send them in to be published!

Send e-Mail Addresses

Be sure to send your e-mail to Larry Maniccia via

The Last Word

Remember! The last word on how to best run this club rests with its members. I'm not aware of anyone in the club that can read minds...so be sure to let an officer know of any compliments or improvement opportunities. Make your voice heard – the last word belongs to you!

President Bob Walters VPs Programs Bob Thomas Paul Williams Al Wilson VP Communications Larry Maniccia Secretary Rex Harvey

Treasurer

Officers

Jeff Gerson

Coordinators

Women (all)	Essie Kea	216.383.1511
Men (open)	Larry Maniccia	440.237.6714
Men 30-39	Bob Walters	440.526.5635
Men 40-49	Bob Thomas	440.899.3599
	Rodney Wilson	517.646.8742
Men 50-59	Jeff Gerson	440.473.0636
Men 60-69	Grover Coats	216.464.3865
Men 70+	Everett Poe	216.991.8524
Seniors	Chuck Wiedman	440.838.8362
Weight	Allen Ray	216.226.3481
Events	Christa Younglas	330.425.7178
Multi Events	Rex Harvey	440.954.8122
Out-of-State	Lawrence Finley	859.236.2042
	Rodney Wilson	517.353.0971
Race Walking	Gunter Sprockhoff	440.582.0144
	Joyce Prohaska	216.521.7966
Road Racing	Joanne Siegel	216.397.0260

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2002 Meet Schedule

Outdoor Meets

Date discussion and a	Venue	Location
Jun 19	Slippery Rock All Comers	Slippery Rock, PA
Jun 19	Maple Leaf TC Mini Meet	Chardon H.S.
Jun 22	S.E. Ohio Seniors	Athens, OH
Jun 26	Maple Leaf TC Mini Meet	Chardon H.S.
Jul 6	Cleveland Track Classic	Broadview Hts., OH
Jul 6	Dayton Track Classic	Dayton, OH
Jul 10	Maple Leaf TC Mini Meet	Chardon H.S.
Jul 27	State Seniors Meet	Columbus, OH
Sept 21	Norm Bower	Kent, OH
Sept 29	Cross Country Classic	Hunting Valley, OH

Information on the Maple Leaf TC mini meets can be found at <u>www.achillesrunnuc.com</u> or you may contact Mark at 440-285-5029.

2002 Camps / Clinics

Contact Larry Maniccia for more information about the Camps / Clinics listed below.

Date Jul 28-Aug 1 Venue Cross Country Camp Location Slippery Rock, PA



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ACTIVE ATHLETES!

This page is dedicated to club members who pursue their athletic goals with vigor!

Chuck Wiedman (M70-74)	Joyce Prohaska
Tri-County Seniors	Big Sur 21.2 mile Powerwalk – 4/28/02
SP - 28' 8" - 1 st	4:20:28 - 24 th overall
Discus $- 74' 9'' - 1^{st}$	
Javelin - 71' - 1 st	Tri-County Sr Olympics U. of Akron –
	5/13/02
Cincinnati Seniors	1500m RW - 9:30.0 - 1 st
$SP - 31' 9'' - 3^{rd}$	5000m RW - 33:24 - 1 st
Javelin $-70^{\circ} 5^{\circ} - 2^{nd}$	
$SLJ - 6' 6'' - 2^{nd}$	North Coast Invitational – 5/19/02
$LJ - 10' 3'' - 4^{th}$	$3000 \text{m RW} - 18:50 - 1^{\text{st}}$
Discus $- 84' 5'' - 3^{rd}$	
$HJ - 4^{-} - 2^{nd}$	
Hall of Fame Sr. Olympics	
Discus- 98'1" - 3 rd	
SP- 28'9" - 3 rd	
HJ- 4' - 3 rd	
Javelin - 78'9" - 3 rd	
LJ - 9'7" - 3 rd	
$PV - 6' - 1^{st}$	
Jeff Gerson	Run for Shelter – 5K
Lake Erie Indoor Championship	Bob Thomas M46-50 - 18:31 - 1 st
200m - 32.51	Cathi Gerson W51-55 – 28:09 – 1 st
800m - 2:45.23	Joyce Prohaska W51-55 – 32:53 – 2 nd
Christa Younglas	Christa Younglas cont.
USATF Indoor at Findlay University -	Kent State High School Open - 3/9/02
2/24/02	High School Shot Put Womens 33' 4"
Womens Open Shot Put 32'11" 2 nd	8th out of 45
Womens Open Weight Throw 25' 2" 3 rd	
	Lake Erie Indoor @ Baldwin Wallace -
Slippery Rock Open - 3/3/02	3/16/02
Womens Open Shot Put 32'6" 1 st	Womens Open Shot Put 32' 6" 1 st



www.othtc.org Presents

CLEVELAND TRACK CLASSIC

Saturday, July 6th, 2002

USATF Sanctioned, USATF rules apply. Registration: 8-10am Field events start at 8:00 Track events start at 9:00 Field event athletes are requested to bring their own implements, as the meet does not supply them.

 PLACE:
 Broadview Heights - Brecksville High School, 6380 Mill Rd, Broadview Heights, Ohio 44147

 From Cleveland:
 177S to Wallings Rd. (exit 151); Left on Wallings; First Right on Mill; Follow school signs

 From Akron:
 177N to Wallings Rd. (exit 151); Right on Mill; Follow school signs

- ENTRY FEES: \$6 per event, \$12 per relay, if pre-regist. By 6/29. \$8 per event, \$16 per relay, after 6/29 or in-person. Make checks payable to OVER THE HILL TRACK CLUB. Entry fees must accompany entry forms. <u>Pre-registration is encouraged</u>. No refunds!!
- MAIL TO: OVER THE HILL TRACK CLUB 13245 Spruce Run Dr. Apt. 102 North Royalton, OH 44133

DIVISIONS:	0-8, 9-10, 11-12, 1	3-14,15-16,17-18, 1	9-24, 25-29, 30	0-34, 35-39, 40-4	4, 45-49, 50-54,, 95-99, 100+	
ORDER OF EVENTS:	9:00 3				Hammer (18 and over)	
		ligh hurdles				
		00m				
		x800 relay				
		000m race walk		8.30	Weight Throws (18 and over)	
		ntermediate hurdles		• • •		
		0m		9:00	Shot Put	
		500m			High Jump	
		00m			Pole Vault (14 and over)	
		x100 relay 00m		10.00	1	
		00m		10:00	Long Jump	
		x 400 relay		10:30	Standing Long Jump Triple Jump Discus (14 and over)	
	т	x 400 relay		10.50		
				12:00	Javelin (18 and over)	
AWARDS:	Medals for 1 st -2 nd -	3 rd MVP Plaque	es for Men &	Women in Vout	th, Open & Masters divisions	
CONTACTS:	Bob Walters	440-526-563	5	Jeff Gerson	440-473-0636	
	Norman Thomas			Grover Coats		
	Allen Ray			Rex Harvey		
	NEX	T MEET: Cr		-		
Sun	day, Septemb	er 29th, 2002 -	– Univers	ity School (a) 11:00 am	
NAME:			AGE	B'DAY	SEX:	
ADDRESS'		CITY		STATE	ZIP	
PHONE:()		CLUB AFFILIATI	ON:			
EVENTS						

In consideration of your acceptance of this entry form, I hereby for myself, my heirs, executors, and assigns, waive any and all claims for damages, which I might have against the USATF, Lake Erie Assoc. USATF, Over the Hill Track Club, and the Brecksville-Broadview Heights School District, their agents, representatives or assigns, for any and all damages or injuries suffered by me at said meet. I also certify that I am heathy and sufficiently trained to complete in this meet.

SIGNATURE: (By athlete or coach /parent for minor athlete):

USA TRACK & FIELD 2002 THREE RIVERS ASSOCIATION CHAMPIONSHIP MEET SLIPPERY ROCK UNIVERSITY <u>OPEN and MASTERS</u> – June 30, 2002

DATE: June 30, 2002 - 7 00 AM registration - events (Hammer) begin at 7 30 AM PLACE: Suppery Rock University

SPONSOR: USATE Three Rivers Association SANCTION: USA Track & Field - MEMBERSHIP REQUIRED

Open and Masters may purchase memberships day of meet - A 2002USATF membership can also be obtained prior to or at the beginning of the track season. Online at http://www.usatf-threerivers.org or contact Cindy Long (724) 941-5639

MEET ENTRY FEE: \$5.00 PER INDIVIDUAL Day of meet registrations accepted for Open & Masters competitions only

Send advance Open & Masters entries to: Mark Schwartz, 540 N Sheridan Ave, Pittsburgh, PA 15206, phone - 412-362-5511

PROOF OF AGE MAY BE REQUIRED: (unless you have a USATF Membership Card with date of birth verified). A valid drivers license can be used for age verification.

MASTERS & OPEN ORDER OF EVENTS

Events include Male and Female, Open & Masters Athletes unless designated otherwise below Field event order subject to change PLEASE NOTE THAT OPEN & MASTERS POLE VAULT WILL BE ON SUNDAY, JUNE 30

Sunday, June 30 5000 Meter

	2000141, 2000141	400 M
100 Meter Trials	Steeplechase	4x800
3000M/5000M Race Walk	80, 110 Hurdles OM MM	200 M
00 Meter Finals	80, 100 Hurdles OW MW	4x400
500 Meter	4x100 Meter Relay	200 M
300, 400 Meter Hurdles	1500 Meter	Long J

2000M 2000M

400 Meter 4x800 Meter Relay 200 Meter Trials 4x400 Meter Relay 200 Meter Finals Long Jump

Triple Jump High Jump Pole Vault Hammer Shot Put Javelin Discus

ADVANCEMENT QUALIFICATIONS:

All Open athletes are eligible to compete in the East Region Track and Field Championships. The East Region Championship is scheduled or July, 2002 at Connecticut College – New London, CT For further Association or Region Championship information contact Mark schwartz.

OPEN & MASTERS ENTRY FORM

Name			Date of E	3irth//	.Age
			Gender: Male / Female (circle one) Division: Open / Master (circle one)		
City/Zip			2002 U	SATF Memb #	Club
Please indicate your ev	ents:				
100M Dash	800M Run	Steeplechase	<u> </u>	80M Hurdles	400M Hurdles
200M Dash	1500M Run	3000M RW		110M Hurdles	4x100M Relay
400M Dash	5000M Run	5000M RW		300M Hurdles	4x400M Relay
Long Jump	Triple Jump	High Jump		Pole Vault	4x800M Relay
Shot Put	Discus	Javelin		Hammer	

consideration of my being accepted for participation in the 2002 Three Rivers Association Championship Meet I intend to be legally bound for myself, my heirs, executors 3 administrators, waive and forever discharge any and all rights and claims for damages which may hereafter occur to me against USA Track & Field. Three Rivers Athletic sociation, and Slippery Rock University or their officers, agents, representatives, successors, and/or assigns for any and all damages which may be sustained or suffered by me connection with or entry in, or arising out of my travel to, participating in and returning from said competition. I further attes, that I am physically fit for the competition in event(s) I have listed above.

hlete Signature: _

___ Date: _



Southeast Ohio Senior Olympics

Official Entry Form June 21-22, 2002

Name	
Address	
Telephone: Home()

Birth date		
City/ZIP		
Business ()	

Liability Waiver (must be signed)

t the undersigned participant in the Southeast Ohio Senior Olympics, hereby agree to indemnify and hold harmless the Civitan Club of Athens, the City of Athens, and Ohio University, here and after sometimes referred to as sponsors, their agents, employees, representatives and assigns from any and all actions. causes of actions, or claims of whatsoever kind or nature which I or my representatives or assigns may have or at any time in the future have as a result of any injury arising out of my participation in the Southeast Ohio Senior Olympics. I warrant and represent to the sponsors that I have prepared myself for the events which I have entered by practicing the same prior to my participation in the Senior Olympics. I warrant and represent that I am in good physical health and condition and I am physically able to compete in the events I have selected. I know of no physical restrictions whatsoever which would prohibit my participation in the events that I have selected. I have been advised by the sponsors that it would be in my best interest to consult my physician prior to my preparation in regard to my participation in the Senjor Olympics I recognize and understand that the preparation and competition may necessitate strenuous physical activity and could possibly activate any unrecognized physical cardio-vascular disorder that I may have, thereby resulting in serious or life threatening physical harm to me. The Athens Civitan Club or its agents have my permission to have a physician treat me if needed during my participation in the events of the Senior Olympics Signature Date

Whom to contact in case of emergency:

Name	_
Physician	_

Phone ()
Phone ()

\$14.00 (on site)

Fees: (Check as appropriate)	
Registration (T-shirts to first 90 regis	trants): \$12.00(mail)*
Bowling Fee:	4.00
Pool:	2.00
Optional contribution	

Total:

Make checks payable to: Athens Civitan Club. Mail to Southeast Ohio Senior Olympics, P.O. Box 2332, Athens, OH 45701-5132

* N.B. Mailed registration forms must be post-marked by June 12 (June 10 for Chair Volleyball). Do not mail an forms after that date. You may register in person on June 21-22 (except for Chair Volleyball)

Complete both sides of this form.



Events: Southeast Ohio Senior Olympics

Name								Male
1	Ва	ske	etb	all-	ard	ound	the v	vorld
-					-			

- Basketball-free throw 2
- 3 Bowling (\$4 fee)
- 5____ Football Throw-accuracy
- 6 Football Throw-distance
- Horseshoes 8
- 9____ One Mile Walk
- 10____ Pool (8 ball, \$2 fee)
- 13 Softball Throw-accuracy
- 14____ Softball Throw-distance
- 15____ Table Tennis Singles
- 16 Table Tennis Doubles **

**Partner(s)_

Please note that there are no mixed doubles.

- Female____ Age (on 06/21/02)_____
- 17____ Tennis Singles
- 18____ Tennis Doubles **
- 19____ Beer Box Stack (open event)

Track and Field Events

- 31___ 50 meter dash
- 32___ 100 meter run
- 33____ 200 meter run
- 34____ 400 meter run
- 35____ 800 meter run
- 36____ 1500 meter run
- 37____ Running Long Jump
- 38____ Standing Long Jump 39____ Discus
- 40____ Shot Put
- 41____ Chair Volleyball
 - (team name)_



Southeast Ohio Senior Olympics $\int_{z}^{z} dx$ PO Box 2332 Athens, Ohio 45701-5132



CHUCK WIETMAN 2250 WINESAP CT BROADVIEW HTS OH 44147

aalar+zezz highlighthillighthi



www.othtc.org c/o Larry Maniccia 13245 Spruce Run Dr North Royalton, OH 44133



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Rex Harvey 6744 Connecticut Colony Crl. Mentor, OH 44060

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44060+4470 55