

MAY, 1993

(This Newsletter is an EXPRESS edition, all normal sections will resume in July)

Let's welcome our new 1993 members: 30-39 Ben James

FAREWELL TO AN OUTSTANDING ATHLETE, CLUB MEMBER, FRIEND:

During the week of June 14, our fellow club member Dr. Allan Jackson passed away. If you have a picture or a write up you would like to share for the next Newsletter please send it to me. We have deep felt sympathy for Joe Ann, Allan's wife and are saddened by her loss.

CLEVELAND TRACK CLASSIC HELP NEEDED:

The Cleveland Track Classic is scheduled for July 24 at Brunswick. Please contact Geoff Packer to volunteer your services for the meet!!!

| CI | Lev | veland | i Tr | rack Classic is almost here! | |
|----|------|--------|------|------------------------------------|-----------------|
| Me | en ' | s 40. | -49 | relays (FOUR) are currently being | |
| p۱ | ıt | toget | ther | emphasizing QUALITY - CLUB RECORDS | - MEET RECORDS. |
| | | | | | |
| 4 | x | 200 | - | Gosky, Plate, Salupo, Harvey | ALT-Miller |
| | | | | | |
| 4 | х | 800 | - | Gerson, Packer, Kuebler, Thomas | ALT-Joseph |
| | | | | | |
| 4 | x | 100 | - | Gosky, Williams, Plate, Harvey | Alt-Salupo |
| | | | | | |
| 4 | х | 400 | - | Gerson, Harvey, Packer, Thomas | ALT-Plate |

NATIONAL MASTERS CHAMPIONSHIPS in PROVO, UTAH (Aug. 11-14) RE:

Anyone interested in competing for OTHTC on relays should communicate that to his/her coordinator.

Over The Hill Track Club

OVER THE HILL TRACK CLUB - MAY, 1993

WOMEN ON THE MOVE

THANKS FOR YOUR PARTICIPATION AT NORTH COAST !!!

Now let's relay up again at the Cleveland Track Classic:

| <u>4 X 100</u> | <u>4 X 400</u> | <u>4 X 800</u> |
|------------------|------------------|----------------------|
| (Open) | (Open) | (Open) |
| B. Ellis | T. Stepanek | Iorfido/Stiegelmeier |
| Y. Rabb | D. Yurth | D. Ellis |
| L. Kidd | P. Finley | D. Yurth |
| A. Coats | L. Kidd | T. Stepanek |
| 4 X 100 | 4 X 200 | 4 X 400 |
| (Masters 30+) | (Masters) | (Masters) |
| M. Patterson | P. Thomas | B. Iorfido |
| P. Thomas | C. Gerson | J. Cole-Everett |
| Sa. Stiegelmeier | Sa. Stiegelmeier | E. Strauss |
| P. Finley | M. Patterson | Su. Stiegelmeier |

| SCHEDULE OF MEETS. | | | |
|--|-------------------|---------------------|---|
| Ohio Sports Festival Regionals | June 26,27 | Larry Siefert | 842-2142 |
| East Allegheny 5K Road Race | June 27 | Form Included | Gary Brown 823-8280 |
| Kent State Mini Meet | June 29 | See above | See above |
| Northwest Track Club Evening Series | June 30 | Harold Martin | See above - June 9 |
| Case Mini Meet | July 1 | CWRU Finnigan Track | E. 115th N. of Euclid |
| Steubenville Striders Open Track Meet (All ages) | July 3 | ?? | Steubenville, Ohio |
| BBB. Niagara Masters Championships | July 3 | Chuck La Chiusa | See Above |
| Columbus Relays Track & Field Series (Y. O. M) 6pm | July 6 | Curtis Stitt | See Above |
| Kent State Mini Meet | July 6 | See above | See above |
| Case Mini Meet | July 8 | CWRU Finnigan Track | E. 115th N. of Euclid |
| * Dayton Track Classic | July 10 | Form Included | Bob Jones |
| | | | Dayton Masters 1-513-837-2754 |
| * USATF National Masters Decathlon/Heptathlon | July 10,11 | John White | 4865 Arthur Place |
| | • | | Columbus, Ohio 43220 614-459-2547 |
| Kent State Mini Meet | July 13 | See above | See above |
| Case Mini Meet | July 15 | CWRU Finnigan Track | E. 115th N. of Euclid |
| West Penn Track Club Outdoor Meet II | July 17 | Form Included | Ray Sanchas West Penn, TC |
| Raritan Valley - Elite Feet Twilight Meet | July 17 | Form Included | Raritan Valley Comm. College. N. Branch, NJ |
| Ohio Sports Festival Finals | July 17.18 | | N. Dialicii, NJ |
| * Cleveland Track Classic | July 24 | Jeff Gerson | Brunswick HS |
| Wayne-Russell Track Meet | July 31 | Frank Parks | Form will be included in future |
| , | , | T TOTAL T WIRD | Newsletter |
| Midwest Masters T&F Championships | July 31 | Form Included | Marshall Univ. |
| DDD Classis for Cirls and Warner | • • • • | | Huntington, W Va. |
| BBB Classis for Girls and Women | July 31 | Chuck La Chiusa | See Above |
| BBB Classic for Boys and Men | August 1 | Chuck La Chiusa | See Above |
| Potomac Valley TC All Comers Meet | August 8 | Bob Briggs | 703-370-9841 |
| TAC National Masters Outdoor Championships. Provo, Utah Potomac Valley TC All Comers Meet | August 11-14 | | |
| Potomac Valley Games | August 22 | Bob Briggs | 703-370-9841 |
| Ohio Track & Field 56# Weight Throw | September 5 | Scott Bentley | See above |
| TAC National Master Weight Pentathion, | September 12 | John White | Form in future. |
| Woodstock, Illinois | September 25 | CHUCK KLEHM | (815)338-2880 |
| Over The Hill Cross Country Meet | October 3 | Jeff Gerson | University School |
| WAVA World Championships. Miyazaki. Japan | October 7-17 | | , |

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Over The Hill Track Club



The fifteenth annual CLEVELAND TRACK CLASSIC

I. Personal Information.

| ual LASSIC | | Mail | to: | Geoff Packer 2845 North Park | B1vd |
|---------------|-------|------|-----|---------------------------------|------|
| | | | | Cleveland Hts., | OH |
| OFFICIAL | ENTRY | FORM | | 44118-4030 | |

| NAME | | | | - |
|--------------|-----------|--------------------------------------|------------------------|--------------------|
| (| last) | (First) | (middle) | |
| ADDRESS | | | | |
| City | | State | Zip | |
| Telephone (h | ome) | (business | 3) | |
| Birthdate | | Age as of da | te of meet: | |
| Sex: Male _ | Femal | e USA T&F Ca | urd #: | |
| II. Event En | | Affiliation: he following events: | | |
| | | | 1 | |
| | | | 4(event) | |
| 2. | | | _5(event) | |
| (e | vent) | (best recent mark) | (event) | (best recent mark) |
| 3. | | | _6(event) | |
| (e | vent) | (Best recent mark) | (event) | (best recent mark) |
| III. Entry | Fees (ple | ease make checks payab | le to: OVER THE HILL T | RACK CLUB, INC.). |
| | | 57.00 (under 20 | | \$ |
| | | | ier 20: \$3.00 each |) \$ |
| | | | | |

'Trophy: 2nd & 3rd Place: Medallions; 4th, 15th & 6th PLaces - Ribbons. Male & female MVP trophies each 10-yr. group. Athlete lof meet award. Trophies for top three teams. SPECIAL NOTES ¹1. CTC T-shirts will be available at the meet for \$8. /8" pyramid spikes or flats ONLY. 13. Concession stand open. No shower or chang-De ing facilities on site. tach 4. All events are finals, & will be run in heats against time. 15. The meet is sanctioned by the Lake Erire Er JUSA T&F, and is subject to all USA T&F standards and regulations. Clubs must be registered with USA T&F in order to compete for team trophies. Masters weights & hurdles according to USA T&F national masters standards. 16. Entries must be received by JULy 14. On-site (registration will be available, until noon, at double the normal rate. No late fee for relays. 7. Time schedules provided on attached sheet are estimates only. For further information or entry forms, contact: Geoff Packer: (216) 371-2822 Geoff Gerson: (216) 382-2656 Norm Thomas : (216) 842-2142

DATE: Saturday, July 24, 1993.

LOCATION: Brunswick High School (71 to

Brunswick exit; east ½ mi. on Rte. 303).

DIVISIONS: [Men and women]: 19 and under; 20-29: 30-34: 35-39: 40-44: 45-49: 50-54;

'55-59; 60-64; 65-69; 70-79;80 and over. ! .AWARDS: In each age group: First Place -

TOTAL: \$_

LIABILITY WAIVER

In consideration of your acceptance of this entry, I hereby for myself, my executors and administrators, waive any and all rights and claims for damages I may have against the sponsors, institutions and individuals associated with the 1993 Cleveland Track Classic, their representatives, successors and assigns, and will hold them harmless for any and all injuries and loss suffered by me inconnection with said event. I attest that I am physically fit and sufficiently trained to participate safely in this event. If I suffer injury or illness at this event, I hereby authorize meet officials, at their discretion, to have me transported to a medical facility; I take full responsibility for this action. I hereby give permission for the free use of my name and picture in any media account of said event. I understand that, if competing under USA T&F rules, I am subject to possible drug testing.

DATE:

| SI | GNA' | TURE | : |
|----|------|------|---|
|----|------|------|---|

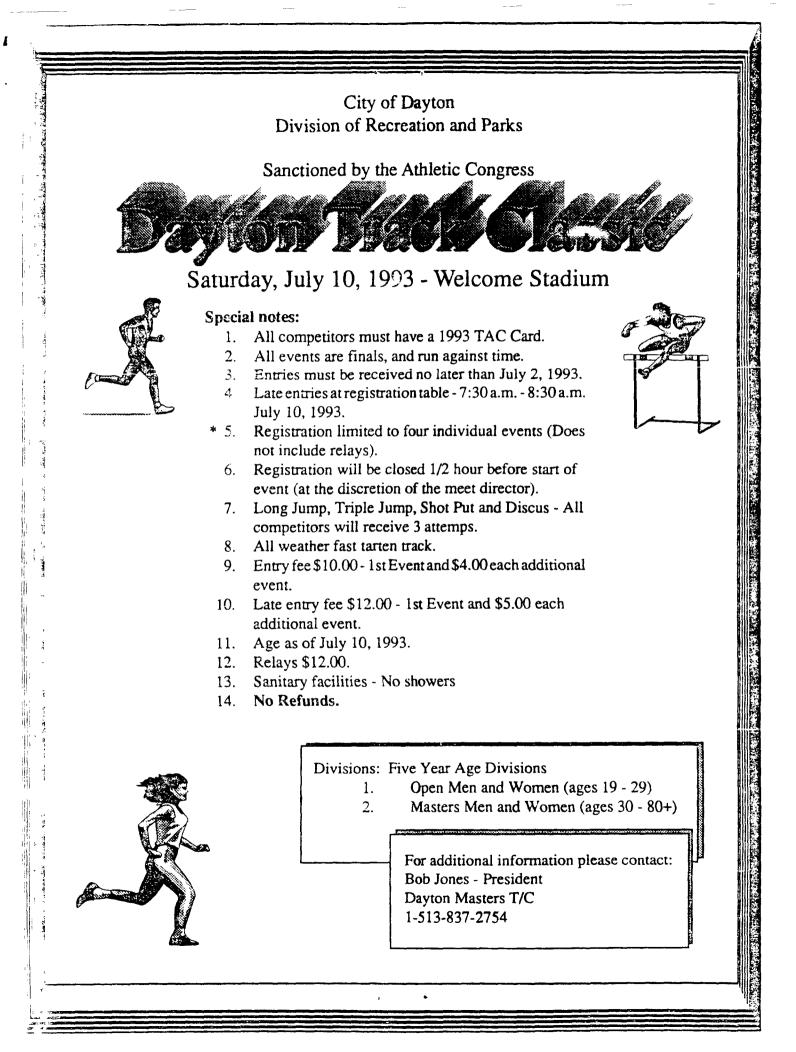
(parent or coach's signature if under 18)

Relay entries (\$20/team; under 20: \$12/team)

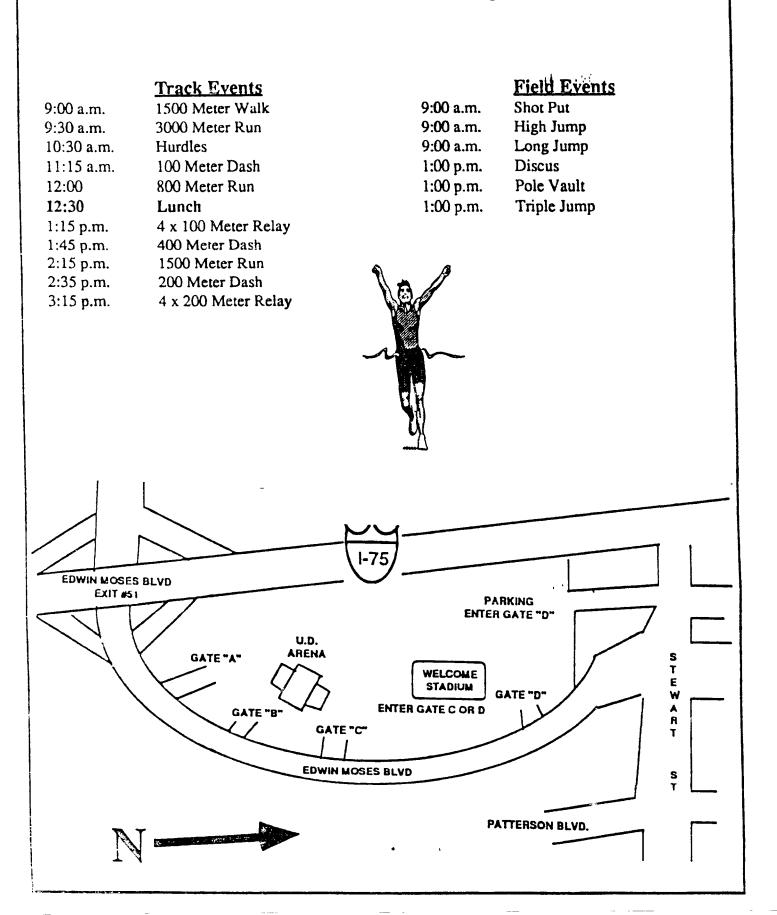
| Time Even | - Ann Crn | Record | Time F | Wont | Age Grn | Record | Time | Fyont | Ano Gra | Record | Time Event | Ann Cr. Pa | - |
|---------------------|---------------------------|---------------------|--------|-------|-----------------------------|------------------------------------|-------|-------|----------|------------------------------------|------------------|------------------------------------|-----|
| 9:00 SP | $\frac{Age Grp}{M(50's)}$ | | | TJ | $\frac{Mge \ Orp}{M(30's)}$ | 44'8" | 2:15 | 400 | M(50's) | 54.9 | 4:45 Hmmr | $\frac{1}{W(60+)}$ $\frac{1}{76'}$ | |
| 9:00 SF 9:00 LJ | M(30's) | | | | • • | | 2:10 | 400 | | 49.2 | 4:4J HINE | W(50's) 69' | |
| 9:00 LJ 9:30 DSC | M(30's) | | | HJ | W(Open) | 199 '2' | | | M(40's) | | | | |
| | | | 12:30 | | W(OPen) | 54'7 <u>‡</u> " | 2.20 | 11 | M(Open) | 46.7 | | W(40's) 65' | |
| 9:30 JAV | M(Open) | | | JAV | M(30's) | | 2:30 | Hmmr | M(80+) | 58'9" | | W(30's) 55' | |
| 9:30 HJ | M(Open) | - | | 35Wt | M(40's) | 140'5" | | | M(70's) | | | W(Open) 95' | |
| 9:30 PV | M(Open) | | 12:45 | | M(50's) | 7'6" | | | M(60's) | | 4:50 200 | W(60+) 35. | |
| 9:45 4X2 | W(40+) | 2:29.7 | | PV | M(70+) | 8'6" | | | M(50's) | 163'9" | | W(50's) 34. | |
| Kelay | / W(30's) | | | | M(60's) | 13'0" | | | M(40's) | 164'3" | | W(40's) 28. | |
| | W(Open) | | | | M(50's) | 14'0" | | LJ | M(80's) | $8'11\frac{1}{2}''$ | | W(30's) 26. | |
| | M(50+) | 1:55.3 | | | M(40's) | 15'1" | | | M(70's) | $11'8\frac{1}{2}''$ | | W(Open) 24. | |
| | M(40's) | | | | M(30's) | 11'1" | | | M(60's) | 15'8 <u>1</u> '' | | M(80+) 37. | |
| | M(30's) | | | | | 5 50 O | o / = | | M(50's) | 18'6" | | M(70's) 29. | |
| 10.00 00 | M(Open) | | ·:00 | Mile | W(50+) | 5:59.8 | 2:45 | SP | W(60+) | $32'\frac{1}{2}''$ | | M(60's) 27. | |
| 10:00 SP | M(40's) | - | | | W(40's) | 5:25.1 | | | W(50's) | 28'7 ¹ / ₂ " | | M(50's) 24. | |
| 10:15_4X8 | W(30+) | 11:29.2 | | | W(30's) | 5:51.9 | | | W(40's) | 25'8" | | M(40's) 22. | |
| Kelay | W(Open) | | | | W(Open) | 4:53.0 | | | W(30's) | 35'5 <u>1</u> " | | M(30's)21. | |
| | M(50+) | 9:56.0 | | | M(80+) | 8:11.5 | 3:10 | | W(60+) | 3'8" | | M(Open) 21. | |
| | M(40's) | | | | 1(60-79) | 5:36.0 | | | W(4C-59) | 4'6" | DSC | M(80+) 58' | |
| | M(30's) | | | | M(50's) | 5:03.1 | | | W(30's) | 5'6" | | M(70's)125' | |
| 10.00 000 | M(Open) | | | | M(40's) | 4:33.0 | | TrJ | M(40's) | 43'7 <u>‡</u> " | | M(60's)140' | |
| 10:30 DSC | W(Open) | | | | M(30's) | | | | W(60+) | 11:52.3 | | W(60+) 23:4 | |
| 10:30 JAV | M(50's) | - | | | M(Open) | 4:09.0 | | | W(50's) | 10:25.3 | Mile V | N(40-59)13:28 | 8.1 |
| 10:30 LJ | W(Open) | | 1:00 | | M(40's) | 21'3 ¹ / ₂ " | | Walk | W(40's) | 9:55.6 | | W(30's) | |
| 10:30 35Wt | | | | HJ | M(70+) | 4'6" | | | W(30's) | 9:16.2 | | W(Open)10:42 | |
| | M(30's) | | | | M(60's) | 4'8'' | | | W(Open) | 9:04.9 | | M(60+) 12:34 | |
| 10:30 TrJ | M(70+) | $22'2\frac{1}{2}''$ | | | M(50's) | 5'41'' | | | M(80+) | 12:41.0 | | M(50's)11:02 | |
| | M(60's) | | | | W(60+) | 23'4" | | | M(70's) | | 6 : 00 2- | M(40's)10:09 | |
| | M(50's) | | | | 1(40-59) | 26'3" | | | M(60's) | 9:15.6 | | M(30's) 9:20 | 0.9 |
| 10 : 50 HJ | M(30's) | • | | | W(30's) | 29'10" | | | M(50's) | 8:33.7 | 6:15 2- | M(Open) 8:58 | 84 |
| 10:50 100H | | 19.4 | | | W(Open) | 36'10 <u>4</u> " | | | M(40's) | 7:19.8 | Mile | n(open) 0.0 | 2.4 |
| | W(30's) | 17.0 | 1:30 | 16Wt | : W(60+) | 27'10" | | | M(30's) | 7:32.6 | | W(30+) | |
| | W(Open) | | | | W(50's) | 30'10" | | | M(Open) | 6:18.2 | | W(Open) 3:44 | |
| | M(60+) | 16.6 | | | W(40's) | 22'5 ¹ / ₂ " | 3:35 | | M(60+) | 53.3 | | M(40+) 3:46 | |
| | M(50's) | 14.5 | | | W(30's) | 21'1 1 '' | | 400H | M(50's) | 1:03.3 | | M(30' s) 3:24 | |
| _ | M(40's) | | | | W(Open) | 26'8'' | | | M(40's) | 1:01.0 | | M(Open) 3:11 | 1.5 |
| 110H | M(30's) | | | | M(80+) | 40'8" | | | M(30's) | | | | |
| | M(Open) | | | | M(70's) | 106'6" | | | W(30+) | 1:13.7 | | | |
| 11:30 SP | | | | | M(60's) | 130'1" | | | | 1:10.79 | | | |
| | M(Open) | | | | M(Open) | 51'11" | | | • • • | 50.00 | | | |
| | M(Open) | | | | W(30+) | | 3:45 | | W(50+) | 10'4'' | | | |
| | M(40's) | | Re | elay | W(Open) | 46.9 | | | W(40's) | 14'7" | | | |
| 25Wt | M(80+) | | | | M(50+) | 53.1 | | | W(30's) | $19'5\frac{1}{2}''$ | | | |
| | M(70's) | | | | M(40's) | 46.4 |] | | . , | 149'8" | | | |
| | M(60's) | - | | | M(30's) | 42.7 | | | M(Open) | 242'8" | | | |
| | M(50's) | | | | M(Open) | 40.7 | 4:00 | | M(80+) | 21'1" | | | |
| 11:30 100 | | | | | M(40's) | 5'10 <u>1</u> " | | | M(70's) | 39'0" | | | |
| | W(50's) | | | | M(40's) | 147'11" | | | M(60's) | $42'8\frac{1}{2}''$ | | | |
| | W(40's) | | 2:15 | | W(60+) | 84'1" | 4:05 | | W(60+) | 90'4" | | | |
| | W(30's) | | | | W(50's) | 85'10" | | | W(50's) | 70'7'' | | | |
| | W(Open) | | | | W(40's) | 76'5" | | | W(40's) | 74'3" | | | |
| | M(80+) | | | | W(30's) | 104'0" | | | W(30's) | 94'0" | | | |
| | M(70's) | | | | W(Open) | 151'6" | | | W(50+) | 3:54.7 | | | |
| | M(60's) | | 4 | +00 · | W(60+) | 1:26.3 | | | | 2:31.5 | | | |
| | M(50's) | | | | W(50's) | 1:16.0 | | | W(30's) | 2:22.0 | | | |
| | M(40's) | | | | W(40's) | 1:05.3 | | | W(Open) | 2:09.7 | | | |
| | M(30's) | | | | W(30's) | 1:04.5 | | | M(80+) | 4:02.5 | | | |
| | M(Open) | 10.2 | | | W(Open) | 54.8 | | | M(70's) | 2.41 0 | | | |
| | | | | | M(80+) | 1:29.2 | | | | 2:41.9 2:10.2 | | | |
| | | | | | M(70's) | 1:10.6 | | | M(40's) | | | | |
| | | | | ľ | M(60's) | 1:05.2 | ı | | M(30's) | 1:58.1 | | | |
| | | | | | | | | | M(OPen) | 1.50.7 | | | |
| | | | | | | | | | , | | | | |

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Schedule of Events Women Before Men, Oldest to Youngest



| F | ntry Fee \$10.00 1st event, \$4.00 each addit elays \$12.00. Entries must be received by ate entries after July 2, 1993, \$12.00 1st even dditional event. | July 2, 1993. nt,\$5.00 each |
|--|--|---------------------------------|
| | Send check and entr Dayton Masters Inc. 7567 Roselake Drive Dayton, Ohio 45414 | ies to: |
| | Club | |
| Address Felephone Number | City, State, Zip Date of Birth | Sex Age |
| Event | Best Recent Time | |
| 2 3 4 | | |
| Club | Age-Division | Event |
| Names of all relay memb | Age-Division | Event |
| | All competitors must complete | waiver |
| | Waiver for all events | |
| and anyone entitled of Dayton, Ohio and | for acceptance of my entry in the Dayton Tra to act in my behalf, waive and release The all sponsors, their representatives and succe f my participation in this event. | Dayton Masters Track Club Inc. |
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CASE WESTERN RESERVE UNIVERSITY

1993

Case Western Reserve University

Mini Meets

| When: | June 10, 17, 24 July 1, 8,*15 |
|-------------------------|--|
| <u>Where</u> : | C.W.R.U. Finnigan Track located on East 115th North of Euclid Avenue |
| <u>Time</u> : | 7:00 P.M. |
| Entry Fee: | \$2.00 for unlimited competition |
| Type of Competition: | No age group |
| Awards: | No awards |
| Additional Information: | No need to preregister-just show up . at the track |
| <u>Events</u> : | <u>June10, 24, July 8</u> 200 800 3200 4 x 400 Triple Jump High Jump Discus <u>June 17, July 1, 15</u> 100 400 1600 4 x 400 Long Jump Shot Put |

Bill Sudeck Sportan Track & Field/Cross Country

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Marciae alloni Case Western Heserve University 10900 Euclid Avenue Clevetanci Obio 44106 7223

Vestore, AND DELIVERI Emerson P.E. Center Adulbert Gymnasium Phone 216 368-2867 Fax 216-368-2422

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Toll Free Ohio 1-800-362-8600 ext 2865 National 1-800 321-6984 ext 2865

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1993 USATF NATIONAL MASTERS DECATHLON / HEPTATHLON CHAMPIONSHIPS WOLFPACK OPEN / YOUTH INVITATIONAL Columbus, Ohio, July 10-11, 1993

MEET: Masters athletes (30 & Over) are invited to participate in the 1993 National Masters Decathlon/Heptathlon Championships to be held at Upper Arlington High School in Columbus, Ohio on the weekend of July 10-11, 1993. In addition, as a development effort on behalf of the Ohio USATF Track & Field Committee, we will invite up to 16 Open (29 & Under) and/or Youth (15-16, 17-18) athletes to compete in a Wolfpack Invitational Division. The meet will be scheduled on an oldest to youngest priority, giving Masters and out-of-state guests priority in scheduling matters.

| MEN'S DECATHLON: | Saturday, July 10 at 10:00 AM Sunday, July 11 at 9:00 AM | - | 100M, لـا, SP, HJ, 400M HURD, DT, PV, JT, 1500M |
|---------------------|--|---|--|
| WOMEN'S HEPTATHLON: | Saturday, July 10 at 10:30 AM Sunday, July 11 at 10:30 AM | - | HURD, HJ, SP, 200M LJ, JT, 800M |

PLACE: Upper Arlington High School Athletic Field and Track, 1650 Ridgeview Rd, Upper Arlington, OH. Located two miles northwest of the main OSU campus in Northwest Columbus.

HOSTS: Wolfpack Track Club and Scioto Track Club INFORMATION: [614] 459 - 2547

SANCTION: Ohio Association of USATE -- event subject to the USATE drug testing program.

USATF MEMBERSHIP: USATF membership numbers are required for all athlete participants. For information, Ohio athletes should write Ohio USATF, PO Box 5848, Dayton, OH 45405 or call [513] 276-5121 (evenings).

AGE DETERMINATION: Youth - December 31, 1993; Adults - July 10, 1993

AGE GROUPS: Youth - Intermediate (born 1977-8), Young Men / Women (born after 8/1/1974, 1975-76). Adults - Open, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79,...., 95-99

ENTRY FEE: Submasters and Masters - \$40 (includes Meet T-Shirt and Banquet Pasta Supper on Saturday Night) Youth and Open - \$15 LATE FEE: \$5 on Thurs, 7/8 or Fri, 7/9; \$10 on Sat, day of meet

ADDITIONAL MEET T-SHIRTS: \$10.00 each ADDITIONAL BANQUET TICKETS: \$17.00 each

ENTRY DEADLINE: Wednesday, July 7, 1993 ATHLETE NUMBERS: To be worn by all participants

LATE REGISTRATION: 6-8 PM on Fri, 7/9 (at the track); 8-9 AM on Sat, the day of the meet.

CHECKS PAYABLE TO: John White, Wolfpack Track Club, 4865 Arthur Place, Columbus, Ohio 43220

SCORING: IAAF scoring tables as specified in the 1993 USATF Rulebook. The Masters results will be age factored first using the latest WAVA 5-year age-factors (all within each age-group use the same factors).

AWARDS: USATF National Masters medals awarded to the top 3 finishers in each masters age group. A Championship patch is awarded to each masters and submasters gold medalist. TAC Association medals awarded to the top 3 in each Open and Youth division.

TRACK: <u>Resurfaced</u> red Tartan, 8-lane, all-weather, metric track, 1/4" spikes, accutrack timing, USATF Officials THROWS: SP - concrete, raised ring; DT - concrete, raised ring, cage; JT - grass runway, spikes needed. JUMPS: LJ - one runway; HJ - two pits provided, one on track; PV - two pits provided, one at LJ pit. FACILITIES: soft drinks, water, toilets, adequate parking, some shade from stands, low risk neighborhood.

| Men's | impien | nents: | (per 199 | 3 WAVA and | USATF) | | | | | |
|---|-------------------------------|-------------------------------|---------------------------------------|---|------------------------------|--|----------------------|---------------------|----------------------|-------------------------|
| | Age | <u>Shot</u> | <u>Discus</u> | <u>Javelin</u> | Hurdles | distance | height | <u>first</u> | space | end |
| | IB,YM | 12lb | 1.6K | 800gr | | 110M | 39* | 45' | 30' | 46' |
| | Open | 16ib | 2.0K | 800gr | 1 1 | 110M | 42" | 45' | 30' | 46' |
| | 30-49 | 16lb | 2.0K | 800gr | | 110M | 39" | 45' | 30' | 46' |
| | 50 -59 | 6K | 1.5K | 800gr | | 100M | 36" | 13M | 8.5M | 10.5M |
| | 60-69 | 5K | 1.0K | 600gr | | 100M | 33" | 13M | 8.5M | 10.5M |
| | 70+ | 4K | 1.0K | 600gr | | 80M | 30" | 12M | 7M | 19M |
| Women's Implements: (per 1993 WAVA and USATF) | | | | | | | | | | |
| Wome | n's Imp | lement | ts: (per | 1993 WAVA | and USATF) | | | | | |
| Wome | n's Imp <u>Age</u> | lemen Shot | | 1993 WAVA a Javelin | and USATF) <u>Hurdles</u> | distance | <u>height</u> | first | space | end |
| Wome | - | | - | | | distance 100M | <u>height</u> 33" | <u>first</u> 13M | <u>space</u> 8.5M | <u>end</u> 10.5M |
| Wome | Age | <u>Shot</u> | Discus | <u>Javelin</u> | | description of the local division of the loc | | | | |
| Wome | <u>Aqe</u> IB,YW | <u>Shot</u> 4K | Discus 1.0K | <u>Javelin</u> 600gr | | 100M | 33* | 13M | 8.5M | 10.5M |
| Wome | <u>Age</u> IB,YW Open | <u>Shot</u> 4K 4K | <u>Discus</u> 1.0K 1.0K | <u>Javelin</u> 600gr 600gr | | 100M 100M | 33" 33" | 13M 13M | 8.5M 8.5M | 10.5M 10.5M |
| Wome | Age IB,YW Open 30-39 | <u>Shot</u> 4K 4K 4K | <u>Discus</u> 1.0K 1.0K 1.0K | <u>Javelin</u> 600gr 600gr 600gr | | 100M 100M 100M | 33" 33" 33" | 13M 13M 13M | 8.5M 8.5M 8.5M | 10.5M 10.5M 10.5M |

Convenient Motels (all located 3-4 miles east of the meet site):

| Holiday Inn@ Ramada Inn@ Parke University@ | 328 W Lane Av 3110 Olentangy River Rd 3025 Olentangy River Rd | 614-294-4848 614-267-7461 614-267-1111 | 800-Holiday 800-228-2828 |
|--|--|--|--|
| Cross-Country Inn# Red Roof Inn# Days Inn# Buckeye Inn# Cross-Country Inn* Olentangy Inn* | 3246 Olentangy River Rd 441 Ackerman Rd 3160 Olentangy River Rd 3232 Olentangy River Rd 1445 Olentangy River Rd 1299 Olentangy River Rd | 614-267-4646 614-267-9941 614-261-0523 614-261-7141 614-291-2983 614-294-5211 | 800-621-1429 800-The-Roof 800-325-2525 800-621-1429 |

@ - These convenient motels offer shuttle service to the airport if reserved in advance. The airport is 10 miles east of the motels, and the taxi fare is \$15 each way. The host Wolfpack TC plans to offer some shuttle service from these motels to the track, but we are counting on assistance from athletes with automobiles to ease the pressure. Remember to ask the motels for senior and weekend discounts. # - use Ackerman Rd or Lane Av exit, go east to Olentangy River Rd, then north to motels.

* - use Lane Av exit, go east to Olentangy River Rd, then south to motels.

Directions to the Track: From the east, west, or (south) of Columbus, take I-70 (I-71) to northbound SR 315 on the near west (south) side of Columbus. From the Motels (except the Holiday Inn on Lane Av), proceed to Lane Av and turn west. From the north of Columbus, take US 23 or I-71 to I-270 and then go west to southbound SR 315. Exit SR 315 at Lane Av, just north of Ohio State University. Proceed west to North Star, north to Zollinger, and west to Holyoke. At Holyoke turn south and enter the parking lot on the right side between the Upper Arlington High School buildings and the athletic field containing the track facility. Park on the south end of the track!

Banquet Meeting/ Get Together: This event is a tradition of the National Masters Decathlon/Heptathlon Meet. The host is asked to arrange a pasta buffet where a good social outing can be obtained and a brief meeting of the active athletes can be held. Among other things, we will be deciding on the location of the 1995 National Masters Decathlon/Heptathlon Championships. Columbus has a sizeable Italian Restaurant Community, but most of it is on the east side of town. Modest price banquets near the track were not available. We finally selected a good, up-scale restaurant that is six miles from the motels but easy to locate. The cost is \$5 more than last year (\$13.95 + tax + gratuity = \$17.00). The meal will consist of table service of all you can eat of three dishes (lasagna, rotini w/sausage, and chicken parmigiana), salad, vegetable, bread, beverage, etc. Additional appetizers and alcoholic beverages will be served on a cash basis. Please plan to attend and join in on the comraderie of Masters Track and Field!

Banquet Location/ Time/ Directions: The Banquet will be held Saturday night, July 10, 1993 at the La Scala Italian Bistro, 4199 West Dublin-Granville Rd (SR 161) at 7:30 PM. From the motels, proceed to Olentangy River Road and turn north. Travel approximately 3 miles north to Dublin-Granville Rd (SR 161). Turn west (left) and travel approximately 3 miles to the La Scala restaurant. The restaurant is on the left and has a large parking lot.

ALL USATE SANCTIONED COMPETITIONS ARE SUBJECT TO DRUG TESTING

Athletes who participate in this competition will be subject to formal drug testing in accordance with USATF rules and IAAF Rule 144. Athletes found positive for banned substances, or who refuse to be tested, will be disqualified from this event, and will lose eligibility for future competitions. Some prescription and over-the-counter medications contain banned substances. Information regarding drugs and drug testing may be obtained by calling the USOC Hotline at 1-800-233-0393. [TAC Memo, 1/27/87] This notice does not mean that this track meet has been selected for actual drug testing.

1993 USATF NATIONAL MASTERS DECATHLON / HEPTATHLON CHAMPIONSHIPS WOLFPACK OPEN / YOUTH INVITATIONAL Columbus, Ohio, July 10-11, 1993

L

ENTRY FORM - MAIL TO THE MEET DIRECTOR

| MAKE CHECKS PAYABLE TO: | JOHN WHITE, WOLFPACK TRACK CLU | | |
|------------------------------|---|--|--|
| MAIL CHECKS WITH ENTRY FORMS | TO: JOHN WHITE [614] 459-2547 (H 4865 ARTHUR PLACE COLUMBUS, OH 43220 | | |
| | GENDER:PHONE: | | |
| ADDRESS: | | | |
| CITY: | STATE:ZIP: | | |
| AGE AS OF 7-10-93:CLUB: | DATE OF BIRTH: | | |
| 1993 USATF #: | [REQUIRED OF ALL PARTICIPATING ATHLETES | | |
| AT | ILETIC RELEASE | | |

IN CONSIDERATION OF YOUR ACCEPTING THIS ENTRY, I HEREBY FOR MYSELF, AND MY HEIRS, EXECUTORS AND ADMINISTRATORS WAIVE AND RELEASE ANY AND ALL RIGHTS AND CLAIMS FOR DAMAGES THAT I MAY HAVE AGAINST WOLFPACK TRACK CLUB, ITS OFFICERS, MEMBERS, AND MEET OFFICIALS FOR ANY AND ALL INJURIES SUFFERED BY ME OR MY CHILD (ATHLETE) IN THIS MEET. I FURTHER ATTEST THAT I AM PHYSICALLY FIT AND HAVE SUFFICIENTLY TRAINED FOR COMPETITION IN THE EVENTS I AM ENTERING. I AM AWARE OF THE USATF PROGRAM FOR DRUG TESTING OF ATHLETES.

| SIGNATURE (PARENT'S OR COACH'S SIGNATURE IS REQUIRE | | | DATE | | | | |
|--|----------------|---------------|--------------|-------------|-------------|----------------|-----|
| (PARENT'S | OR COACH'S | SSIGNATUR | E IS REQUIRE | ED IF CONTE | STANT IS UN | DER 18 YEARS O | LD) |
| Expected p | erformance, fo | or seeding pu | rposes: | | | | |
| Decathlon: | | | | Heptathlon | <u>:</u> | | |
| 100M | | HURD | <u></u> | HURD | | LJ | |
| IJ | | DT | | HJ | | JT | |
| SP | | PV | | SP | | 800M | |
| HJ | | JT | | 200M | | | |
| 400 M | | 1500M | , . | | | | |
| | | | | | | | |

SOMERSET SUMMER ALL AGES TRACK & FIELD MEET

1

TIME: 9:00 AM DATE: SATURDAY, JULY 17, 1993*

*GERMAN FESTIVAL WILL BE IN PROGRESS SO PLAN TO STAY FOR THE DAY.

PLACE: Somerset High School, Somerset, Pa. Directions mailed on request.

FACILITIES: 6 lane all-weather track with good jump and throwing facilities.

SANCTION: USAT&F MEET DIRECTOR: RAY SANCHAS

- ENTRY FEE: Under 18: \$3.00 per event, \$10.00 per relay, by July 12. Open & Masters: \$4.00 per event, \$12.00 per relay. Late or post entries add \$1.00 per event. Entries will not be accepted less than 30 minutes before the event, and only in already entered events (relays excepted). Any questions? Call RAY SANCHAS 412-281-4136 (Days) or 412-429-1410 (Eves before 9:30 PM).
- AWARDS: 1, 2, 3 in all events (Under 10, 10-12, 13-15, 16-18, Open, 5 year age groups from 30-34, etc.). You may participate in only <u>one</u> age group (relays excepted). Team awards in the following divisions: Youth, Open, 30-39, 40-49, 50-59, 60 plus, and Overall. Total scores for male and female combined. OUTSTANDING MALE/FEMALE ATHLETE TROPHIES AWARDED AT END OF MEET.

AGE DETERMINING DATE: JULY 17, 1993

EVENTS: 110m H.Hurdles, 100m Dash, 200, 400, 400 IM Hurdles, 800, Mile, 2 Mile, 5K, 1,500 Walk, 3K Walk, 4 X 100, 4 x 400, Dist. Medley, High Jump, Long Jump, Triple Jump, Shot Put, Discus, Javelin.

ORDER OF EVENTS: TRACK: 9:00 AM: 5K, 10:00 AM: Dist. Medley, 110 H. Hurdles, 100, Mile, 400, 4 x 100, 400 Hurdles, 800, 200, 1,500 Walk, 2 Mile, 4 X 400, 3K Walk. FIELD EVENTS: 10:00 AM: SP, LJ (Youth then Open & Masters), TJ (Open & Masters then Youth), HJ. Discus and Javelin to follow SP.

COMPETITION ORDER: Younger to older women, then older to younger men (except horizontal jumps as noted above and high jump where entrants may enter at appropriate height with permission prior to start of event from clerk of course.) Age groups may be combined in heats and/or finals.

| MAIL ENTE | RY TO: | RAY SANCHAS, 428 Center Ave., Checks payable to: W.P.T.C. | Carnegie, | PA 15106 |
|-----------|-------------|--|-------------|---------------------|
| NAME: | | | PHONE: (|) |
| ADDRESS: | | | | AGE: |
| EVENTS: | | | _ CLUB | |
| Waivor: 1 | | cideration of your accontance | of my onter | · Themahu unive and |

Waiver: In consideration of your acceptance of my entry, I hereby waive and release any and all claims for damages which I may have or accrue as a result of my participation in the Somerset Summer All Ages Track Meet.

| SIGNATURE: | | _DATE: |
|--------------------------|------|--------|
| PARENT/GUARDIAN (if unde | 18): | |

TRACK MEET RETURNS: The

Wayne Russell Track & Field Classic returns to Reilly Field in Salem on July 31 after a three-year absence for construction. New nurdles, starting blocks and jump bits have been purchased for the eight-lane track.

The 20th annual meet, minus the pole vauit, javelin, 400-meter hurdles and 1K run, will be run from 8 a.m. to 8 p.m. It is open to all age groups. Call **Bets Beck** at 337-7778:

337-6778 — Don Friedman DISCOUNT MEET: The 10th annual Discount Drug Mart track meet, which will benefit the American Heart Association for the 10th straight year. will be Saturday at Medina High School, beginning at 8 a.m. ($5 \ge t$, 6 - 19 - 93)

> The events are: standing long jump. shot put, high jump, discus, 60-, 100-, 200- and 400-meter dashes, 800-, 1,500and 3,000-meter runs and long jump. All events are open to male and female athletes, 18 years or older

> Additional information for both events may be obtained at any Discount Drug Mart. Call 725-2340. ext. 4456

The Plain Dealer JUN 14 1993 Dick Zunt

BOB ZECK OVER THE HILL TRACK CLUB



Over The Hill Track Club c/o Patricia Finley 20610 E. Sunset Drive Warrensville, Ohio 44122-6342

> Rex Harvey 2661 Buclid Hgts. Blvd. Cleveland Hts., Ohio 44106 93

HARV661 441061002 105 6 5 1 NOTIFY SENDER OF NEW 10 7E12 HARVEY 160 CHATHAM WAY CLEVELAND OH 44124-2016

Newsletter Results

TO: Over The Hill Newsletter c/o Patricia Finley 20610 East Sunset Drive Warrensville, Ohio 44122-6342

| NAME: | AGE GROUP: | | | |
|------------|------------|---------------------------------------|--|--|
| MEET: | DATE: | SEX: | | |
| MEET SITE: | | · · · · · · · · · · · · · · · · · · · | | |
| EVENT: | MARK: | PLACE: | | |
| EVENT: | MARK: | PLACE: | | |
| EVENT: | MARK: | PLACE: | | |
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