Let's welcome our new 1993 members:

| Julie BredenbeckCorp | $30-39$ | Robert BredenbeckCorp | $30-39$ |
| :--- | :--- | :--- | :--- |
| John Doolittle | $40-49$ | Debbie Ellis | $30-39$ |
| JoeAnn Jackson | $50-59$ | Charles Johnson | $30-39$ |
| Bob Kuebler | $40-49$ | Michael Saunders | $30-39$ |
| Celeste Miller | $15-19$ | Warren Miller | $40-49$ |


| Elkabeth Cavicchi | $30-39$ |
| :--- | :--- |
| Cathi Gerson | $40-49$ |
| James Joseph | $40-49$ |
| Kenny Longrich | $20-29$ |
| Bemand Wilson | $30-39$ |

Let's welcome our 1993 renewats:
Gene Abdenour $\quad$ 70-79 Bailey $\quad 30-39$

Jack Brunner 40-49
Mary Cavicchi $\quad$ 60-69
Lawrence Finley 30-39
Jeff Gerson 40-49
Rex Harvey . 40-49
Fred Hirsimaki
Ed Hoyle
Mary Patterson
Allen Ray
Therese Stepanek
Norman Thomas
Alvin Williams
60-69
50-59
50-5S
40-49
20-29
40-49
Rodney Wilson
40-49 Afforzo Wilson 60-69

30-39 Sook Yeng Wilson 30-39

| Rudy Bredenbeck | $60-69$ |
| :--- | :--- |
| Dick Cavicchi | $70-79$ |
| Joe Chadboume | $60-69$ |
| Joe Fodor | $50-59$ |
| Jack Greenwald | $60-69$ |
| Eric Hines | $30-39$ |
| Everett Hosack | $90-99$ |
| Frank Makozy | $30-39$ |
| Jery Plate | $40-49$ |
| John Sloan | $50-59$ |
| Boob Thomas | $30-39$ |
| Bill Weinacht | $70-79$ |
| Dorothy Wilison | $60-69$ |
| Debbie Yurth | $20-29$ |

## 1993 OFFICERS AND AGE GROUP COORDINATORS

## Club Officers

PRESIDENT
VICE PRESIDENT PROGRAMS
VICE PRESIDENT COMMUNICATIONS
SECRETARY
TREASURER

| Geoffrey Packer | $\mathbf{3 7 1 - 2 8 2 2}$ |
| :--- | :--- |
| Rodney Wilson | $921-5651$ |
| Patricia Finley | $751-7187$ |
| Patricia Finley | $751-7187$ |
| Jack Brunner | $659-6933$ |

Age Group Coordinators
WOMEN (All ages)
29 \& UNDER MEN
30-39 MEN
40-49 MEN
50-59 MEN
60+ MEN
LONG DISTANCE
RACEWALK
WEIGHT THROWS

| Patricia Finley | $751-7187$ |
| :--- | :---: |
| Jeff Gerson | $382-2656$ |
| Bob Thomas | $252-2610$ |
| Norman Thomas | $425-8219$ |
| John Sloan | $1-492-5007$ |
| NOT FINAL |  |
| NOT FINAL | $1-327-1641$ |
| Tim Bailey |  |
| NOT FINAL |  |

## VICE PRESIDENT - COMMUNICATION NEWSLETTER UPDATE

REPORT OF CASH FLOW
Remaining Funds from previous month
Check receivedBeginning balance
$\$ 0.00$\$ 314.18
Copying expenses (12/92)-
110 Copies X $\$ 0.03$ single side X 12 pages

$$
=\$ 39.60
$$

$$
110 \text { Copies X } \$ 0.01 \text { double sided X } 10 \text { pages }
$$

$$
=\$ 11.00
$$

$$
17 \text { Copies X } \$ 0.05 \text { (to make original) }
$$

$$
4 \text { Copies X } \$ 0.05 \text { (to make mailing labels) }
$$sub total copies\$ 51.65

plus tax (7\%) ..... 3.62Total copying cost for Newsletter
$\$ 55.27$
Amount remaining ..... \$ 258.91
Postal expenses (12/92)
$\$ 0.52$ per Newsletter X 107 Newsletters ..... \$ 55.41
Age group listings to Coordinators (4 X \$0.29)
Membership forms sent (3 X \$0.29)
$\$ 0.87$
Total Postage ..... \$ 57.44
Total remaining for January Newsletter ..... $\$ 201.47$
REPORT OF SUPPLIES
$\$ 0.52$ stamps purchased for club members \& specials ..... 107
plus $\$ 0.52$ stamps remaining from previous month ..... 00
Total beginning stamps ..... 107
less primary club members ..... $-104$
(105 primaries less 1 Finley)
Stamps remaining after club members ..... 3
Less special mailings(W Penn., WolfPack,N.M.N.) ..... $\begin{array}{r}3 \\ -\quad 3 \\ \hline\end{array}$
\$0.29 Stamps remaining for Januiary Newsletter$\begin{array}{r}0 \\ \hline 0 \\ \hline \quad 3\end{array}$
\$0.52 Stamps remaining for January Newsletter\$0.75 Stamps remaining for January Newsletter


## OVER THE HIIL TRACK CLUB JANUARY, 1993

## FROM THE MOUSE PAD OF THE SECRETARY...

| Happy December/January Birthday to.... |  |  |  |
| :---: | :---: | :---: | :---: |
| DECEMBER |  |  |  |
| Bill Weinacht | 1st | Jim Barrett | 2nd |
| Kelly Lycan | 3rd | Rodney Wilson | 7th |
| Tim Bailey | 12th | David Clinkscale | 14th |
| Kenneth Lennon | 14th | John Sloan | 21st |
| Ken Madey | 22nd | Allan Jackson | 23rd |
| Dorothy Wilson | 24th | George Mirka | 27th |
| Carl Klehm | 30th | Patricia VanHook | 30th |
| JANUARY: |  |  |  |
| Joe Fodor | 3rd | Brenda Ellis | 4th |
| Alfonzo Wilson | 4th | Rudy Bredenbeck | 6th |
| Jack Brunner | 9th | Chris Horton | 10th |
| Matt Shaughnessy | 16th | Dave Hunsinger | 21st |
| Jack Greenwald | 28th | Alfred Friedl | 31st |
| FEBRUARY: |  |  |  |
| John Goodall | 10th | Celeste Miller | 12th |
| Allen Ray | 13th | George Campbell | 18th |
| Hal Mayhew | 20th | Geoffrey Packer | 20th |
| Jim Pauli | 22nd | Money G. Goines | 24th |
| Johnny Sherron | 26th | Everett Hosack | 28th |
| Gary Sutton | 28th |  |  |

## SCHEDULE OF MEETS:

Ohio State University TAC Track \& Field Meet
Slippery Rock University All Comers Meet, Slippery
Rock, Pennsylvania
Knights of Columbus Indoor Track \& Field Meet

* Midwest Masters Track \& Field Classic, University of Cincinnati Armory
TAC National Masters Indoor Pentathlon, Murfreesboro, Tennessee
Cincinnati Open Track \& Field Invitational, University Cincinnati Armory
Slippery Rock University Relay Meet, Slippery Rock, Pennsylvania
Ohio TAC Indoor Track \& Field Championships, Univ. Cincinnati
* National Masters Indoor Championships, Bozeman, Montana

TAC National Master 56\# Weight Throw, Woodstock, Illinois
Penn Relays
North Coast Relays
Cleveland Track Classic
Ohio Sports Festival Regionals
Ohio Sports Festival Finals
TAC National Masters Outdoor Championships, Provo, Utah
TAC National Master Weight Pentathlon, Woodstock, Illinois
WAVA World Championships, Miyazaki, Japan

February 7th
February 12th
Fld 5/Trk 8
February 13th
February 14th
February 19th
February 20th
February 27th
February 28th

March 19-21

April 17th
April 23-25
May 9 ?
June 19th
June 26,27
July 17,18
August 11-14
September 25th
October 7-17

| OSU Track Office | $614-292-2931$ <br> Frank Makozy <br>  <br> Larry Siefert |
| :--- | :--- |
| Bill Schnier | $216-842-1125$ |
|  | $513-556-0562($ W) |
|  | $513-681-3562(H)$ |

Bill Schnier See above
Frank Makozy
Jim Engel

Bob Sager

Geoff Packer
216-371-2822
Jeff Gerson

216-382-2656

## OVER THE HILL TRACK CLUB JANUARY, 1993

FROM THE MOUSE PAD OF THE SECRETARX (continued): :
MEMBERSHIP DEADLINE:
This is your last Newsletter if you have not renewed your membership!!werme take advantage of the enclosed form to renew your membership.

JANUARY 10TH MEET:
 \# Volunteer

$\because \quad . \quad 43$.

$$
\cdots \sqrt{x}+
$$

Thank you to those of you who volunteered to assist at theJanuary 10th Lake Erie USA Indoor Track \&s.Field mifeet...Thanks also to those of you who did not volunteer but was drafted last minute. So far the meet appears to have been a huge suiccess.' We won't know the final numbers until we receive an expense sheet from the Lake Egje USA A Asispciation. Once we get the information, the meet budget will be listed'in the Newsletter so that all of you will be awarenwhat wetspent and made. Results have been included later, in the Newsietter. THANKS AGAIN FOR YOUR EFFORTS!!! (cutqut the attidiledif you volunteered)!

## A WORD FROM THE PRESIDENT

No comments this newsletter. $\quad \therefore \quad \therefore$ and we.....

## TREASURER'S REPORT

For period ending: December 31, 1992

Balance as of December 2
Less Expenses:
To P. Finley for meet
To L. Finley for Meet Mgr.
Balance less expenses
Plus Income:
Deposits
Unused relay check
Interest, December 2
Interest, January 2
Balance as of January 2
\$ 1,793.95

\$ 1,620.00.
\$ 40.00
\$ 4.26
$\$ \quad 4.76$
\$2.962.97

# OVER THE HI! -1 TRACK CLUB 

 JANUARY, 1993Vice President -. Publicity

Nothing to report.

## Officer/Age Group/Event Coordinator Reports WOMEN ON THE MOVE

## Relay Talk BRAVO!! EXCELLENT!! WONDERFUL JOB!!!

Kudos to the women who participated in the January 10th meet!! Although we lost by 1 point to the Motor City Strider women, I am very proud of our relay teams!!! Our relays added 30 points to our final standings. The next meet I am looking forward to for at least one relay team is the open meet at Ohio State. A meet for a masters team is the Cincinnati meet on February 14. On February 28, there is another meet in Cincinnati. Relay potentials...(I think all relays are 4X400)

Columbus-Open
Debbie Yurth
Celeste Miller
Patricia Finley
Therese Stepanek

## Cincinnati-Masters

Debbie Ellis
Bonnie Iorfido
Patricia Finley
Sue Stiegelmeier

If your name is not listed and you would like to run a relay, feel free to contact me.

## Open Men

Nothing to report.
30-39 Men
Nothing to report.
40-49 Men
Nothing to report.
Nothing to report.
50-59 Men

Nothing to report.
$60+$ Men

## Long Distance Runners

Nothing to report.
Nothing to report.

## Racewalking

## Weight Throws

Nothing to report.

# OVER THE HILL TRACK CLUB <br> JANUARY, 1993 

## RESULTS:!

| Autumn Leaves Five Mile Run, November 8, 1992 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 60+ Men Buzzy Hood 6th |  |  |  |  |
| Lake Erie Association Indoor Track \& Field Championships, January 10, 1993 |  |  |  |  |
| Relay splits: |  |  |  |  |
| Sprint Medley Relay |  |  |  |  |
| Open Women | $n \quad$ Celeste Miller | 30.6 | 4:55.8 | 1st |
|  | Angie Coats | 35.3 |  |  |
|  | Debbie Yurth | 1:07.4 |  |  |
|  | Therese Stepanek | 2:42.5 |  |  |
| 30-39 Woment | M Mary Patiekson | 37.5 | 5:10.4 | 1st |
|  | Patrice-Thomas | 39.3 | Splits | match official |
|  | Patricia Finley | 1:18.2 | time. |  |
|  | Kitty Consolo | 2:33.4 |  |  |
|  | $\therefore$ Garry Gosky | ${ }^{2} 29.3$ | 4:49.2 |  |
|  | Rex Harvey <br> Nomantwomas | , 28.7 | Splits do not match official |  |
| $\begin{array}{r} 7 \\ =0 \end{array}$ |  | $1: 05.5$ | is time. |  |
| $=3$ | - M ${ }^{\text {a }}$ eff Gersoni: | 2:45.7 |  |  |
| - |  |  |  |  |
| 4 X 400 Relay |  | - 08.75 |  |  |
| Open Women | $n$ Debbie Yurth | 1:08.75 | 4:55.10 | 1st |
|  | Celeste Miller | 1:13.?? | Splits do not match official time. |  |
|  | Patricia Finley | 1:20.7 |  |  |
|  | Therese Stepanek | 1:08.11 |  |  |
| 40-49 Men | Jeff Gerson | 1:09.8 | 4:29.2 | 1st |
|  | Rex Harvey | 1:01.0 |  |  |
|  | Jack Brunner | 1:16.4 |  |  |
|  | Norman Thomas | 1:02.1 |  |  |

Slippery Rock All Comers Meet, January 22, 1993

| $30-34 \mathrm{M}$ | Paul Heyse | 220 yd | 27.68 | 5th |
| :--- | :--- | :--- | :---: | :--- |
|  |  | 440 yd | $1: 00.3$ | 4 th |

## OVER THE HLLL TR,ACK CLUB JANUARY, 1993



RUDOLF BREDENBECK

216－467－4032
Over The HimL ToAct Cumb
Decerabur 19，992 co Poteucia Finmey

20610 E．Sunset Deire
WARERNSVILLE，OH1O 44／22－6342
Dear pat，
Encloses is a coantributton to The Qreathe
HIL TRACK CLU日 FRUNTHE BREDENBECK FAMILYIN THE MEMORY OF My FATHER RICHARD BREDENBECK．RuNNIN WAS A LARGECPART OFHIS LIFE AS HE GREW OLDER AND HE BECATHE A WORH CLASS ATHLETE HOLDINLA NUFIBER OF U．S．AND WORLS AGE GROUPRECORDS．／HAVE ENCLOSE SOME OFHS OWN RECORGINGS DF TITIES AND RECUROS OF $V A R S O U S$ DISTANCES AND REcORSS．ON NOVEMBER 1，1987 HE DIEDOF AGTASIVE HEAET ATSACK ANTHE TSIDDLE OF A STILE ROAO RACE．FOROM NOTES ONHU DECK THAT －FOUND AFTER HEDIED，ITWAS CLEAR THATHE WHS TRYING FORA NEW U．S．SOTLE POAD RACE OLECOR FAS AGE 82 ON THAT DAY．HEDIED AS MOST OF US WOMLD LIKE TO GO－POING WHAT WE LOVE AND TESTING OURSELF IN THE ULTIMATE CAALLENGI．laLONI CAMY HEWAS SEMECTED ATHLETE OF THE YEAR FOR ACE 8A－84 BY TAC iN 1987．AN HOWOR THOT HE NENER KNEW ABSONT．HEWOULD HAVE BEEN VEEY PLEASED WITH THAT RECOGNITION．

WE WOWLS LIKETHS CONTRBUTION TO EE USED TO HELP FUND THE CLEVEMAND CLASSIC WHICH IS AN OUTSTANDING MOGTERS TRACKTEST THAT TIY FATHER ALWAHS LOOKES FORWARA TO PARTIGTSATING／N．PEQHAPS AN ANNUAL RICMARD BREDENBECK F㢈MORAL AWARD COULO BE ESTABUSHED ITOR SOTE EVENT OR FOR ANOSUTSTANDINLATHLETE OR GIVP ACE GROUP AWARD．

IF YOU HAVE ANY QuESTIONS ON THIS DO NOT HESTATE TO CONTACT のEE．

BY THE WAY I THINK YOU DO A GREAT JOB WITI THE NENULETTER．KEEX UP THE GOOD WORK．

Vichtret IJacte. bicuth. 12-26-85
M.S. and YPR R. Remmenth Yoolding $\rightarrow$ Mi. Morters Age Rearobo 1985

$$
\begin{aligned}
& \text { age 69-800min 2.38.7 8-9-1975 W.R. } \\
& 75 \text { - } 1 \text { mile" } 6.45, \quad 7.05 .1 \text { " 5-22-1982 W.R. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { " } 74 \text { - " } r 13.47 .6 \text { " 6-21-1980 W.R. }
\end{aligned}
$$



 Oge $06-1972$ " 117116 Preciacen in $77.10=7.01 \mathrm{~g}, \mathrm{~m}$.


BLUE CROSS AND BLUE SHIELD OF OHIO NORTHERN OHIO SENIOR OLYMPICS FINALS BALDWIN-WALLACE COLLEGE, BEREA

THE GEORGE FINNIE STADIUM SATURDAY, JULY 25, 1987
MEN'S 3,000 METER RUN:
Age 55-59
1 - Jan Mannik

11:51
Sylvania

2 - Victor J. Donato................... 12:203 - Arthur S. Beagle
12:47
12:47 ToledoMayfield Hts.
Age 60-64
1 - Clyde Hart ..... 14:19
2 - Richard H. Cavicchi ..... 16:16 Fairview Pk.
Age 65 - 69
1 - Milton Durdella ..... 12:56
Mayfield Hts.
2 - J.L. Wells ..... 15:18
3 - Milton Norris ..... 16:42Toledo Cleveland Hts.
Age $80-84$ mailed $C$ cosy to Peter virumalle on ..... $9-8-87$1 - Richard Bredenbeck16:31* Brooklyn
( * Beats world record time of 16:40.2 in age category.
MEN'S 1,500 METER RUN:
Age 55-59
1 - Victor J. Donato ..... 5:36
2 - Arthur S. Beagle. ..... 6:22
Toledo ..... Toledo
Age 60-64
1 - Clyde Hart ..... 6:58
2 - Richard H. Cavicchi ..... 8:00
Warren
Fairview Pk.

## History of Athletic Career of Richard Bredenbeck

Born 10-1-1905

At 14 years of age joined Turn \& Sport Verein liưsen in 1920. First two years mostly Apparatus Activity, then principally Track \& Field until immigrating to U.S. in April 1927. Ran Sprints, 100, 200 \& 400 m and sometimes 800 m and once 3000 m . Also Shot Put, Weignt Throw and Long Jump.
In 1930 joined Track \& Field Team of Bildungs Verein Eintracht in Cleveland, Lhio, competing in same events as above until Summer of 1934 when time from work and school did not permit further participation.
In 1965 at Age 60 started some jogging and then running at Yild in Cleveland.
In 1970 at Age 65 first ran a few Road Races over 5-10 miles. In 1971 started to compete in U.S. Masters Track \& Field Activity which is still continued to date.

Produced a number of Age and Age Division U.S. and World Records in this Pursuit in Local, National and International Competition as follows:



Chainman
Jerry Donley

Secretary-Treasurer
A1 Sheahen

Avarde Coordinator .Ber LaVeck

William L. Weinacht
1035 bROOK LANE
rocky river, ohio 44116

Nov. 17, 1992
After fighting cancer for $1 \frac{1}{2}$ years, Byron Five died Nov. lith, 2 weeks short of reaching 85 . Just a month before he was installed in the Summit County Sports Hall of Fame in Akron, Ohio attended by 500 persons.

Byron was a "man's man" yet gentle, humble and softspoken who loved his fellow competitors and all he met. Born in $W$. Virginia he has not a worldly person and more comfortable in a "homey" atmosphere but beneath the surface there was a mountain of wisdom gleaned from his varied experiences. He was once a butcher, then ran his own food business and in later years a car salesman.

A semi-pro baseball player, he turned to Track \& Field in his $60^{\prime}$ s and amassed about 1400 medals and trophies winning almost every event he entered. He was a gallery favorite evoking cheers for his pluck, determination and grit and loved to come from behind and break the tape even if he had to fall or collapse to win.

Chary of flying, his first flight was to the Nationals in Orlando but this excited, wide-eyed enthusiast so captivated the crew that he wound up in the cockpit with the Captain. At the World Games in Eugene he set out to obtain 100 autographs but instead received an astounding 1000, translated into 1000 new fraiends of th; is disarming, lovable guy. Deeply religious, Byron was an officer in his church, said grace at every meal and was a model Christian.

Along with his many friends, Ill miss this great man and am not ashamed to say I lost my voice and wept when his family notified me. So long Byron - you ran the "Goof race of Life" as a winner.
"G000


Bill Weinacht Rocky River, Ohio



Lake Erie Association-USA Track and Field

OVER THE HILL TRACK CLUB TEAM RESULT:
PRELIMS PLACE
FINALS PLACE POINTS

BAILEY, TIM D - I\#192-B\#685- OTHT
$\# 25$ 1,500 Meter Race Walk 35-39 Me \#115 400 Meter Dash 35-39 Men's

Bower, Norm - I\#60 - B\#556 - OTHT \#343 Shot Put 40-44 Men's
\#382 Weight Throw 40-44 Men's
\#396 Weight Throw 40-44 Men's
Bray, Eric - I\#51 - B\#557 - OTHT \#278 High Jump 40-44 Men's

Bridges, Bob - I\#15 - B\#558 - OTHT \#112 400 Meter Dash 50 554 Men's \#38 4x800 Meter Relay 50-59 Men's

Brunner, Jack - I\#6 - B\#559 - OTHT \#85 55 Meter Dash 50-54 Men's \#210 200 Meter Dash 50-54 Men's \#315 Long Jump 50-54 Men's \#160 1,600 Mtr Sprint Medley 50-59

Cavicchi, Dick - I\#67 - B\#560 - OTHT \#17 1,500 Meter Race Walk 70-74 Me \#134 1,500 Meter Run 70-74 Men's

Cavicchi, Mary Anne - I\#66 - B\#561 \#96 400 Meter Dash 60-64 Women's \#123 1,500 Meter Run 60-64 Women's

Coats, Angela - I\#75 - B\#562 - OTHT \#307 Long Jump 14-29 Women's \#333 Shot Put 14-29 Women's \#359 Weight Throw 14-29 Women's \#156 1,600 Mtr Sprint Medley 14-29

Coats, Grover - I\#76 - B\#563 - OTHT
\#59 55 Meter High Hurdles 50-54 Me \#85 55 Meter Dash 50-54 Men's \#112 400 Meter Dash 50-54 Men's \#210 200 Meter Dash 50-54 Men's \#276 High Jump 50-54 Men's \#315 Long Jump 50-54 Men's

Soats, Reggie - I\#74 - B\#564 - OTHT ; 320 Long Jump 14-29 Men's

Finley, Lawrence E - I\#105: - B\#565 No results

Finley, Pȧ̇ricia - I\#106 - B\#566 - OT \#76 55 Meter Dash 30-34 Women's
8.70

2nd

10

| $8: 42.80$ | 1 st | 10 |
| :--- | :--- | ---: |
| $1: 01.30$ | 4 th | 4 |


| 37'10.50" | 2nd | 8 |
| :--- | :--- | ---: |
| $41^{\prime} 05.50^{\prime \prime}$ | 1st | 10 |
| $25^{\prime} 11.00^{\prime \prime}$ | 1st | 10 |


| $4.10 .00^{\prime \prime}$ | 3rd | 6 |
| ---: | ---: | ---: |
|  |  |  |
| $1: 03.90$ | 3rd | 6 |
| $10: 26.30$ | 1st | 10 |


| 8.00 | 3rd | 6 |
| ---: | :--- | ---: |
| 29.70 | 3rd | 6 |
| $14.07 .50^{n}$ | 3rd | 6 |
| $5: 01.00$ | $1 s t$ | 10 |

14:50.00 1st 10 14:06.00 1st 10

| 2:38.40 | 2nd | 8 |
| ---: | :--- | ---: |
| $11: 30.30$ | 1st | 10 |


| $12^{\prime \prime} 08.50^{\prime \prime}$ | 4th | 4 |
| ---: | ---: | ---: |
| $31^{\prime} 07.75^{\prime \prime}$ | 3rd | 6 |
| $15^{\prime 01.00 " ~}$ | 1st | 10 |
| $4: 55.80$ | $1 s t$ | 10 |


| 9.50 | 1st | 10 |
| ---: | ---: | ---: |
| 7.40 | 1st | 9 |
| $1: 02.20$ | 1st | 10 |
| 27.00 | 2nd | 8 |
| 4.06 .0011 | 1st | 10 |
| $16^{\prime 08.00 " ~}$ | 1st | 10 |

17'00.25" 9th

Hy-Tek's Meet Manager
Lake Erie Association-USA Track and Field
Indoor Open and Masters Track \& Field Champio
BaLdwin-Wallace College Berea, Ohio - Sunday Jan 10, 1993
OVER THE HILL TRACK CLUB TEAM RESULTS
PRELIMS PLACE
FINALS PLACE POINTS
Finley, Patricia - I\#106-B\#566
\#155 1, 600 Mtr Sprint Medley 30-
\#248 4x400 Meter Relay 14-29 Wome
FODOR, JOE - I\#206- B\#721 - OTHT
\#111 400 Meter Dash 55-59 Men's \#111 400 Meter Dash $55-59$ Men's
\#137 1,500 Meter Run 55-59 Men's

Gerson, Jeff - I\#9 - B\#567 - OTHT \#113 400 Meter Dash 45-49 Men's \#161 1,600 Mtr Sprint Medley 40-49 \#253 4x400 Meter Relay 40-49 Men's
Gosky, Garry - I\#64 - B\#568 - OTHT \#86 55 Meter Dash 45-49 Men's \#211 200 Meter Dash 45-49 Men's
\#277 High Jump 45-49 Men's
\#316 Long Jump 45-49 Men's
\#342 Shot Put. 45-49 Men's
1:03.40 1st 10
4:55.00 1st 10

Greenwald, Jack - I\#38 - B\#569 - OTHT
\#83 55 Meter Dash 60-64 Men's
\#110 400 Meter Dash 60-64 Men's
\#208 200 Meter Dash 60-64 Men's
$\begin{array}{rr}7.90 & 1 s t \\ 1: 08.60 & 1 s t\end{array}$

| 8.00 | 1st | 10 |
| ---: | ---: | ---: |
| 32.50 | 2nd | 8 |
| $4.04 .00^{\prime \prime}$ | 1st | 10 |
| $13^{\prime 03.75 " \prime}$ | 1st | 10 |
| $29.07 .75^{\prime \prime}$ | 4 th | 4 |

Harvey, Rex - I\#8 - B\#570 - OTHT
\#60 55 Meter High Hurdles 45-49 Me
\#290 Pole Vault 45-49 Men's
\#342 Shot Put 45-49 Men's
\#161 1,600 Mtr Sprint Medley 40-49
\#253 4×400 Meter Relay 40-49 Men's
HASEK, GLENN - I\#182 - B\#703 - OTHT
\#188 800 Meter Run 30-34 Men's
2:16.20 1st 10
Heyse, Paul - I\#21 - B\#571 - OTHT
\#116 400 Meter Dash 30-34 Men's
\#214 200 Meter Dash 30-34 Men's
59.40 1st 10

Hirsimaki, Fred - I\#11 - B\#572 - OTHT
\#56 55 Meter High Hurdles 65-69 Me
\#273 High Jump 65-69 Men's
\#286 Pole Vault 65-69 Men's
\#312 Long Jump 65-69 Men's
\#377 Weight Throw 65-69 Men's
\#390 Weight Throw 65-69 Men's
Hood, Buzzy - I\#127 - B\#573 - OTHT
\#109 400 Meter Dash 65-69 Men's
\#135 1,500 Meter Run 65-69 Men's
\#181 800 Meter Run 65-69 Men's

Over the Hill Track Club
Hy-Tek's Meet Manager
Lake Erie Association-USA Track and Field
Indoor Open and Masters Track \& Field Champio
BaLdwin-Wallace College Berea, Ohio - Sunday Jan 10, 1993
OVER THE HILL TRACK CLUB TEAM RESULTS

Hosack, Everett - I\#129 - B\#574 - OTH \#78 55 Meter Dash 85 \& over Men's \#308 Long Jump 85 \& over Men's \#334 Shot Put 85 \& over Men's

Iorfido, Bonnie - I\#30 - B\#575 - OTHT \#155 1,600 Mtr Sprint Medley 30-39

Jackson, Allan - I\#57 - B\#576 - OTHT \#18 1,500 Meter Race Walk 65-69 Me \#82 55 Meter Dash 65-69 Men's \#109 400 Meter Dash 65-69 Men's
\#273 High Jump 65-69 Meñ's
\#338 Shot Put 65-69 Men's
Kapsulis, George T - I\#112 - B\#577 \#38 4x800 Meter Relay 50-59 Men's \#160 1,600 Mtr Sprint Medley 50-59

Longrich, Scott B - I\#42 - B\#578 - OT \#117 400 Meter Dash 14-29 Men's \#143 1,500 Meter Run 14-29 Men's \#346 Shot Put 14-29 Men's

Madey, Ken - I\#68 - B\#579 - OTHT \#88 55 Meter Dash 35-39 Men's

Miller, Celeste - I\#69 - B\#580 - OTHT \#77 55 Meter Dash 14-29 Women's 8.40 6th \#156 1,600 Mtr Sprint Medley 14-29 \#248 4x400 Meter Relay 14-29 Women'

Miller, Warren - I\#62 - B\#581 - OTHT \#87 55 Meter Dash 40-44 Men's \#317 Long Jump 40-44 Men's

Patterson, Mary - I\#29 - B\#582 - OTHT
\#70 55 Meter Dash 60-64 Women's \#96 400 Meter Dash 60-64 Women's \#195 200 Meter Dash 60-64 Women's \#155 1,600 Mtr Sprint Medley 30-39

Plate, Jerry - I\#24 - B\#583 - OTHT \#161 1,600 Mtr Sprint Medley 40-49 \#253 4x400 Meter Relay 40-49 Men's

Quirarte, Sam - I\#27 - B\#584 - OTHT \#141 1,500 Meter Run 35-39 Men's \#239 3,000 Meter Run 35-39 Men's

PRELIMS PLACE

5:10.40 1st 10

| DQ |  |  |
| ---: | ---: | ---: |
| 8.90 | 3rd | 6 |
| $1: 20.70$ | 2nd | 8 |
| DNF |  |  |
| 31.08 .00 " | $1 s t$ | 10 |
|  |  |  |
| $10: 26.30$ | $1 s t$ | 10 |
| $5: 01.00$ | $1 s t$ | 10 |
|  |  |  |
| 58.70 | $9 t h$ |  |
| $4: 57.00$ | $8 t h$ |  |
| $28^{\prime} 03.00$ " | 10 th |  |

7.20 1st 10
8.40 6th 8.10 5th 2
$4: 55.80$ 1st 10
4:55.30 1st 10
7.50 1st 10
14'02.50" 1st 10

| 9.80 | lst | 10 |
| ---: | :--- | :--- |
| $1: 43.70$ | $1 s t$ | 10 |
| 38.70 | lst | 10 |
| $5: 10.40$ | $1 s t$ | 10 |

4:49.20 1st 10
4:29.20 1st 10
4:32.50 2nd 8
9:36.70 1st 10

RAY, ALLEN - I\#2 - B\#5.85 - OTHT
\#290 Pole Vault 45-49 Men's
8'06.00" 2nd 8

Over the Hill Track Club
Hy-Tek's Meet Manager
Lake Erie Association-USA Track and Field
Indoor Open and Masters Track \& Field Champio
BaLdwin-Wallace College Berea, Ohio - Sunday Jan 10, 1993
OVER THE HILL TRACK CLUB TEAM RESULTS



## 5！TANNUAL TRI－STATE TRACK CLUB INDOOR T\＆F

HAGERSTOWN JUNIOR COLLEGE Hagerstown，MD．

DI马ECTIONS：Take Rt． 40 west exit（Hagerstown）off I－70．Turn right at the first light \＆travel for about 2 miles \＆turn left into the college at the light．Follow the road behind the college to the field house．RESOLTS：Bri：
 EQUIPMEKT：Must bring your own shot \＆pole vault pole．TRACK： 200 meter－ rubberized track \＆field runways．NO SPIKES：AHARDS：Special medallions to first 3 in each age group，male \＆female．ERTRY FEE：Must accompany entry form；teams \＆individuals will use the same forms．\＄3．00 for each ind．even for age $18 \&$ under and $\$ 5.00$ for $19 \&$ over by Feb．6，1993．On meet day fee will be $\$ 5 \& \$ 10$ ．RELAYS will be held，only if we have time．Must be out by 5 p．m，if we have time，relays will be $4 \times 200 \& 4 \times 400$ for $10 / u n d e r, 11-14$ ， 15－18，19－39，40－49， 50 。 over at $\$ 15.00$ for each team． CONCESSION STAND：will be open for drinks \＆snacks．
INFORMATION：Wayne Vaughn（301）733－6076
CHECIS：Must be made out to：Wayne Vaughn \＆mail them to， 734 W．Franklin St Hagerstown，Ma． 21740 ．

```
* Male only
```

| EVENTS | TIMES［8／U19－10111－12 |  |  |  | 13－14 | 15－18 | 19－29 | 30－39 | 40－44 | 45－49 | 50－54 | 55－59 | 60－69 | 70／0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pole Vault | 12：30 |  |  |  |  | X | X | X | X | 8 | 8 | 8 | 8 | 又 |
| Gigh jump | 12：30 | X | 又 | X | $X$ | X | 8 | 8 | 又 | X | 8 | X | 8 | X |
| Shot put | 12：30 | $X$ | 8 | $X$ | X | X | X | X | X | 8 | 8 | $X$ | X | X |
| 55 m | 1：00 | X | 8 | X | X | X | X | $X$ | X | $X$ | 又 | X | X | X |
| 1500m | 1：30 | X | X | X | $X$ | $X$ | X | X | X | 8 | 8 | $X$ | 8 | X |
| 55m R | 2：00 |  |  | 8 | X | X | 8 | X | 8 | 8 | X | 8 | X | X |
| 400 m | 2：20 | X | X | X | 8 | 8 | 8 | 又 | X | X | X | X | 8 | X |
| 3 K | 2：40 | X | X | X | X | 8 | 8 | 8 | 8 | X | X | 8 | 8 | X |
| 800 m | 3：10 | 又 | $X$ | $X$ | X | 8 | X | 8 | 8 | X | X | $X$ | 8 | X |
| 200m | 3：30 | 又 | X | X | X | X | X | 8 | X | X | X | X | 8． | X |

List from youngest to oldest
TELEPHONE (Home)
(Business)
STATE
$\qquad$
ADDRESS
ZIP
DATE OF MEET: FEB. 7, 1993


$$
\begin{aligned}
& \text { NUMBER OF INDIVIDUAL EVENTS (age 18/under) } \quad \text { X } \$ 3.00= \\
& \text { NUMBER OF INDIVIDUAL EVENTS (age 19/over) } \$ 5.00=
\end{aligned}
$$

$\qquad$
$\qquad$
PLEASE MAKE ALL CHECKS TO: WAYNE VAUGHN E mail to: $\qquad$

# THE TENTH ANNUAL MIDWEST MASTERS TRACK \& FIELD CLASSIC 

Sunday, February 14, 1993
9:30 a.m. - Fieldhouse Opens - Meet Day Registration Begins
The University of Cincinnati Armory Fieldhouse
Mailed entries must be postmarked by Saturday, Feb.6, 1993. Entries received on time will be $\$ 5.00$ per event (unlimited events). Relays are $\$ 10.00$ per team. Make checks payable to the University of Cincinnati. Checks must accompany all entry forms. Entries received without proper payment will be assessed the meet day price of $\$ 7.00$ per event and $\$ 15.00$ per relay team. No refunds will be given if the meet is held.

In the running events, age groups may be comüned to get a workable number in cach race. If this is necessary, heats will be formed according to predicted time placed on entry form. If no time was placed on the entry form, it will be up to the discretion of the meet director. Age groups will then be separated for final results.

## SCHEDULE OF EVENTS

| 3000M Walk (30-59 men) | $11: 00$ |
| :--- | :--- |
| 3000M Walk( $60+$ and all women) | $11: 30$ |
| 3000M Run (30-44 men) | $12: 00$ |
| 3000M Run (45 + and all women) | $12: 30$ |
| 55M Dash | $1: 00$ |
| 55M Hurdles |  |
| 55M Finals (needed in age groups with more than 6 entries) |  |
| 1500 M |  |
| 400M |  |
| 800M |  |
| 200M | $4: 00$ esrimaie |
| 3000M (30-44 men) | $11-1$ |
| $4 \times 400$ Relay |  |
| Pole Vault | $11-1: 30$ |
| Shot Put | $11-2$ |
| Long Jump | $2-4$ |
| Triple Jump | $1-4$ |
| High Jump | $1: 30-4$ |
| Weight Throw (outdoors) |  |

## PROCEDURES

1. RUNNING EVENTS - In all the running events, age groups have to be combined to get a workable number in each race. Every effort will be made to keep you with your own group but that may not always be possible. If we do combine heats, they will be formed from the predicted time placed on the entry form. Age group results will then be separated for the final results. Report to the clerk of the course at the starting line to get your lane and section. Upon completing your race, remain at the finish line so that the officials can record your number and time. Women preceed men in all running events and younger age groups preceed older ones in all running events.
2. FIELD EVENTS - (Long Jump, Triple Jump, Shot Put, Weight Throw). In these events the competition will be held during a specified time period. All competitors will receive 5 attempts. You are to report to the official, give him your name and number, then compete. The competition will terminate at the designated time. There will be no exceptions so do not wait until the last minute.
3. FIELD EVENTS - (High Jump, Pole Vault).. The starting height will be determined by the level of competition on meet day. Once the bar has been raised to a new height, there will be no lowering of it.

ALL NUMBERS: must be worm on shirt fronts.
OFFICIALS: TAC Certified Officials, U.C. Staff, and U.C. Track Team members.
MEDICAL PERSONNEL: The Sports Medicine Staff at U.C. will be available with access to emergency medicai care.
STARTING BLOCKS will be provided.
A SMALL SHOWER ROOM is available för both men \& women. Bring your own locks \& towels.

| SCORING |  | AWARDS |  |
| :---: | :---: | :---: | :---: |
| First Place | 5 points | 1-5 points | UC COFFEE MUG |
| Second Place | 3 points | 6-10 points | LONG SLEEVE T-SHIRT |
| Third Place | 1 point | 11-15 points | SWEATSHIRT |
|  |  | 16-20 points | WINDBREAKER |
|  |  | 21 \& over | NIKE BAG $23 " \times 11^{\prime \prime} \times 14$ |



You may compete in a younger age group, but if you do in one event, you must do so in every event. TAC MASTERS STANDARDS

|  | 30-39 | 40-49 | 50-59 | 60-69. | $70+$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| hurdle heights | 39" | 39 " | 36" | 33" | 30" |
| shot put - men | 7.26K (16) | 7.26K (16) | 6K (12) | 5K (8) | 4K (8) |
| weight throw | 35 lbs . | 35 lbs . | 35 lbs . | 25 lbs . | 25 lbs . |
| hurdle heights | 33" | 30" | 30" | 30" | $30^{\prime \prime}$ |
| shot put - women | 4K (8) | 4K (8) | 3K (6) | 3K (6) | 3K (6) |
| weight throw | 25 lbs . | 25 lbs. | 25 lbs . | 25 lbs. | 25 lbs . |

The kilogram shot is the official TAC shot. If one is available, all athletes will use that one. If not, all competiors will use the designated shot measured in pounds.

## LODĠING

## MEET HEADQUARTERS:

## Ask for Special UC Rate for Midwest Masters Classic

## MAIL CHECKS (Payable to the University of Cincinnati) to:

Bill Schnier<br>Track Coach<br>University of Cincinnati ML $\# 21$<br>Cincinnati, OH 45221-0021

U.C. TRACK OFFICE:
(513) 556-0562

SCHNIER RESDDENCE:
(513) 681-3562

## DETACH AND MAIL. MUST BE POSTMARKED BY FEBRUARY 9th. CHECK MUST BE ENCLOSED WITH ENTRY.

NAME: $\qquad$ CLUB: $\qquad$

ADDRESS: $\qquad$ CITY/STATE $\qquad$

PHONE: $\qquad$
$\qquad$ DATE OF BIRTH: $\qquad$ ZIP $\qquad$

SEX: $\qquad$ AGE: $\qquad$ AGE GROUP: $\qquad$

EVENTS

1. $\qquad$
2. $\qquad$
3. $\qquad$
$\qquad$
4. $\qquad$
$\qquad$
In consideration of accepting this entry, I hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the University of Cincinnati and their representatives for any and all injuries suffered by me in said events. I am physically fit and sufficiently trained for competition.

Signature: $\qquad$

# USA Track \& Field National Masters Indoor Pentathlon Championship \& Southeastern Masters Indoor Track \& Field Championship 

February 19-20, 1993
Murphy Center, Murfreesboro IN
Pentathion

- Friday February 19th


| 3:00 | Warmup |
| :--- | :--- |
| $4: 15$ | 55M Hurdles Women |
|  | 55M Hurdles Men |
|  | U (Men), HJ Women) |
|  | SP Women \& Men) |
|  | HJ (Men), LJ Women) |
|  | 800 M Women), 1000M (Men) |
| Fees: | Postmarked Feb 12 or betore ...... $\$ 20$ |
| Postmarked Feb 13 or affer ...... $\$ 40$ |  |
| Entry Deadline: Feb 17th. No entries will be accepted after this date. |  |

Track \& Field
Salurday February 20th

| 9:45 | PV, Outdoor WT $(25,35,56)$ <br> HJ <br> L <br> TJ <br> SP | $1: 30$ | 55M Dash trials/tinals 55M Hurdles finals 55M Dash finals 1 Mile Run 1 Mile Racewalk 300 Yd Dash 400 M 3000M 800M 200M $4 \times 440$ Relay |
| :---: | :---: | :---: | :---: |
| Fees: <br> Entry | Postmarked Feb 12 or before Postmarked Feb 13 or after eadline: Feb 17th. No entri | irst ev eve acc | it; $\$ 5$ each additional ; $\$ 7$ each additional ted after this date. |

Age Divisions: $\quad 30+$ in 5 year age groups Men \& Women
Awards: $\quad$ Medals to top 3 finishers in each age group
Rules: WAVA/USA T\& F
280yd Sporttred surface. 1/8"-3/16" spike recommended
$\begin{array}{ll}\text { Meel Hotel: } & \text { Garden Plaza Hotel, } 1850 \text { Old Fort Parkway, ( } 615 \text { ) 895-5555 }\end{array}$
$\$ 45 /$ night room rate; $1-4$ people/room
Note: $\quad \$ 2.00$ of each entry fee goes to the USA T\&F Southeastem Regional Masters fund Entry Blank

Name:
Address:
State \& Zip:
Events:
(1)
(3)
NO. $\qquad$ (Mar be purchased

Age:
City: $\qquad$
Male or Female (circle)
(2)
(4) $\qquad$
(4) $\qquad$
1993 USA T \& F No. $\qquad$
Waiver:
In consideration of your acceptance of my entry I do hereby for myself, my heirs, and executors waive, release, and forever discharge any and all claims for damages which may have or which may hereafter accrue against Nashville Track Club, MTSU, Tennessee Chiropractic Sports Council, USA Track \& Field, and all volunteers associated with the meet.

Signature: $\qquad$ Date: $\qquad$
Mail Entry \& Fees To: NTC, 2709 Unmar Ave. No. 5, Nashville, TN 37215
For Information Call: Randall Brady, (615) 383-673.3


ONTARIO MASTERS INDOOR TRACK AND FIELD CHAMPIONSHIPS 1993
The track will be open on March 6th at 8:00am
Meet Schedule


12:00 noon

| $1: 00 \mathrm{pm}$ | 60 m Finals <br> (if needed) <br> Sprint Hurdles |
| :--- | :--- |

Oval
400 m (seeded)
1500 m 3000 m Walk

LUNCH BREAK
800 m
200 m (seeded)
3000 m women
3000 m men

800 m
200 m (seeded) 3000 m men
(This is a new event for men)

Field
9:30 am Pole Vault
Shot Put Long Jump

1:00 pm High Jump
Triple Jump
-Weight Throw

Notes:

1. The maximum number of events for any competitor is five (5).
2. In order to run the meet as efficiently as possible, some women's events will run before men's. Check order of events in your program on the day of the event.
3. In most -cases younger age groups will follow older groups especially on the track.

Check posted schedule.
4. The symbol "*" means that the morning event may include finals where the number of entries is not sufficient for heats. Check posted schedule.
5. If a competitor has two clashing events, the straight takes precedence over the oval, and the oval takes precedence over the field events. Officials will not hold up events. 6. All implements must be weighed in, marked and deemed safe for use. Once an implement is entered into competition it must remain at the event site until the officials release it. Other competitors may require it. Bring your implement. We may need it. 7. The symbol " $\bullet$ " indicates that entries may also be added on the day of the event for this event only, and only for preregistered athletes. This event will be held outside if weather and safety permits. The event is open to men and women.
8. The meet director will hold final authority in any appeal.


Entry Form: ONTARIO MASTERS INDOOR TRACK AND FIELD CHAMPIONSHIPS 1993
Saturday March 6, 1993
9:00 am to 5:00 pm
Metro Toronto Track and Field Centre. Steeles Ave., between Keele and Jane. North York
Age classes: (as of March 6, 1993)
Men: 35-39. 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80-84, 85+ Women: 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80+

Awards: Championship medals to the first three finishers in each age group event. (NOTE: If fewer than four competitors in any age event, each competitor must meet the award standards posted at the meet to be eligible for a medal.)
Facilities: 200m banked rubberized track and jumping surfaces. Two high jump and pole vault pits. Small pins or flats only. Athletes, officials and spectators must not wear street shoes in the field house. Change rooms with lockers and showers available. Do not leave any items of value unsupervised because of the chance of theft. Young children are not allowed at the track level for safety reasons.
Food service available in foyer. No food or drink in the field house at track level. Americans and any other visitors to Canada are most welcome and eligible for medals.

A WAIVER FORM MUST BE SIGNED ON THE DAY OF THE MEET BEFORE ENTRY CAN BE GRANTED.

Tear off and send entry form with cheque payable to O.M.T.F.A. (Canadian Funds) TO: Brian Keaveney 426 Valermo Dr. Etobicoke, Ontario, Canada, M8W-2L9 phone (416) 252-7047

Non- Member Fee $\$ 8.00$ (Non-CMAA or Non- TAC Members)
Entry Fee $\quad \$ 9.00$ per event (maximum of five events)

Insurance Fee: $\$ 1.00$ to be paid by all entrants
There are NO refunds.
**NO POST ENTRIES**
Entries including fees must be received by March 1, 1993 cut here

| PLEASE PRINT CLEARLY | CLUB |
| :---: | :---: |
| NAME | CITIZENSHIP |
| first last |  |
| Complete Mailing |  |
| Address |  |
| Age as of March 6, 1993 | Date of Birth |
| Phone: | day month year |
| area home | business |
| CMAA membership number | or TAC number (USA) |

# 1993 USATF National Masfers Indoor Track and Field Championships 

MEET RULES

The meet will be conducted according to the 1992 TAC rulebook with
the following changes:
In the LJ, TJ, sp, and weight throw, if there are more than 12
contestants in an age group, preliminary flights will be used. Wava implements and hurdle specifications will be used as
published in the National Masters News.
Athletes must report to the marshalling area $1 / 2$ hour prior to the scheduled starting time. Pole vault Athletes should report one hour prior
In age groups where there are less than five entrants,
THROWS and JUMPS
Implement welgh-in and measurement will be located in the and 56 lb . Weights will be provided and no others may be used.
In the Shot Put, Weight Throw, Long and Triple Jump events, 7
participants wili advance to the Finals, provided each has achieved participants wir mark in the prance to the Finals, provided each has achieved a fair mark in the prelims. TJ - all women and men $65-9$ and $70+$,
HJ - men $70+$, and $\mathrm{PV}-60-69$ will be on Friday Jvening.
HJ and PV initial heights will be set as requested.
The 90 Second Rule will be strickly enforced ( 2 minutes will be
allowed for the Pole vault).

1/8th" cone spikes only are allowed on the track and for long
jump, triple jump, High jump, and pole vault. spike Jump, triple Jump, High jump, and pole vault. Spiked shoes with than the plastic bottom are more iffective on the tartan surface spike plate $1 / 4{ }^{\prime \prime}$ cone spikes will be acceptable.
The Shot put and Weight Throw will be from a wooden surface. The
Weight Throw will be contested in Shroyer Gym which adjoins the Fieldhouse.
The 56 lb. Weight Throw will be conducted outdoors and no formal awards will be given.

TRACK EVENTS
60 Meter Dash and M Hurdles are run in lanes with prelims and finals where there are more than 8 runners in an age group.
Starting blocks will be provided. 200 Meter Dash will be run in lanes, top 5 on time go to the
finals, as needed. 6th place will be awarded by time. 400 Meter Dash will be run with a two turn stagger, in seeded sections as finals on time.
800 Meter Run will start with a two turn stagger in alleys of 3 per alley, and, where there are over 7 runners in an age group, will be
conducted as finals on time in seeded sections.
1500 Meter Run will employ a waterfall start with up to 10 per
section. 3000 Meter Run and 3000 Meter Race Walk will employ a waterfall start with up to 18 per section. The 3000 Race Walk will be
contested on Friday evening with oldest age groups first working contested on Friday evening with oldest age groups first working
down to the youngest age groups. In both events participants wili
be seeded in rows by time. be seeded in rows by time.
$4 \times 400 \mathrm{~m}$ Relay - First leg will be run in staggered lanes. 5 teams
per section, as finals on time.
$4 \times 800 \mathrm{M}$ Relay - 5 Teams per section on time, first leg - two turn
stagger. Relay events will be in 10 year age groups. $30-39$ 40stagger. Relay events wili be in 10 year age groups. 30-39, 40than three hours prior to the scheduled starting time of the event. see late fee schedule for cost. Relay members must be member of the same club, or be from the same TAC association.
All lanes in the first round will be selected randomly unless
otherwise indicated above.
Where the number of competitors permit, age groups may be combined
to fill all available lanes.
$1 / 8^{n}$ cones spikes only are allowed on the track, the rubber
bottomed spiked shoe works better on the tartan surface than the bottomed spiked shoe works better on the tartan surface than the
plastic bottom. In shoes with the recessed spike plate $1 / 4 \%$ cones

## AWARDS:

TAC National medals will be avarded to the pirst three places in each age group. Ribbons will be awarded to the 4th, 5 th, and 6 th
place finishers. National Champion patches (one per athlete) will be awarded to first place winners. No medals or ribbons will be

## AIRPORT TRANSPORTATION:

The Bozeman Holiday Inn (1-800-366-5101) is meet headquarters and In addition The Gran Tree Inn (1-800-624-5865) and The Confort Inn (1-800-424-6423) also provide airport shuttle for their guests. cab service is also available.

## LODGIMG:

If you do not plan to rent a car we strongly suggest you try to
stay at the following motels as the Fieldhouse shuttile will be running from the Holiday inn and all these motels are within eas ralking distance of meet headquarters. Make sure to get reservations early as this will be the and of ski season and rooms fill quickly.
Holiday Inn - Bozeman (1-800-366-5101)

- Bozeman Inn (1-800-648-7515)
- Comfort Inn ( $11-800-424-6423$ )
- Days Inn (1-800-325-2525)

Additional lodging and rental eervice information is available upon

TENTATIVE SCHEDULE
Friday, March 19
5:30 p.m. TJ - all women

| PV - M60 |
| :--- |
| HJ - M |

6:00 p.m. Opening Ceremonies
$\begin{array}{ll}\text { 7:00 p.m. } & 3000 \text { race walk } \\ \text { 7:30 p.m. } & \text { PV }- \text { M70+, all }\end{array}$

8:30 p.m. TJ - M65
Saturday, March 20
8:00 a.m.
9:00 a.m.
$\mathrm{J}-\mathrm{M} 35$
$\mathrm{~J}-\mathrm{M} 40$
9:00 a.m.

10:00 a.m. SP - M35
1:00 a.m. LJ - W50+
HJ - MSO
PV
$\mathrm{PV}=\mathrm{M} 30$
$\mathrm{SP}-\mathrm{M} 40$
2:00 WT - M60 (Shroyer gym)
2:00 noon SP - M50
WT - M65 (Shroyer gym)
1:00 p.m. LJ - M70+
LJ - M
HJ $-M 45$
$S P$ - MS5
SP - MS5
WT - M30 (Shroyer gym)
$1500-$ Al
2:00 p.m. LJ - W3C. 49
PV - M35
$\mathrm{SP}-\mathrm{M} 45$
SP - M45
WT - Women (Shroyer gym)
3:00 p.m.
LJ - M50
HJ - M40
SP - M60
WT - M35 (Shroyer gym)
$400-\mathrm{All}$
PV - M55
SP -M 55
SP - M65
WT - M40 (Shroyer gym)
5:00 p.m. LJ - N45
HJ - M30
WT - M45 (Shroyer gym)
60m hurdles - All
6:30 p.m. LJ - M60
7:30 p.m. $4 \times 800$ Relay - Al
8:00 p.m. LJ - M65
Sunday, March 21
HJ - All women
PV - M50
PV - M50
$3000-\mathrm{AlI}$
9:00 a.m. $\begin{aligned} & \text { SP }- \text { W } 30-49\end{aligned}$
9:30 a.m. TJ - N45
10:00 a.m. SP - W50+
11:00 WT - MSO (Shroyer
TJ
PV
PV - M45
SP - M70+
WT - MS5 (Shroyer gym)
WT - MSS (Shroyer gym)
SWWT - All
(MSU Track \& Field compl
11:30 a.m. HJ - M65
12:30 p.m. TJ - MLI
1:30 p.m. Closing Ceremonies
2:00 p.m. TJ - M55
$\mathrm{PV}=\mathrm{M} 40$
$\mathrm{HJ}-\mathrm{M} 35$
2:15 p.m. 800-A11
3:00 p.m. TJ - M60
4:00 p.m. TJ - M40
4:15 p.m. 200 finals - All
5:00 p.m. 4x400 Relay - All
Final achedule will be poszed at the
packet pick-up area in the Brick.
braeden Fieldhouse. Age groups may
not adequate entries for a full
field.
Shroyer Gym is north of and adjacent
to the Worthington Arena. Only the 35 weight throw event will be held there.
Running events will be women to men oldest to youngest.


TEE-SHIRTS:
 Quality Masters Championship Tee-shirte are now available for
$\$ 10.00$ each by ordering on the entry blank. Tee-shirts will also be available a
MASTERS TRACK MRETING:
There will be a general meeting and get together for Masters Athletes at The Holiday Inn on faturday night at 7:30 pa. Our apologies to those athletes who vill still be competing
CHANGING FACLLITIES: Fieldhouse. However, lockers and towels will not be provided and niether Masters Track or Montana state University will accept asponsibility for lost or stolen items.

## EIELDHOUSE SHUTLLE SERVICR:

Most motels are within a two mile radius of the Fieldhouse. However, there will be a Fieldhouse Shuttle service available at no
charge departing from the Holiday Inn. The first bus will leave the Holiday Inn at $6: 45$ am on sat. and Sun. morning and the service will continue throughout the meet on a half hour basis. On Friday evenin' the first shuttle will depart at 4:00 pmand continue on a half hour basis.
PACKET PICK-UR: Meet packets will be available for early pick up on Thursday March
18 th at on-site headquarters located in the Brick Breeden Fieldhouse from 3:00-6:00 pm and Friday, March 19th from 4:00
8:00 pw and, Saturday and Sunday, March 20-21 from 6:45 an - 4:00 $8: 00$
pm.
AIRFARE DISCOUNT:
Through arrangements with Continental Airlines, Masters Track Meet participants con receive a discounted airfare. Call The Travel station (1-800-522-8747) or Montana Travel (1-800-247-3538) for
information. Car rentals are also availible.

| 1993 TAC MATIONAL RABTERE INDOOR TRACX AND TIELLD CHNAPIONBHIPBENTRX TORS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ```Please fill out completely, and return with your entry fees to: TAC National Meet Womens Athletics - MSU $1 Bobcat Circle - Breeden Fieldhouse Bozeman, MT 59717-0328``` |  |  |  |  |
| Please make checks payable to: mMSU - TAC" |  |  |  |  |
| NAME_ AGE: ${ }^{\text {a }}$ M__ $\mathrm{F}_{\text {_ _ }}$ |  |  |  |  |
| ADDRESS PHONE ( ) |  |  |  |  |
| STATE |  |  |  |  |
| 1993 TAC CARD NUMBER $\qquad$ BIRTHDATE $\qquad$ ** TAC Cards will be availible at the meet payable with a separate check. |  |  |  |  |
| tac association__ Club |  |  |  |  |
| Requested starting height: HJ $\qquad$ PV $\qquad$ EVENTS ENTERED: |  |  |  |  |
| 1st Event_ 2nd Event _ 3rd Event _ 4th_ |  |  |  |  |
| Recent <br> Performance |  |  |  |  |
| If you desire a Masters Championship T-shirt, circle your size and include $\$ 10.00$ per shirt. |  |  |  |  |
| Relay Entry: $4 \times 400$ m $\qquad$ $4 \times 800$ m $\qquad$ <br> Relay Team Members: $\qquad$ $\qquad$ |  |  |  |  |
|  |  |  |  |  |
| STRX EEE SCHEDULE: |  |  |  |  |
| $\begin{gathered} \text { Early } \\ \text { (prior } 2 / 26 \text { ) } \end{gathered}$ | $\underset{(2 / 27-3 / 6)}{\text { Regular }}$ | $\begin{gathered} \text { Late } \\ \text { (After 3/6) } \\ \$ 30.00 \mathrm{Ea} . \end{gathered}$ |  |  |
| $\begin{array}{ll}\text { First Event } & \$ 15.00 \\ \text { 2nd Event } & \$ 10.00\end{array}$ |  | ( |  |  |
| Subsequent Event $\quad \$ 5.00$ | \$10.00 |  |  |  |
| Relay teams (per team) \$32.00 | \$32.00 |  |  |  |

ACCRTE ENTRIES MUST BE ACCOMPANIED BY EER OR THEX MILL NOT BE
Entries must be post-marked by the above given dates and all early and regular registration entries will be confirmed by mail.
$\$ \overline{\text { individual }}+\$_{\text {Relay Fees }}+\$ \overline{T-S h i r t s}+=\$ \overline{\text { T1. Amount }}$
entry fees

## ATHLETIC AMD PUBLICITY RELEABE

In consideration of your acceptance of my entry, I hereby for myself, my successors and assigns, release and forever discharge accrue against TAC/USA, The Montana Athletics Congrees, Montana organizers, officials sky Wind Drinkers, and meet sponsors, I certify that I am physicaliy fit and that my level of training is I hereby grant my permission to the use of films, videotape, and
photographs for nows coverage and meet publicity in which $I$ appear.
enclosed
** No phone or fax entries will be accepted.

1 Athlete's signature

## Montana State University

## Lodging Information

|  |  | Price Accomodations <br>  Dining room <br> Indoor pool \& jacuzzi  <br>  Airport shuttle |  | Conference Rooms <br> Varioty of rooms, sizes |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Holiday Inत <br> 5 Baxter Lane <br> Bozeman, MT 59715 <br> 587-45610r -300-366-5101 | Single <br> Double <br> Roll-nwnys |  | Indoor pool \& jacurzi Game room Shuttio sorvice | Conference and banquet facilitios availablo for up to 600 |
| Bobcat Loa, 2307W. Mnin Bozeman, MT 597. S88. 5241 | Singlo <br> Double <br> Double (4 ppl) <br> Roll-nways |  | Indoor pool, sauna <br> Kitchenettes. <br> Near restaurants <br> Laundry room |  |
|  | Single <br> Double <br> Double (4 ppl) <br> 3 bed suite <br> Roll-nways |  | Restaurant, pool, semma, hot tub Guest laundry | Conforence rooms available |
| City Cente: Yotor Inn 507W. Main <br> Bozeman, MT 59715 | Single <br> Double <br> Dr. |  | Indoor pool, jaxurri <br> 4B's Restruirant <br> Black Angus Restmurnat | Meoting rooms available |
| 587-3158 | Sou-twnys |  |  |  |
| Comfort Inn <br> 1370N. 7th <br> Bozeman, MT 59715 <br> 587-23220r $18880-424-6423$ | $\begin{aligned} & \text { Qu. Single (1-2) } \\ & \text { Qu Dbl (4 ppl) } \end{aligned}$ |  | Indoor pool, bot tuis Sauna, exercise room Guest laundry, breakfast Game ronm | Meeting room (18 persons, classroom style) |
| Continental Motor Inn 1324 E. Main <br> Bozeman, MT 59715 <br> 587-0231-181800-221-1886 | Single <br> Double |  | Hot tub, restaurant access |  |
| Days Inn <br> 1321 N. 7th <br> Bozeran+ MT 59715 <br> $587-5251_{0}$ | Up to 4 in rm Roll-aways |  | Free continental breakfast Sauna, hot tub |  |
| Fhirfield Inn by Marriott 828 Wheat Drive Bozeman, MT 59715 <br> 597-2222 | Single <br> Double <br> Roll-awnys |  | Indoor pool, jaxuzzi <br> Game raym <br> Free continental breakfast | Meoting room for 12 |
| Primie Kate Motel 805 Wheat Drive Bozeman, MT 59715 587-2100 oct-890-356-3004 | Single <br> Double <br> Roll-awnys <br> Group discount |  | Continental brealfast Sauna, whirlpool |  |
| Snper 8 Motel 800 Wheat Drive Bozeman, MT 59715 586-1521 or 1-800-848-8888 | Single <br> Double <br> Double ( 4 ppi) <br> 3 beds <br> Roll-aways |  | Apple Treo Restaurant |  |

For year ending: 12/31/
Membership Status:
$\begin{array}{lll}\text { New } \\ \text { Renewal } & {[ } & ]\end{array}$

Membership Type:

Name Birthdate: $\qquad$ Sp MD XC HT

Re Ju Hrd WT
WP Mr PV RW
City: $\qquad$ State: $\qquad$ Zip: $\qquad$
Home Phone:1 $\qquad$ Business Ph.: $\qquad$ Sex: $\qquad$ Age: $\qquad$
Individual 525 [ ]
Family
S35 [ ]

## EVENTS

(Circle if applicable)


## EAMIYYMEMBERS:

| Name: | Birthdate: | Sp | MD | XC | HT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sex: | Age: | Re | Ju | Hrd | WT |
|  |  | WP | Mr | PV | RW |
| Name: | Birthdate: | Sp | MD | XC | HT |
| Sex: | Age: | Re | Ju | Hrd | WT |
|  |  | WP | Mr | PV | RW |
| Name: | Birthdate: | Sp | MD | XC | HT |
| Sex: | Age: | Re | Ju | Hrd | WT |
|  |  | WP | Mr | PV | RW |
| Name: | Birthdate: | Sp | MD | XC | HT |
| Sex: | Age: | Re | Ju | Hrd | WT |
|  |  | WP | Mr | PV | *W |
| Name: | Birthate: | Sp | MD | xC | HT |
| Sex: | Age: | Re | Ju | Hrd | WT |
|  |  | WP | Mr | PV | RW |
|  |  | W |  |  |  |

## IMPORTANT CLUB REMINDERS...

NOW IS THE TIME TO SEND IN YOUR MEMBERSHIP RENEWALS. WITHOUT RENEWING YOUR MEMBERSHIP, YOU WILL RECEIVE YOUR LAST NEWSLETTER AT THE END OF JANUARY...RENEW NOW AND BRING A FRIEND!!!

## Newsletter Results

TO: Over The Hill Newsletter c/o Patricia Finley 20610 East Sunset Drive Warrensville, Ohio 44122-6342

NAME: $\qquad$ AGE GROUP: $\qquad$
MEET: $\qquad$ DATE: $\qquad$ SEX: $\qquad$
EVENT: $\qquad$ MARK: $\qquad$ PLACE: $\qquad$
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> Over The Hill Track
> Patricia B. Finley 20610 S Sunset
> Warrensvilit, OH 44122

Rex Harvey
2661 Euslid Hgts. Blvo.
Cleveland Hts.. Ohio 44108
93

